# Therestoringof

ter another.

### Ieremiah.

### the Church.

15 Forbehold, the LORD Wil come with fire, and with his charets like a Whirlewinde, to render his anger With furie, and his rebuke with flames of

16 Forby fire and by his word, Will the Loud plead with all flesh; and the same of the Lord shalbe many.

17 They that lanctific themselves, and purific themselves in the gardens, 110r, one af- behinde one wee in the midst, eating livines flesh, and the abomination, and the moule, thall be confumed together, initiffle LORD.

18 For I know their works and their thoughts: it chall come that I will gas ther all nations and tongues, and they

thall come and feemy glozie.

19 And I will set a signe among them, and I will fend those that escape of them but othenations, to Tarthill, Puland Lud, that draw the bow, to Tubal and Jauan, to the Iles afarre off, that have not heard my fame, neis ther have feenemy glozy, and they hall declare my glozy among the Gentiles.

20 And they thall bring all your bres

thren for an offering but othe LOKD, out of all nations, byon hosses and in charets, and in litters, and byon for, coaches, mules, and byon wift beatts to my holie mountaine Jerusalem, saith the LORD; as the children of Ilrael bring an offering in a cleane vessell, into the house of the LORD.

21 And I will also take of them for \* Priestes and for Leuites, saith the

LOUD.

22 For as \* the new heavens, and the new earth which I wil make, thall remaine before me, faith the Lond, so shall your feed and your name remaine.

23 And it shall come to passe, that † from one new Poone to an other, † Heb. from and from one Sabbath to an other, new Moone thall all fleth come to worthip before

me, laith the LORD.

24 And they hall goe footh, and looke byon the carkeiles of the men that have transgressed against me: for their \*Worme hall not die, neither hall \*Markeg. their fire be quenched, and they thall be 44 an abhorring buto all fleth.

6. chap. 61. 6. 1. pet. 2. 9.reuel.1.6. \* Chap. 65. 17.2.Pet.3. 13. reuel.

Moone, and from Sabbathtohis



### BOOKE OF THE Prophet Ieremiah.

#### CHAP. I.

The time, 3 and the calling of Ieremiah: 11 His propheticall visions of an Almond rod, and a seething pot: 15 His heavy mesfage against Iudah. 17 God incourageth him with his promise of assistance.



he wordes of Je remial the sonne of Hilkiah, of the Priests that were in Anathoth in the land of Weniamin:

2 To whom the word of the

LORD came in the dayes of Joliah the some of Amonking of Judah, in the thirteenth yeere of his reigne.

3 At came also in the dayes of Te hotakim the sonne of Josiah king of Judah, buto the ende of the eleventh peere of Zedekiah the lonne of Joliah king of Judah, buto the carrying a way of Jerusalem captine in the fift moneth.

4 Then the word of the LORD came buto me laying,

5 Before I\* formed thee in the bel: "Isa. 49. lie, I knew thee; and before thou cal 1.5% al.5.1, mest forth out of the wombe, I \* sancti fied thee, and Itozoeined thee a Prophet thebr.game.

buto the nations. 6 Then said I, Ah \* Lord GOD, behold, I cannot speake, for Jama

childe.

\*Ex0.3.4

7 (1218ut)

Aseething pot.

#### Chap.11. Mans vnkindnesse.

7 Tusut the LORD fapo buto me, Saynot, Jam achilde: foz thou thait goe to all that I thail send thee, and what some I command thee, thou chaltspeake.

8 \* We not afraid of their faces: for \* I am with thee to deliver thee, fayth

deut.31.6, the LORD. 8. iosh. 1.5.

\*Exo.3.12.

heb.13.6.

\* Isai. 6.7.

Paches,

P.61.

1.1.6

P. 65.

Pet.3.

9 Then the LORD put footh his hand, and \*touched my mouth, and the Londlaid buto me, Behold, I haue \*put my words in thy mouth.

10 See, Ihauethis day set thee ouce the nations, and over the kingdomes, to\*roote out, and to pull downe, and to destroy, and to throw down, to build and to plant.

11 Dozeover, the word of the Lond came butome, saying; Jeres miah, what feelt thou: And I faid, I see a rodde of an almond tree.

12 Then said the LORD buto me, Thouhast well seene: for I will hasten

my word to performe it.

13 And the worde of the LOND came buto mee the second time, saying; what feelt thou: And I faid; I fee a feething pot, and the face thereof was towards the North.

14 Then the LORD said buto me; Dut of the \* Porth an euill † that breake \*Chap. 4.6. foorth byon all the inhabitants of the

land.

Heb. from the face of

the North.

Heb. Ball

be opened.

15 For loe, I will \* call all the fami lies of the kingdoms of the North, laith and 6.22. the Loud, and they thall come, and they shall set enery one his throne at the entring of the gates of Jerusalem, and against all the walles thereof round as bout, a against all the cities of Judah.

16 And I will better my indgements against them touching all their wicked nesse, who have forsaken me, and have burnt incense buto other gods, and worthipped the workes of their owne

nands.

17 **Thou therefore gird by thy** loynes, and arise and speake buto them all that I commaund thee: be not dif Nor, breake mayed at their faces, test I | confound

thee before them.

18 For behold, I have made thee 'Cha.6.27. this day \* a defenced citie, and an yeon and 15.20. pillar, and brasen walles against the whole land, against the kings of Judah, against the princes thereof, against the Priests thereof, and against the peopleoftheland.

19 And they thall fight against thee,

but they Chall not prevaile against thee: for I am with thee, fayth the LORD, to deliner thee.

#### CHAP. II.

I God having shewed his former kindnesse, expostulateth with the Iewes, their causelesse reuolt, 9 beyond any example. 14 They are the causes of their owne calamities. 20 The sinnes of Iudah. 31 Her confidence is rejected.

Dreoner, the word of the LORD came to me, save LORD came to me, saying;

2 Goe, and crie in the eares of Jerusalem, saying

ing; Thus fayth the Loud, I re member | thee, the kindnesse of thy || Or, for thy \* youth, the love of thine espousais, Jake. when thou wentest after me in the wil cha. 12.14. dernesse, in a land that was not sowen.

3 Israel was holinesse buto the LORD, and the first fruites of his increase: all that devoure him, thall of fend, euill Chall come byon them, fayth the LORD.

4 Heare ye the word of the Loud, Dhouse of Jacob, and all the families of the house of Israel.

5 CThus fayth the LOUD, what iniquitie have your fathers found in me, that they are gone farre from mee, and have walked after vanitie, and are become vaine:

6 Peither layd they, where is the LORD that \*brought be by out of \*Isi.63.9 the land of Egypt: that led be through 11,13.06e. the wildernesse, through a land of deferts and of pittes, through a land of drought, and of the shadow of death, through a land that no man passed thos row, and where no man dwelt.

7 And I brought you into a plentifull countrey, to eate the fruit thereof, and the goodnesse thereof, but when ye entred yee \* defiled my land, and made nuncheritage an aboutination.

8 The Priests said not, where is the LORD: and they that handle the \*Lawknew menot: the paltours also \*Rom.2.20 transgressed against mee, and the Prophetspropheceoby Baai, and walked after things that doe not profit.

9 Cwherefore, I will yet pleade with you, fayth the Lond, and with pour childrens children will I pleade.

10 Forpasse | ouer the ples of Chity || Or, orier to. tim, and fee; and fend buto Redar and confider

58.and

isai.50.7.

The backfliding of Ieremiah. Gods people. nesse, that snuffeth by the wind at ther theb. the consider diligently, and see if there be pleasure, in her occasion who can turne heart. luch athing. her away all they that seeke her will por, renerse 11 Hath a nation changed their not wearie themselves, inhermoneth ". \*Cha. 16.20 Gods, which are \* yet no Gods : but my people have changed their glozy, foz they Challfind her. 25 withhold thy foote from being that which both not profit. bulhod, and thy throte from thirst: but 12 Be assonished, D yee heavens, at this, and behorribly afraid, be yee very thou faidt, There is no hope. No, for 1100, in the Thaneloued Arangers, and after them rate? defolate, laith the LORD. 13 For my people have committed will I goe. \*Chap. 17. two euils: \*they have forfaken me, the 26 As the thiefe is ashamed, when 13.8:18.14 fountaine of living waters, and hewed he is found: so is the house of Israel psal.36.9. them out afternes, broken afternes alhamed, they, their kings, their princes, and their priests, a their prophets, that canhold no water. 14 C Is Israel a secuanteishe a 27 Saying to a stocke; Thouart my home-bozne flaue? Why is he tspoiled: father, and to a stone; Thou hast † Heb. become a spoile. brought me forth: for they have tur-15 The young lyons roared byon him and tyelled, and they made his land ned their backe unto me, and not their orphegot. † Heb. gaue out their face: but in the time of their \* trouble, tenme walte: his cities are burnt without invoyce. they will say; Arise and sauchs, habitant. 28 2But where are thy Gods that part of the 16 Allo the children of Noph and thou hast made thee : let them arise if necke. \*Isai. 26. Or feede Tahapanes have | broken the crowne onthy crown, they \* can saue thee in the time of thy 16. deut. 33. 12 Ot tijy head. Ifai. 8.8. † trouble: fo2 \* according to the number of \* Mai. 45. 17 Haltthou not procured this buto thy selfe, in that thou hast forsaken the thy cities, are thy Gods, D Judah. LORD thy God, when he led thee by 29 wherefore will yee plead with \* Chap. 11. the way: met pee all haue transgressed against 13. 18 And now what half thouto doe me, saith the Lond. in the way of Egypt, to dinke the was 30 In vaine haue I\* smitten pour ters of Sihoz & Dz what halt thou to children, they received no correction: \* Ifail.9. doeinthe way of Allyzia, to dzinke the your owne sword hath \* devoured your 13.cha.5.3 \*Matth.23. waters of the river? prophets, like a destroying iyon. 29.&c. 19 Thine owne \* Wickednesse shall Isai. 3. 31 CD generation, see yee the word correct thee, and thy backflidings thall 9.01.5.5. of the LORD: \*haue I beene a wil reprove thee: know therefore and fee, dernelle buto Israelea land of darke \*Chap.2.5 that it is an euill thing and bitter that nesse: wherefore say my people; me are thou hast forsaken the Loud thy Lozds, we will come no moze buto have domi-God, and that my feare is not in thee, 1. 500 11 thee : faith the Lord God of Holtes. 32 Can a maide fozget her oznaments, 26 C Foz ofold time I haue bzoken or a bride her attire : pet my people haue thy poke, and burst thy bands, and thou forgotten me dayes Without number. || Or, serue. faidst; I will not | transgresse: when Ifai. 57. 33 why trimmest thou thy way to bponeuery high \* hill, and bnder energ 5.7. seeke love : therefore hast thou also greene tree\* thou wandzest, playing the ler. 3.6. taught the wicked ones thy wayes. \*Matth. 21. narlot. 34 Also in thy skirts is found the 23.mar. 12. 21 Pet I had \* planted thee anoble r.luc. 20.9. blood of the soules of the pooze inno-\*Exod. 15. \*vine, wholy a right seede: How then cents: I have not found it by flectet 17.pfal. 44. art thou turned into the degenerate search, but vpon all these. 3.and 80.9. + Heb.digplant of altrange vine buto me: Isai.5.2. 35 Petthou sayest; Because Jamin ging. 22 For though thou \* wash thee \* lob.9.30 notent, surely his anger shall turne with nitre, and take thee much sope, yet fromme: behold, I will plead with thine iniquitie is marked befoze me, thee, because thou sayest, I have not faith the Lord God. sinned. 23 How canst thou say, I amnot 36 why gaddelt thou about somuch polluted, I have not gone after Baato change thy way thou also thalt bee

alhamed of Egypt, as thou walt alha

37 Dea thou thalt goe forth from

head:

him, and thine hands byon thine

med of Allvaia.

lim: see thy way in the valley, know

whatthou half done: || thouart aswift

24 | A wild alle + bled to the wilder=

deomedarie trauersing her wayes.

11 Or, O Swift

dromedarie.

Or, O wild

†Heb.taught

asse &c.

ole.

b.the

TONOT!

despe-

12p.11.

Heb. Say-

thead: for the Loud hath rejected thy confidences, and thou that not prosperintheni.

#### CHAP. III.

1 Gods great mercy in Iudahs vile who redome. 6 Iudah is worse then Israel. 12 The promises of the Gospel, to the penitent. 20 Israel reprodued and called by God, maketh a solemne confession of their sinnes.

per hey flay, Ifaman putas Way his wife, and the goe from him, and become ansother mans, \* that hee returne buto her agains : hall not that land be greatly polluted: but thou hast played the harlot with many louers; yet returne againe to me, laith the LOKD.

2 Lift by thine eyes buto the high places, and see where thou hast not bene icen with: in the wayes half thou fate forthem, as the Arabian in the wildernesse, and thou hast polluted the land with thy whosedomes, and with thy wickednes.

3 Thereforethe\* howres have bin 24.chap.g. Withholden, and there hath bene no lat-Cha.6.15 ter raine, and thou haddelt a\* whores forehead, thou refuseds to be ashamed.

4 Wilt thounot from this time cry unto me, Dy father, thou art the guide of my youth:

5 will he reserve his anger for ever: wilhe keepe is to the end: 2Behold, thou half spoken and done ends things as thou couldeft.

6 C.The Loup faid also buto me, in the daies of Joliah the king, Half thou seene that which backsioing Is 'Cha.2.20. rael hath done: the is \* gone by byone neryhigh mountaine, and buder energ greene tree, and there hath plaied the narlot.

> 7 And Plaid after the had done all these things; Turns thou buto me: but thee returned not, and her treacherous lister Judah saw it.

> 8 And I saw, when for all the caules whereby backfliding Israel committed adulterie, I had put her away and given her a bill of divosce: pet her treacherous lister Judah feared not, but went and played the harlot also.

> 9. And it came to passe thosow the lightnes of her whosedome, that thee defiled the land, and committed adulte ry with stones and with stockes.

10 And yet for all this her treaches

rous lister Judah hath not turned bus to mee with her whole heart, but fais falfood. nedly, saith the LORD.

11 And the LOup said buto mee, The backelliding Israel hath justified her selfe moze then treacherous Audah.

12 Coand proclaime these words toward the North, and say, Returne thou backesliving Israel, sayeth the LORD, and I will not cause mine ans ger to fall byon you: for I am \* merci full, saith the LORD, and I will not 8,9. keepe anger foz euer.

13 Duly acknowledge thine iniquity that thou half transgressed against the Loud thy God, and halt scattered thy wayes to the strangers buder enery greene tree, and ye have not obeyed my voice, saith the LORD.

14 Turne, Dbackesliding children, faith the Loud, for Jam maried bu to you: and I will take you one of a ci ty, and two of a family, and I wil bring youto Zion.

15 And I will give you \*Pastours according to mine heart, which thall feede you with knowledge and bnder: ltanding.

16 And it Chall come to passe when yee bee multiplied and increased in the land; in those dayes, saith the LORD, they that say no more; The Arke of the Covenant of the LORD: neither that it tome to minde, neither thall they res | theb.come member it, neither thall they visit it, net ther shall that be done any moze.

17 At that time they hall call Jerus magnified. falen the Throne of the Loud, and all the nations halbe gathered buto it, to the Panie of the Loud, to Jerus salem: neither shall they walke any more after the | imagination of their euill heart.

18 Inthose dayes the house of Inday thall walke with the house of Is 1100,10. rael, and they shall come together out of the land of the Porth to the land that I have given for an inheritance buto | Or, caused your tathers.

19 But I said; bow shall I put thee among the children, and give thee a tpleasant land, a goodly theritage of the hostes of nations: and Isaid; Thou thalteallme; Dy father, and thalt not turne away from me.

20 C Surely as a wife treacherously departeth from her thulvand: so have you dealt treacheroully with mee, D

\* Pfal.86.

Or, it be

[ Or, stubburnnesse.

your fathers to possesse.

† Heb.land of desire.

† Hebr. from after me.

†Heb. friend

house

Nor, fame.

### I rue repentance.

Osc. 14.2.

### Ieremiah.

### Against Iudah.

house of Israel, saith the Louve.

21 Avoice was heard byon the high places, weeping and implications of the children of Israel: for they have peruerted their way, and they have for gotten the LORD their God.

22 \*Returne ye backfliding children, and I wil heale your backflidings: 25e= holde, wee come buto thee, for thou art

the LORDour God.

23 Truely in vaine is saluation hoped for from the hilles, and from the multitude of mountaines: truely in the LOBBour God is the faluation of Alvael.

24 For tham e hath devoured the las bour of our fathers from our youth: their flockes and their heards, their

fonnes and their daughters.

25 Welie downe mour chame, and our confusion couereth vs: for we have sinned against the Loup our God, wee and our fathers from our pouth even buto this day, and have not obeied the voice of the LORDour God.

#### CHAP. IIII.

1 God calleth Israel by his promise. 3 He exhorteth Iudah to repentance by fearefull iudgements. 19 A grieuous lamentation for the miseries of Iudah.

If thou wilt returne, D Israel, saith the LORD, \*returne buto nice: and if thou wilt put away thine aboninations out of my

light, then chalt thou not remoue. 2 And thou thalt sweare, The LORD lineth, in Trueth, in Judge ment, and in Righteousnes, and the nations thall bleffe themselves in him, and in him Chall they \* glorie.

3 C Forthus faith the Loup to the men of Judah and Jerusalem, Breake by your fallow ground, and

sow notamongthomes.

4 Circumcife your selves to the Loud, and take away the foreskinnes of your heart, yemen of Judah, and inhabitants of Jerusalem, lest my furie come forth like fire, and burne that none can quench ic, because of the entil of your doings.

5 Declare pe in Judah, and publish in Jerusalem, and say, Blow yee the Trumpet in the land : cry, gather together, and say, Assemble your selues, and let be goe into the defenced cities.

6 Set up the standards toward

Zion: || retyze, stay not : for I wil bring || or, || frengthen. euil from the\* North, and a great toe: struction.

7 The Lion is come by from his thicket, and the destroyer of the Gen king. tiles is on his way; her is gone footh

late, and thy cities chall be layed walte, without an inhabitant.

8 Forthis\*gird you with fackcloth; lament and howle: for the fierce anger of the LORD is not turned backe from vs.

9 And it thall come to passe at that day, saith the LORD, that the heart of the King thall perity, and the heart of the Princes: and the Priests Chalbe as stonished, & the prophets thall wonder.

10. Then laid I, Ah Lord GOD, furely thou half greatly deceived this people, and Jerusalem, saying, De Chall have peace, whereas the swood reas cheth buto the soule.

11 At that time shall it bee said to this people, and to Jerusalem: Aday winde of the high places in the wilder nestoward the daughter of my people, not to fanne, noz to cleanfe,

12 Euen | a full Winde from those pla- | Or, afuller ces shall come buto mee: now also will those. I fgiue sentence against them.

13 Behold, hee Chall come by as cloudes, and his charets shall bee as a Whirlewinde: his horles are limiter then Eagles: Woe buto bs, for wee are spoiled.

14 D Ferulalem, \*wash thine heart 16.1.16. from wickednesse, that thou mayest bee faued: how long thall thy vaine thoughts lodge within thee:

15 For a voice declareth\* from Dan, and publisheth affliction from mount Ephraim.

16 Pake ye mention to the nations, behold, publish against Jerusalem, that watchers come from a farre countrey, and give out their voice against the ci

ties of Judah.

17 Askeepers of a fielde are they a gainst her round about; because shee hath bene rebellious against mee, saith the LOKD.

18 \*Thy way and thy doingshave procured these things unto thee, this is thy wickednes because it is bitter, because it reacheth buto thine heart.

19 CADy \*bowels, my bowels, Jam pained at my very heart, † my heart | Hebrithe maketh a noise in mee, I cannot hold walles of my

chap. 6.26. from his place to make thy land defo-

ter indge-

17. ifa. 50.

\* Ifa. 22.4. chap.9.1. my

\* 2.Cor.10.

\*Iocl 2. 12.

P. 6. 26. br. brea.

B22.6.

my peace, because thou hast heard, D my foule, the found of the Trumpet, the alarme of warre.

20 Destruction upon destruction is cried, for the whole land is spoiled: sud= denly are my tents spoiled, and my curtaines in a moment.

21 How long that I fee the standard and heare the found of the Trumpet:

22 For my people is toolish, they have not knowen me, they are sottish children, and they have none understanding: they are wife to doe euill, but to doe good they have no knowledge.

23 I beheld the earth, and loe, it was without forme and void: and the heas

uens, and they had no light.

24. I beheld the mountaines, and loe they trembled, and all the hilles mooued lightly.

25 I behelde, and loe, there was no man, and all the birdes of the heavens

Werested.

26 I beheld, and loe, the truttull place was a wildernesse, and all the ci ties thereof were broken downe at the presence of the Loud, and by his herce anger.

27 Forthushath the LORD laid; The whole land shall be desolate; \* yet

will I not make a full ende.

28 Forthisthall theearth mourne, and the heavens above be blacke: be cause I have spoken it, I have purpos led it, and will not repent, neither will I turne backe from it.

29 The whole citie that thee, to the note of the hossemen and bowmen, they thall goe into thickets, and climbe vp vpon the rockes: every city thall be toplaken, and not a mand Well therein.

30 And when thou art spoiled, what Wilt thou doe: though thou clothelt thy felfe With crimfin, though thou dec kelt thee with omaments of golde, theb. eyes. though thou rentest thy face with painting, in vaine thalt thou make thy felfe faire, thy louers will despise thee, they Willseeke thy life.

31 For Thave heard a voice as of a woman in travel, and the anguish as of ber that bringeth foorth her first childe, the voice of the daughter of Zion, that bewaileth her selfe, that spreadeth her hands, saying; woe is me now, for my

CHAP. V.

soule is wearted because of murderers.

1 The judgements of God vpon the lewes, for

their peruersenesse, 7 for their adulterie, 10 for their impietie, 19 for their contempt of God, 25 and for their great corruption in the Civill state, 30 and Ecclesiasticall.

cow the streetes of Jerus salem, and see now and knowe, and see broad places thereof, if ye can finde a man, if there be any that exes cuteth judgement, that seeketh the trueth, and I will pardon it.

2 And though they say, The LOKE liueth, furely they sweare fallely.

3 DLDKD, are not thine eyes bp= on the trueth ? thou halt \*stricken them, \*Isi,9.13. but they have not grieved; thou halt chap.2,30. consumed them, but they have resuled to receive correction: they have made their faces harder then a rocke, they have refused to returne.

4 Therefore I said, Surely these are pooze, they are foolish: for they know not the way of the LORD, nor

the judgement of their God.

5 I wilget me buto the great men, and will speake buto them, for they have knowen the way of the LORD, and the judgement of their God: but these have altogether broken the yoke, and burit the bondes.

6 Wherfore alyon out of the forrest thall flay them, and a wolfe of the leues 11 2r, deferts. nings hall spoile them, a leopard thall watch over their cities: every one that goeth out thence shalbe to me in pieces, because their transgressions are many, and their backellidings tare increased.

7 Chow thall I pardon thee for frong. this : thy children have forfaken mee, and swome by them that are no gods: when I had fed them to the full, they then committed adulterie, and assemi bled themselves by troupes in the harlots houles.

3 \* They were as fed horses in the 'Ezek.22. morning: every one neighed after his 11.

neighbours wife:

9 Shall I not vilit for these things, fayth the Loud, and thall not my foule bee avenged on such a nation as this:

10 Coe yee by byon her walles, and destroy, but make not a full ende: take away her battlements, for they are notthe Lords.

11 For the house of Israel, and the house of Judah have dealt very treas cheroully against me, saith the Loud.

Rrr

12 F02

### Gods word, fire.

### leremiah.

### False prophets.

\* Ifai. 28. 15.

\* Cha. 1.9.

\*Deut. 28.

49.cha. 1.

15. and 6.

\* Leu. 26.

16.deut.

28.31.33.

\* Cha.4.27.

and 13.22.

\* Isai. 6.9.

matth. 13.

8.ioh.12.

†Heb.heart.

\* Iob. 38.

104.9.

40.

14.acts 28. 26.rom.11.

12 They have belyed the LORD, and faid; It is not he, \* neither thall entil come by on vs, neither that we fee fivord noztamine.

13 And the prophets thall become wind, and the word is not in them: thus

thall it be done but o them.

14 wherforethus saith the Loud God of Hostes; Because pee speake this word, behold, I will make my words in thy mouth, \*fire, and this people wood, and it thall devoure them.

15 Loe, I will bringa\*nation bp= on you from farre, Dhouse of Israel, faith the L DR Ditis a mighty nation, it is an ancient nation, anation whose language thou knowest not, neither buderstandest what they say.

16 Their quiver is as an open sepul

clize, they are all mighty men.

17 And they Challeate by thine thar= uest and thy bread, which thy sonnes and thy daughters thould eate: they thall eate by thy flockes and thine heards: they hall eate by thy vines and thy figtrees: they shall imponerish thy fenced cities wherein thou trusteds, with the sword.

18 Peuerthelesse in those dates, saith the LOBD, J\*will not make afuil

end With you.

19 CAndithall come to passe when \*Cha.16.10 yee Chall say; \* waherefore doth the LORDour God all these things buto vs: then chalt thou answere them; Like as ye have forsaken me, & served strange Gods in your land; so shall yee serve strangers in a land that is not yours.

20 Declare this in the house of Jacob, and publish it in Judah saying;

21 Heare now this, D\*foolish people, and without binderstanding, which have eyes and see not, which have eares and heare not.

22 Feare yee not mee, faith the LORD: will yee not tremble at my presence, which have placed the sand for the\* bound of the sea, by a perpetuall de io, 11. pfal. creethat it cannot passeit, and though the waves thereof to se themselves, pet can they not prevaile, though they roare, yet can they not passe ouer it:

23 Wut this people hath areuolting and a rebellious heart: they are revol

ted and gone.

24 Peither saythey in their heart; Let be now feare the LORD our God, that giveth raine, both the \*fox mer and the later in his feason: he referueth buto bs the appointed weekes of the haruest.

25 Pour iniquities have turned away these things, Eyour sinnes have withholden good things from you.

26 For among my people are found wicked men: | they lay waite as hee | or, they that setteth snares, they set a trap, they catchmen.

27 As a cage is full of birds, so are 110r, coppe. their houses full of deceit: therefoze they are become great, and waren rich.

28 They are waren\*fat, they shine: yea they overpasse the deedes of the Wicked: they judge not\* the cause, the cause of the fatherlesse, yet they prosper: and the right of the needy doe they not iudge.

29 Shall I not visit for these things, faith the LOuve thall not my soule be avenged on such a nation as this :

30 C | A wonderfull and horrible hilbinesse. thing is committed in the land.

31 The prophets prophetie \*fallely. and the priests || beare rule by their | 25,200. meanes, and my people loue to have it fo: 100, take and what will yee doe in the end therof: into their hands.

CHAP. VI.

I The enemies, sentagainst Iudah, 4 encourage themselues. 6 God setteth them on worke, because of their sinnes. 9 The prophet lamenteth the judgements of God because of their sinnes. 18 He proclaimeth Gods wrath. 26 He calleth the people to mourne for the judgement on their finnes.

Vee childzen of Beniamin, gather your selves to flee out of the middest of Je rusalem, and blow the trumpet in Tekoa: and

let vp aligne of fire in 25eth-haccerem: for euill appeareth out of the Porth, and great destruction.

2 I have likened the daughter of Zion to a || comely and delicate woman. || Or, dwel-

3. The thepheards with their flocks ling at home. thall come but her: they thall pitch their tents against her round about: they thall feede, enery one in his place.

4 Prepare vee warre against her: arife, and let be goe by at noone: woe buto bs, for the day goeth away, for the thadowes of the evening are fretched out.

5 Arise, and let be goe by night, and let bs destroy her valaces.

6 C. Forthus hath the Louvo of hostes said; hew yee downe trees and

\*Deuc. 32. Ifai. 1. 23. zac.7.10.

Or, after \* Chap. 14. 18. and 13. 25.26.ez.

\* Deut. 11. 14.

Theold way.

#### Chap.v1. Rebellious lewes.

Or, powre out the engine of shot.

\* Isa. 57.20

+ Heb.bee

iointed.

loofed or dif-

ets.

lie in

P. Conge.

eut. 32.

1, 1, 32,

7.10.

men and ineste,

25.02.

|cast a mount against Jerusalem: this is the citie to be visited, the is wholly one pression in the midst of her.

7 \*As a fountaine casteth out her waters, so the casteth out her wicked nesse: violence and spoile is heard in her, befoze me continually is griefe and mounds.

8 Bethoumstructed, D Terusalem, lestmy soule to depart from thee: lest I make thee desolate, a lande not inhabited.

9 Thus laith the Loup of holts, They shall throughly gleane the remnant of Ilrael as a vine: turne backe thine hand as a grape gatherer into the baskets.

10 To Whome thall I speake and give warning, that they may heare : \*Chap.7.26 Behold, their \* eare is bucircumcised. and they cannot hearken: beholde, the word of the Lou Dis but othem are proch: they have no delight in it.

11 Therefore Jam full of the furie of the Louve: I am weary with hole dingin: I will powze it out byon the thildren abroad, and byon the affembly of your mentogether: fozeuen the hulband with the wife thall be taken, the aged With him that is full of dayes.

12 Anotheir houses thall be turned unto others, with their fields and wives together: for I will tretch out my hand bpon the inhabitants of the land, faith the LORD.

13 For from the least of them even buto the greatest of them, every one is given to \*covetousnesse, and from the prophet even buto the priest, every one dealeth falfly.

14 They have \*healed also the †hurt of the daughter of my people fleightly, saying, Peace, peace, When there is no Heb. bruise peace.

> 15 were they \*ashamed when they had committed abomination : nay they were not at all ashamed, neither could they blush: therefore they that fall as mong them that fall: at the time that I visit them, they chall bee cast downe, laith the LORD.

> 16 Thus faith the LORD, Stand yein the wayes and fee, and aske for the old paths, where is the good way, and Walke therein, and ye thall finde\* rest for your soules: but they said, we will not walke therein.

17 Also I set watchmen ouer you, faying, Hearken to the found of the trum pet: but they faid, we wil not hearken. 18 Therefore heare ye nations, and know, D Congregation what is a

mong them.

19 Heare, Dearth, behold, I will bring euill byon this people, even the fruit of their thoughts, because they have not hearkened buto my wordes, noz to my law, but refected it.

20 \* To what purpose cometh there to \* Isa.1.11. me incense from Sheba: and the sweet and 66.3. cane from a farre countrey : your burnt mic.6.6, offerings are not acceptable, noz your fat &c. crifices sweet buto me.

21 Therefore thus faith the LORD, Behold, I will lay flumbling blockes before this people, and the fathers and the fonstogether chall fall bponthem: the neighbor and his friend shall perish.

22 Thus saith the LOuv, Wehold, a people commeth from the \* North countrey, and a great nation thall bee and 5.15. railed from the lides of the earth.

23 They chall lay hold on bowe and speare: they are cruell, and have no mercie: their voice roareth like the Sea, and they ride byon horses, set in aray as men for warre against thee, D daughter of Zion.

24 we have heard the fame thereof, our hands ware feeble, augusth hath taken hold of vs, and paine as of a womanin travaile.

25 Goe not forth into the field, nor walke by the way: for the sword of the enemie and feare is on every lide.

26 CD daughter of my people, gird thee With \* fackcloth, and wallowe thy selfe in ashes: make thee mourning, as for an onely sonne, most bitter lamentation: for the spoiler shall suddenly come boon bs.

27 I have let thee for a towze, and a\*fortrelle among my people: that thou mayelknow and trietheir way.

28 They are all grienous revolters. walking with flanders: they are \* braffe \* Ezek. 22. and yron, they are all corrupters.

29 The bellowes are burnt, the lead is consumed of the fire: the founder melteth in vaine: for the wicked are not plucked away.

30 \* | Reprobate filuer thall men call | \* 1fa. 1.22. them, because the LORD hath refected them.

#### CHAP. VII.

I letemiah is sent to call for true repentance, to preuent the lewes captiuitie. 8 He reiecteth Rrr 2

\*Chap.1.15

\*Chap. 4.8. and 25.36.

\*Chap. I. 18. and 15.

"Ifa.8.20. mal.4.4. luk. 16.29. \*Mat.II. 29.

\* 16a.56.11

Chap.8.

H.ezek.

or breach.

'Chap.3.3.

12.10.

### Vainetrust.

Ieremiah. Obey Gods voice.

their vaine confidence, 12 by the example of Shiloh. 17 He threatneth them for their idolatrie. 21 Hee reiecteth the sacrifices of the disobedient. 29 He exhorteth to mourne for their abominations in Tophet, 32 and the judgements for the same.

be word that came to Jeremiah from the LOKD, laying,
2 Stand in the gate

of the Louds house, and proclaime there this word, and say, heare the word of the LOud, all yeof Judah, that enter in at these gates to worthip the LOKD.

3 Thus faith the Lou posholles \*Chap.26. the God of Israel; \* Amend your wayes, and your doings, and I will cause you to dwell in this place.

4 Trust ye not inlying words, say= ing, The Temple of the LOud, the Temple of the LORD, the Temple of the LORD are thefe.

5 For if ye throughly amend your waies and your doings, if you through: ly execute judgement betweene aman and his neighbour:

6 If ye oppresse not the stranger, the fatherlesse and the widow, and thed not innocent blood in this place, neither walke after other gods to your hurt:

7 Then will I cause you to owell in this place, in the land that I gaue to your fathers, for ever and ever.

8 UBehold, ye trust in lying words, that cannot profit.

9 will ye steale, murther, and commit adulterie, and liveare fally, and burne incense buto Baal, and walke af ter other gods, whom ye know not;

10 And come and stand before me in this house, † which is called by my Pame, and say, we are delivered, to do all the leabon mations:

11 Is\*thishoule, which is called by \*Matth.21. my Name, become a \* denne of robbers 13.mar. 11. myoureies 2 Behold, euen I haue seen 17. luke 19. it, faith the LORD.

12 23ut goe yee now buto my place which was in Shiloh, where Flet my Pame at the first, and see \* what I did to it, for the wickednesse of my people Altrael.

13 And now because ve have done all these workes, saith the LORD, and I spake buto you, rising by earely, and \*Pro. 1.24. speaking, but ye heard not; and I\*called you, but reanswered not:

14 Therefore will I doe buto this house, which is called by my Name, wherein yee trust, and buto the place which I gave to you, and to your fathers, as I have done to \* Shiloh.

15 And I will cast you out of my sight, as I have east out all your bres 6, chap. 26, thren, even the whole feed of Ephraim.

16 Therefore\*pray not thou for this \*Chap.12. people, neither lift up cry noz prayer for them, neither make intercellion to me, 32.10. for I will not hearethee.

17 Seeft thou not what they doe in the cities of Judah, and in the streets of Jerulalem:

18 \* The children gather wood, and \*Chap.44. the fathers kindle the fire, & the women 19. knead their dough to make cakes to the Ducene of heaven, and to powze out 110r.frame, deinke offerings but other gods, that hip of heathey may provoke me to anger.

19 Doe they prouoke mee to anger, faith the LORD: doe they not proudke themselves to the confusion of their owne faces:

20 Therefore thus faith the Lord GDD, Behold, mine anger and my furie thalbe poweed out byon this place, bpon man supon beast, and bpon the trees of the field, and byon the fruit of the ground, and it thall burne, and thall not be quenched.

21 CThus faith the Loup of hous the God of Ilrael, \*Put your burnt of frings buto your facrifices, & eate fleth.

22 For I spake not buto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, toncerning burnt offerings oz thebr. conlacritices.

23 25ut this thing commaunded I them, saying, Dbey my voice, \*and I wil beyour God, and ye thalbe my people: and walke ye in all the wayes that 12. Thave commanded you, that it may be well buto you.

24 But they hearkened not, norm clined their eare, but walked in the counsels and in the | imagination of | Or, fishtheir euili heart, and went backward, Hebr.were. and not forward.

25 Since the day that your fathers came forth out of the land of Egypt bu to this day, I have even \* sent buto you \*1. Chron, all my servants the Prophets, daily ri ling by early, and fending them.

26 Det they hearkned not butome, not inclined their eare, but \* hardened their \*Chap. 16. neck, they did worle then their fathers. 12. 27 Theres

r.Sam.4. I 1.pfal. 78. 60.and 132.

chap. 6.20. amos 5.21.

cerning the matter of.

5. leuit, 26.

eze.2

† Hebr. whereupon my Name is called.

13. and 18.

II.

\* Isai. 56. 7.

46. 1.Sam.4.

11. pfal. 78.

60.chap.

26.6.

ifa. 65.12.

and 66.4.

#### Chap.viii. Stubborne people. Couetousnes in all.

27 Therefore thou thalt speake all these wordes but othem, but they will nothearken to thee: thou shalt also call buto them, but they will not answere tijee.

28 25 ut thou walt lay buto them; This is anation, that obeyeth not the popce of the LORD their God, norres ceineth | correction: trueth is perithed, (Or, inftruand is cut off from their mouth.

> 29 Cutoffthinehaire, O Ierusalem, and call it away, and take by a lamentas tion on high places, for the Loup hath rejected, and forlaken the generation of his Weath.

> 30 For the children of Judah have done euill in my light, laith the Loud: they have let their abominations in the house which is called by my Pame, to

polluteit. 31 And they have built the high plas ces of Tophet Which is in the valley of the some of Hinnom, to burne their sonnes and their daughters in the fire, which I commanded them not, neither Heb. came | teamettinto my heart.

32 Therefore behold, the dayes \*come, saith the LORD, that it thall no more be called Tophet, northe valley of the sonne of Hinnons, but the vallep of flaughter: toz they thall bury in Tophet, till there be no place.

33 And the \*carkeiles of this people 20.and.16. hall be meate for the fowles of the hear uen, and for the bealts of the earth, and none thall fray them away.

34 Then Will I caule to ceale from the \* cities of Judah, and from the Areets of Jerusalem, the voice of mirth and.33.11. and the voice of gladuelle, the voice of the budgeroome, and the voice of the bride: for the land thall be desolate.

#### CHAP. VIII.

1 The calamity of the Iewes, both dead and aliue. 4 Hee vpbraideth their foolish, and shamelesse impenitencie. 13 Hee sheweth their grieuous iudgment, 18 and bewaileth their desperate estate.

T that time, sayeth the LORD, they thall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the Prieces, and the bones of the Prophets, and the bones of the inhabitants of Jerusalem out of their graves.

2 Another Chall spread them before

hoste of heaven whom they have loved, and whom they have served, and after whom they have walked, and whom they have fought, and whom they have worthipped: they hall not be gathered, nozbe buried, they thall be for doung, bpon the face of the earth.

3 And death Chall bee chosen rather then life, by all the residue of them that remaine of this euill family, which remaine in all the places whither I have driven them, saith the Loup of holds.

4 Dozeover thou thalt say buto them, Thus faith the LORD, Shall they fall, and not arise: thall hee turne away, and not returne:

5 why then is this people of Jerusa: lem Aidden backe, by a perpetual backefliding they hold fast deceit, they refuse to returne.

6 I hearkened and heard, but they spakenot aright: no man repented him ofhis wickednelle, laying, what have I done, every one turned to his course, as the horse rusheth into the battell.

7 Bea the \*Stocke in the heaven \*Isi, 1.3. knoweth her appointed times, and the turtle, and the crane, and the swallow observe the time of their comming; but my people know not the judgement of the LORD.

8 How doeyelay, we are wife, and the Law of the LORD is with vs: Loe, certainly, in vaine made he it, the Hor, the falle ven of the levives is in vaine.

9 The \* | wife men are alhamed, they are dismayed and taken; loe, they have rejected the word of the Loko, and twhat wifedome is in them?

10 Therfore Will I give their wives buto others, & their fields to them that theb, the Mall inherite them: for every one from wifedome of the least even buto the greatest is given to couetousnes, from the Prophet even buto the priest, \*enery one dealethfalsly.

11 For they have \*healed the hurt of the daughter of my people Hightly, fays ing, Beate, peate, when there is no peate.

12 Were they \* alhamed when they 'Chap. 3.3. had committed abomination : nay, they and 6.15. were not at all alhamed, neither could they bluth: therefore thall they fall as mongthem that fal, in the time of their visitation they hall be cast downe, saith or, ingathe LORD.

13 C | I wallarely consume them, faith the L D # D; there shalbe no grapes - Ifai. 5.1. \*on the bine, nor figges on the figtree, | &c. and the leafe chall fade, and the things that

Rrr 3

penne of the Scribes workethforfalf-\*Cha.6.15. Or, haue they beene assamed,

> Isai. 56. 11 chap. 6.1 3. \*Cha.6.14.

what thing.

\*Ezc. 13.

thering I will consume. \*Matth.21. 19.luke

12.6.8cc.

**A** haue

the Sunne, and the Moone, and all the

\* I[a.24.7. chap. 16.9. and 25.10. eze.26. 13. ofc. 2.11.

23.10.chap.

19.5.

it opon my

'Chap. 34.

4.pfal.79.2

CC.

# The Prophets sorow Ieremiah. for the people.

I have given them, thall passe away from them.

14 Why doe wee lit still: assemble your selves, and let be enter into the defenced cities, and let us be filent there: for the Loup our God hath put bs to lilence, and given bs \*waters of gall to drink, because we have sinned against the LORD.

\*Cha.9.15. dan. 23.15.

Or poyson.

\* Chap. 14.

† Hebr.the

fulne Tether

\* Pfal. 58.

†Heb.vpon.

† Heb.be-

cause of the

countrey of

them that

†Heb.gone

arefarre off.

5,6.

15 we\*looked forpeace, but no good came: and for a time of health, and behold trouble.

16 The morting of his horses was heard from\*Dan: the whole land trems bled at the found of the neighing ofhis strong ones, for they are come and have denoured the land, and tall that is in it, the citie, and those that owell therein.

17 For behold, I willend serpents, cockatrices among you, which will not be \* charmed, and they shall bite you; faith the LORD.

18 (When I would comfort my selfe againt forrow, my heart is faint † in me.

19 Behold the voice of the crie of the daughter of my people thetause of them that dwelin a farre countrey: Is not the LORD in Zion : is not her king in her: why have they provoked me to ans ger with their graven images, and with Grange vanities:

20 The harnest is past, the summer is ended, and we are not faued.

21 For the hurt of the daughter of my people am Ihurt, Jamblacke: a stonishment hathtaken hold on me.

22 Is there no \*balme in Gilead : is Chap. 46. there no phylician there: why then is not the health of the daughter of my people † reconered :

CHAP. IX.

I Ieremiah lamenteth the Iewes for their manifold sinnes, 9 and for their iudgement. 12 Disobedience is the cause of their bitter calamitie. 17 He exhorteth to mourne for their destruction, 23 and to trust, not in themselves, but in God. 25 He threatneth both Iewes and Gentiles.

†Heb.who

h † \* that my head were waters, and mine eyes a fountaine of teares, that

2 Ohthat Thad in the wildernesse I might leave my people, and goe from them: for they be all adulterers, an afsembly of treacherous men.

3 And they bend their tongue like their bow for lies: but they are not valiant for the trueth bpon the earth: for they proceed from enil to enill, and they knownotme, saith the Loud.

4 \* Take yee heede enery one of his 6.mich.7. neighbour, and trust yee not in any 16. brother: for enery brother Will betterly 1100, friend, supplant, and every neighbour will walke with flanders.

5 And they will | deceive every one | 1000, marks. his neighbour, and will not speake the trueth, they have taught their tongue to speake lies, and weary themselves to commit iniquity.

6 Thine habitation is in the middelf of deceit, through deceit they refuse to knowme, fayth the LORD.

Therfore thus faith the LORD of holtes; Behold, I will melt them, and trie them: for how thall I doe for the daughter of my people:

8 Their \* tongue is as an arrowe \*Pfalizo,4 thot out, it speaketh \* deceit : one speak Pal. 12.1 keth\*peaceably to his neighbour with his mouth, but in heart he layeth his and 28.3... waite.

9 C\* Shall I not visit them for these things, saith the L.DRD: thall Or, waite not my soule be avenged on such a nati- chap.5.9, onasthis:

10 For the mountaines will I take by a weeping and wayling, and for the habitations of the wildernesse a læ mentation, because they are | burnt bp, | 10r, defolate so that none can passe through them, neither can men heare the boyce of the cattell, †both the foule of the heavens, and the beaft are fled, they are gone.

11 And I will make Jerusalem heapes, and \*a denne of diagons, and I Wil make the cities of Judah † desolate, † Heb. desowithout an inhabitant.

12 C who is the wife man that may bnderstand this, and who is he to whom the mouth of the Lond hath spoken, that hee may declare it; for what the land perisheth, and is burnt by like a Wildernesse that none passeth through:

13 And the LORD faith; Because they have forfaken my law, which Flet before them, and have not obeyed my voyce, neither walked therein:

14 But haue walked after the simage sor, stabnation of their owne heart, Faster Ba alim, which their fathers taught them:

15 Therefozethus saith the LORD ofholis, the God of Israel, Behold, I

and 28.3. \*Pf2.12.3.

† Heb. in the middest of

the foule eжен со бс.

31.

† Heb

ofinto

ners of baire 1

22. \*Ron

28,29

\* Chap. 11.

I might weepe day, and night for the same of the daughter of my people.

a lodging place of way faring men, that

will give my head &c. \*Ifa.22.4. chap. 4.19. Cha.8.12. Will feed them, euen this people \* with wormewood, and give them water of gall to drinke.

Leuit. 26.

Li 10.4

12.2.

P.5.9,

16 I will \* scatter them also among the heathen, whome neither they noz their fathers have knowen : and Jwil send a swood after them, til I have confumed them.

17 (Thus faith the Loup of hofts, Consider yee, and call for the mourning women, that they may come, and send for cunning women, that they may

come.

18 And let them make halfe, and take by a waiting for vs, that our eyes may run down with teares, and our eyelids

gull out with waters.

19 For a voyce of wayling is heard out of Zion, how are we spoiled: wee are greatly confounded, because wee have forfaken the land, because our dwellings have cast bs out.

20 Dethearethe word of the Loud, Dye women, Tlet your eare receive the word of his mouth, and teach your daughters wailing, and enery one her

neighbour lamentation.

21 For death is come by into our windowes, and is entred into our palas ces, to cut off the children from without and the youg men from the streetes.

22 Speake, Thus faith the LOKD, Euen the carkeiles of men challfall as dung bpon the open field, and as the yandfull after the haruest man', and

none hall gather them.

23 CThus faith the LORD, Let not the \*wife man glozy in his wifoom, neither let the mighty man glozy in his might, let not the rich man glozy in his riches.

24 Butlethin that glozieth, glozy m this, that hee understandeth and knoweth me, that I am the Lond which exercise louing kindnesse, iudges ment and righteousnessein the earth: formthese things I delight, saith the LOKD.

25 DBehold, the dayes come, faith the Loud, that I will tounish all them which are circumcifed, with the

bucircumcised,

26 Egypt, and Judah, and Edom, and the children of Ammon, and Poab, and all that are † in the \* btmost coz ners, that owell in the wildernesse: for all these nations are bucircumcised, and all the house of Israel are \* uncircumcie sed in the heart.

#### CHAP. X.

I The vnequall comparison of God and idoles. 17 The Prophet exhorteth to flie from the calamitie to come. 19 Hee lamenteth the spoyle of the Tabernacle by foolish pastours. 23 Hemaketh an humble supplication.

Care ye the word which the LORD speaketh bus the LORD speaketh busto you, O house of Israel.

2 Thus sayeth the
LOUD, Learne not the

way of the heathen, and be not dismays ed at the signes of heaven, for the hear then are dismayed at them.

3 For the t customes of the people the star are vaine: for one cutteth a tree out of nances are the forrest (the worke of the handes of vanity. the workenian) with the are.

4 They decke it with silver and with golde, they fasten it with nayles, and with hammers that it mooue not.

5 They are byzight as the palmetree, \*but speake not: they must needes bee \*bozne, because they cannot goe: benot afraid of them, for they cannot doceuil, neither also is it in them to doe good.

6 Forasmuch as there is none \*like buto thee, DLDRD, thou are great, and thy Name is great in might.

7 \* who would not feare thee, D King of nations : for || to thee doeth it appertaine: foralmuch as among all kethikee. the wifemen of the nations, and in all their kingdomes, there is none like buto thee.

8 Butthey are † altogether \*bzutish and foolish: the stocke is a doctrine of \*162.41.29 vanities.

9 Hiluer spread into plates is brought from Tarchich, and gold from Aphaz, the worke of the workeman, and of the hands of the founder: blue and purple is their clothing: they are all the worke oteunning men.

10 But the LORD is the true God, of theb. God of trueth. he is the lluing God, and an teuerlasting | t Heb. King King: athis weath the earth thal trems of eterning. ble, and the nations thall not beable to abide his indignation.

11 Thus that ye say but othem, The Gods that have not made the heavens, Ethe earth, even they hall perith from the earth, from bnder thefe heavens.

12 Hee\*hath made the earth by his chap.51.15 power, he hath established the world by his wisedome, and hath stretched out the heavens by his diferetion.

13 When he bttereth his voice, there is all mul:

\*Pf2115. Ifa.46.1,

\* Is2.41.28. Pfal.86.

\*Reuc. 15.

†Heb.inone, abac, 2.18. zec.10.1.

Heb. vifit upon.

\*1.Cor.1. 31. 2.cor.

10.17.

Hebr.cut offinto cormers, or hauing the corners of their baire polled. 'Chap. 25. \*Rom.2.

28,29.

# Brutish pastours. Ieremiah. Obey the Couenant.

Or noise.

11 Or, for raine.

Orismore brutish, then to know. \*Chap.51. 17,18.

\*Chap.51. 19.

Heb.in. habitresse.

Chap.1.

15. and 5.

15.and 6.

\*Chap.9.

\* Pro. 16.1.

and 20.44.

\* Pfal.6.1.

and 38.1.

cha.30.11.

Hebr di-

minish me.

a multitude of waters in the heavens, and hee causeth the vapours to ascend from the ends of the earth: hee maketh lightnings | With raine, and bringeth touth the wind out of his treasures.

14 Euery man is | \*boutish in his knowledge, every founder is confounded by the graven image: for his moulten image is fallehood, and there is no breath in them.

15 They are vanity, and the worke of errours: in the time of their vilitation they mall perich.

16 \* The portion of Jacob is not like them: for he is the fourmer of all things, and Israel is the rod of his inheritance: the Loup of holtes is his Rame.

17 Cather by thy wares out of the land, D'inhabitant of the fortresse.

18 Forthus laith the LORD, 25e hold, Twill fling out the inhabitants of the land at this once, and will dis Areste them, that they may find it so.

19 Doc is mee for my hurt, my Wound is grieuous: but I fayd, Truely this is a griefe, and I must be are it.

20 My Tabernacle is spoyled, and all my cordes are broken: my children are gone footh of me, and they are not: there is none to Aretch foozth my tent any moze, and to let by my curtaines.

2'i Forthe Passours are become brutish, and have not fought the LORD: therefore they chall not prosper, and all their flockes shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the\* Porth countrey, to make the cities of Judah desolate, and a\* denne of diagons.

23 CD LORD, Iknow that the \*way of man is not in himselfe: it is not inmanthat walketh, to direct his steps.

24 DLDBD, \* correct mee, but with indgement, not in thine anger, lest thou tozing me to nothing.

25 \*Powze out thy fury bpon the \*Pfal.79.6. heathen that know thee not, and byon the families that call not on thy Name: for they have eaten by Jacob, and deuonred him, and confumed him, and have made his habitation desolate.

#### CHAP. XI.

1 Ieremiah proclaimeth Gods Couenant: 8 Rebuketh the Iewes disobeying thereof: 11 Prophesieth euils to come vpon them, 18 and upon the men of Anathoth, for conspiring to kill Ieremiah.

he word that came to Je-remiah from the Loud,

faying,

2 Heare yee the words
of this Couenant, and speake buto the men of Judah, and to the inhabitants of Jerusalem.

3 And say thou buto them, Thus faith the Loup God of Israel, \* Eursed bee the man that obeyeth not the 26.gal.3. words of this Couenant,

4 which I commaunded your fathers in the day that I brought them foozth out of the land of Egypt, from the yeon furnace, saying, \*Dbey my voyce, and doe them, according to all 3,12. which I command you: so thall yee be my people and I will be your God.

5 That I may performe the \*othe which I have sworne buto your fathers, to give them a land flowing with milke and honie, asicisthis day: then answered I, and said, † Sobeett, D tHebr-A. LORD.

6 Then the LORD faid butome, Proclaime all these wordes in the cities of Judah, and in the Areets of Jerulalem, laying, Heare ye the words of this Covenant, and doe them.

7 For I earnestly protested buto your fathers, in the day that I brought them by out of the land of Egypt, euen buto this day, riling earely and protes sting, saying, Dbeymy boice.

8 Petthey obeyed not, nozinclined their eare: but walked enery one in the imagination of their euill heart: there: 110r. Aubfore I will bring byon them all the burnness words of this Covenant, which I commaunded them to doe; but they did them not.

9 And the Louplaid butome, A conspiracie is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned backeto the int quities of their forefathers, which re fused to heare my wordes: and they went after other gods to serve them: the house of Israel, and the house of Judah have broken my Covenant, which I made with their fathers.

11 C Therefore thus layeth the LORD, Behold, I will bring eutil † Hebr. to bpon them which they thall not beable goe forth of. to escape; and \*though they shall crie 38.ifa.t. buto mee, I will not hearken buto 15.cha. 14. them.

12 Then shall the cities of Judah, 8.

7.1.c 28.9. 7.10.

20.1

20,12

12.czc.8. 18,mich. 3.

### Judahs idolatrie.

tHeb.evill.

and 14.11.

tHeb. enill.

\* Ifai. 1.11.

† Heb. what

istomy be-

lonedinmy

Ormhen

bouse?

L it. 26.

# Chap.xij. The wicked prosper.

and inhabitants of Jerusalem goe, and crie unto the gods buto whom they of fer incense; but they thall not saue them at all in the time of their trouble.

13 Hozaccording to the number of thy \*atieswerethygods, DJudah, and according to the number of the streetes of Jerusalem have yeset by altars to that tHeb. Chame I chantefull thing, even altars to burne incense buto Baal.

14 Therefore\*pray not thou for this \*Cha.7.16. people, neither lift by a cry or prayer for them: for I will not heare them in the time that they crie buto mee for their trouble.

> 15 \* † what hath my beloved to doe inmine house, seeing thee hath wrought lewduesse with many ; and the holy sech is passed from thee: | when thou doesteuill, then thou reioycest.

> 16 The LORD called thy name, Agreene olive tree, faire and of goodly fruite: With the noise of a great tumult hee hath kindled fire byonit, and the vanches of it are broken.

> 17 For the LORD of hostes that planted thee, hath pronounced earl as gainst thee, for the enill of the house of Israel, and of the house of Judah, which they have done against them selves to provoke meeto anger in offeringincense buto Baal.

> 18 C And the Loud hath given mee knowledge of it, and I knowe it, then thou the wedt me their doings.

> 19 2But I was like a lambe or an ore that is brought to the flaughter, and I knew not that they had devised devices against me, saying; Let vs destrop t the tree with the fruit thereof, and let bs cut him off from the land of the living, that his name may be no moze remembred.

20 But, DLOKD of holtes, that \*1.Sam.16. indgest righteously, that \* tryest the reines, and the heart, let me see thy vengeance on them, for buto thee have I 20.12. cha. reuealed my cause.

21 Therefore thus faith the LORD of themen of Anathoth, that seeke thy life, saying; Prophecienotinthe Name of the Loud, that thou die not by ourhand:

22 Therefore thus saith the LORD ofholds, Behold, I wilt punish them: the young men thall die by the swood, their sonnes and their daughters that die by famine.

23 And there shall be no remnant of

them, for I will bring cuill boon the men of Anathoth, even the yere of their vilitation.

#### CHAP. XII.

Ieremiah complaining of the wickeds prosperitie, by faith seeth their ruine. 5 God admonisheth him of his brethrens treacherie against him, 7 and lamenteth his heritage. 14 Hee promiseth to the penitent, returne from captiuitie.

Ighteous art thou, D LORD, when I pleade with thee: || yet let mee talke with thee of thy iudgements: \* Wherefore thee. doeth the way of the wicked prosper: wherefore are all they happie that deale very treacheroully:

2 Thouhast planted them, yeathey haue taken root: † they grow, yea they | † Heb.they bring foorth fruit, thou are neere in their goe on. mouth, and farre from their reines.

3 Wutthou, D LORD, \*knowest me; thou hast seene me, and tried mine heart † towards thee: pull them out like theep for the flaughter, and prepare them for the day of flaughter.

4 how long hall the land mourne, and the herbes of enery field wither, \*for the wickednesse of them that owell therein: the bealts are consumed, and the birds, because they said; He shall not see our last end.

5 CIfthou hast runne with the footmen, and they have wearied thee, then how canst thou contend with hoz les: and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou doe in the swelling of Joz dan:

6 For even \* thy brethren and the house of thy father, even they have dealt treacherously with thee, yea | they have | 10 or, they called a multitude after thee; beleeve theefully. them not, though they speake † faire | †Heb. good words buto thee.

7 Dhaue forsaken mine house: Thave left mine heritage: Thave giuen the dearely beloved of my soule theb. the into the hand of her enemies.

8 Pine heritage is buto me as a Iponinthe forcest: it || cryethout against me, therefore have I hated it.

9 Mine heritage is buto mee as a speckled bird, the birdes round about or, tallenare against her; come yee, assemble all | Or, canse the bealts of the field, come to deuoure. themto 10 Dany come.

\*lob 21.7. psal. 37.1. and 73.3.

\*Pfal.17.3.

+ Heb. with

\*Pfal. 107.

cryed after things.

louc.

||Or, yelleth. Heb. gineth out his voice.

Heb. the stalke with bisbread.

7.1.chron. 28.9.pfal. 7.10.and 17.10.and 20.12.reuc.

2,23.

# I helinnen girdle,

### Ieremiah.

### and wine bottles.

+ Heb.porsion of desire.

10 Many pastoes have destroyed my binepard; they have troden my poztion buder foote: they have made my t pleasant postion a desolate wilders nesse.

II They have made it desolate, and being desolate it mourneth buto me; the whole land is made desolate, because no man layeth it to heart.

12 The spoilers are come byon all high places through the wildernesse: for the sword of the Lond thall denoure from the one end of the land even to the other end of the land: no fleth thall haue peace.

\*Leuit. 26. 16.deut.26 38.mic.6.

3.chap. 32.

13 They have \* sowen wheate, but thall reape thomes: they have put 15.agg. 1.6. themselves to paine, but shall not profit: and they thall be athamed of your reuenues, because of the fierce anger of the LORD.

> 14 Thus faith the LORD a gainstall mine evill neighbours, that touch the inheritance, which I have caused my people Israel to inherit; 25ehold, I will \*plucke them out of their land, and plucke out the house of Judah from among them.

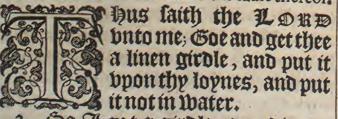
> 15 And it Chall come to passe after that I have plucked them out, I will returne, and have compassion on them, and will bring agains every man to his heritage, and every man to his land.

> 16 Andithall come to passe, if they will diligently learne the wayes of my people to sweare by my name (The LORD liveth, as they taught my people to sweare by Baal:) then thall they be built in the middelt of my people.

17 Butifthey will not \* obey, I will btterly plucke by, and destroy that nation, laith the LORD.

#### CHAP. XIII.

In the Type of a linnen girdle, hidden at Euphrates, God prefigureth the destruction of his people. 12 Vnder the parable of the bottles filled with wine, he foretelleth their drunkennesse in miserie. 15 He exhorteth to preuent their suture iudgements. 22 Hesheweth their abominations are the cause thereof.



2 So I got a girdle, according to the word of the LORD, and putiton myloines.

3 And the word of the LORD came buto me the second time, saying;

4 Take the girdle that thou had got, which is byon thy loines, and arife, goe to Euphrates, and hide it there in a hole of the rocke.

5 So I went and hid it by Euphrates, as the LORD commaunded mee.

6 And it came to palle after many daies, that the LORD saide butome; Arife, goe to Euphrates, and take the girdle from thence, which I commaun ded thee to hide there.

7 Then I went to Euphrates and digged, and tooke the girdle from the place where I had hid it, and behold, the girdle was marred, it was profita ble for nothing.

8 Then the word of the LORD came buto me, saying;

9 Thus faith the LORD; After this maner will Imarre the pride of Judah, and the great pride of Jerusa tem.

10 This euil people which refuse to hearemy words, which walke in the | imagination of their heart, and walke | | Or, flubafter other Gods to serve them and to burnnesse. worthip them, thall even be as this girdle, which is good for nothing.

11 For as the girdle cleaueth to the loines of a man: so have I caused to cleave buto me the whole house of Is rael, and the whole house of Judah, faith the Lord; that they might bee buto me for a people, and for aname, and for a praise, and for a glory: but they would not heare.

12 CTherefore thou thalt speake buto them this word, Thus faith the LORD God of Israel; Euerie botle Chalbefilled with wine: and they shall say buto thee; Doe we not certainly know, that every botle thall be filled with wine:

13 Then Chalt thou say butothem; Thus faith the LORD; Behold, I Will fill all the inhabitants of this land, even the kings that lit byon Davids throne, and the priests and the prophets, and all the inhabitants of Jeru falem with dzunkennesse.

14 And I will dath them tone at theb. amor gainst another, even the fathers and brother. the somestogether, saith the LORD: I wil not pitie noz spare, noz haue mer cie,† but destroy them.

15 Cheare ye and give eare, beenot destroying proud: them.

and 16

Heb.a when jet

† Heb. from

\* Isai. 60.

Custome in euill.

les.

Chap.xIIII.

Prayer rejected.

proud: for the LORDhath spoken.

16 Give glozy to the LORDyour God befoze he cause \* darknesse, and before your feet fumble byon the darke mountaines, and While pee looke for light, he turne it into the chadowe of death, and make i groffe darkeneffe.

17 Usut if ye will not heare it, my soule shall weepe in secret places for your \*Lamen.1. pride, and \* mine eye shall weepe soze, 2.16, and 2. and run downe with teares, because the Louds flocke is caried away captine.

18 Say unto the king, and to the queene, Humble pour selues, sit downe, or, head- for your principalities thall come downe, even the crowne of your glozy.

19 Theaties of the South shall bee thut by, and none Chall open them, Judah thall be carried away captine all of it, it thall bee wholly carried away caps tiue.

20 Litt by your eyes, and beholde them that come from the Porth, where is the flocke that was given thee, thy beautifull flocke:

21 what wilt thou say when he chall Hebr.vision punish thee (for thou hast taught them to be captaines and as thiefe ouer thee) thall not forrowes take thee as a woman in trauaile:

22 CAnd if thousay in thine heart, \*Cha.5. 19 \*Wherefoze come these things byon me: for the greatnesse of thine iniquitie are thy stirts discouered, and thy beeles made bare.

23 Can the Ethiopian change his skinne: 02 the leopard his spots: then may reallo doe good, that are tacultos med to doe euill.

24 Therefore Will I scatter them as the stubble that passeth away by the winde of the wilderneste.

25 This is thy lot, the portion of thy measures from me, saith the LORD, because thou hast forgotten mee, and trusted in falshood.

26 Therefore will I discouer thy Skirts byon thy face, that thy shame may appeare.

27 I have seene thine adulteries, and thy neighings, the levo neffe of thy whordome, and thine abominations on thehils in the fields: woe buto thee, D Jerusalem, wilt thou not bee made cleane: twhen shall it once be?

#### CHAP. XIIII.

The grieuous famine 7 causeth Ieremiah to pray. 10 The Lord will not be intreated for the people. 13 Lying prophets are no excuse for them. 17 leremiah is mooued to complaine for them.

he word of the LORD that came to Jeremiah concerning the foearth. 2 Judah mourneth,

and the gates thereof lan guish, they are blacke but othe ground, and the crie of Jerusalem is gone bp.

3 And their nobles have sent their litle ones to the waters, they came to the pits and found no water, they returs ned with the vessels emptie: they were alhamed and confounded, and covered their heads.

4 Because the ground is chapt, for there was no raine in the earth, the plowmen were ashamed, they couered their heads.

5 Dea the hinde also calued in the field, and for sooke it, because there was no graffe.

6. And the wilde affes did stand in the hie places, they inuffed by the winde like dragous: their eyes did faile because there was no graffe.

7 CDLORD, though our int quities testifie against bs, doe thou it for thy Names lake: for our back-flidings are many, we have sinned against thee.

8 Dthe hope of Israel, the Saut our thereof in time of trouble, why Chouldest thou be as a stranger in the land, and as a wayfaring man, that turs nethalide to tarie for a night :

9 why shouldest thou bee as a man associed, as a mightie man that cannot laue: yet thou, D LORD, art in the midit of vs, and we are called thy thy Pame, leaue vs not.

10 CThus faith the Loupbuto this people, Thus have they loved to wander, they have not refrained their feete, therefore the Loko doeth not accept them, hee will now remember their iniquitie, and visite their sinnes.

II Then faid the Loud buto mee, \*Pray not for this people, for their good.

12 \* when they fast I will notheave their crie, and when they offer burnt of lifa.1.15. fering and an oblation I wil not accept them: but I will consume them by the mic. 3.4. livoid, and by the famine, and by the pestilence.

13 CThen said Tah Lord GOD, behold, the prophets lay buto them; De Challnot see the swood, neither shall ve naue

+ Hebrithy Name is cal led upon us.

Cha.7.16. and 11. 14. exod.32.10 \*Prou.1.28 czek. 8.18.

Heb.after when yet?

and 16. 10.

Or, Shall be

violently sa-

ken away.

Heb.

taught.

### Falle prophets.

### leremiah.

### Prayers reiected.

† Hebr peace of tructh.

\*Chap.23.

21. and 27.

15. and 29.

8,9.

have famine, but I will give you tallus red peace in this place.

14. Then the LORD laid buto me, The prophets prophecie lies in my Name,\* I sent them not, neither haue I commanded them, neither spake bus to them: they prophecte buto you a falle vilion and divination, and a thing of nought, and the deceit of their heart.

15 Thereforethus faith the LORD concerning the prophets that prophetic in my Name, and I fentthem not, yet they say, Swood and famine Chall not be in this land, By swood and famine thall those prophets be consumed.

16 And the people to whom they propliecie, thall be calt out in the streets of Jerusalem, because of the famine and the iword, and they thall have none to buriethem, them, their wines, noz their fonnes, northeir daughters: for I will powie their wickednesse byon them.

17 CTherefore thou thalt say this word buto them,\* Let mine eies runne downe with teares night and day, and let them not ceafe, for the virgin daughter of my people is broken With a great breach, with a very grieuous blow.

18 It I goe forth into the field, then behold the flaine with the swood, and if I enter into the citie, then behold them that are licke with famine, yea both the prophet and the priest goe about into a iand that they know not.

19 Halt thou betterly rejected Audah: hath thy soule loathed Zion: why hast thou smitten bs, and there is no healing for vs: \*Welooked for peace, and there is no good, and for the time of healing, and behold trouble.

20 we acknowledge, DLORD, our wickednes, and the iniquitie of our fathers: foz \* wee have finned against thee.

21 Donotabhorrevs, torthy Names lake, doe not disgrace the Throne of thy glozie: remember, breakenotthy Couenant With vs.

22 Are there any among the bank ties of the Gentiles that can cause rainee of can the heavens give thomses, Art not thou he, D LORD our God: therefore we will waite byon thee: for thou hast made all these things.

#### CHAP. XV.

1 The vtter reiection, and manifold judgements of the Iewes. 10 Ieremiah complayning of their spight, receiveth a promise for himselfe, 12 and a threatning for them. 15 He praieth, 19 and receiveth a gracious promise.

hen said the Loud bu tome, \* Though \*Poles 'Eze.14. and \*Samuel flood befoze 14: me, yet my minde could not be toward this people, cast

them out of my light, and let them goe 9. foozth.

2 And it shall come to passe is they say buto thee, whither thall wee goe fooith: then thou shalt tell them; Thus faith the Loud, \* Such as are for death \* Chap.43. to death; and such as are for the sword, 11. zachii. to the swood; and such as are for the fat 9. mine, to the famine; and such as are for the captiuitie, to the captiuitie.

3 And I will \*appoint ouer them \*Leuit. 26. foure † kindes, saith the Loup, the hvord to flay, and the dogs to teare, and milier. the foules of the heaven, anothe bealts of the earth to devoure and destroy.

4 And Twill cause them to be \*res | t Hebr. I will moued into all kingdomes of the earth, because of Danassch the sonne of Pezes kiah king of Judah, for that which hee | Deut. 28. did in Terusalem.

5 For who shall have pitie bpon 2.Kin, 21, thee, D Jerusalem: 02 who thall be " moane thee e or who shall goe aside to talke how thou doest:

Thou halt forsaken me, saith the thy peace. Loup, thou art gone backward: therefore will Astretch out my handas gainst thee, and destroy thee, I am wearie with repenting.

7 And I will fanne them with a fanne in the gates of the land: I will bereaue them of children, I wil destroy 11 or, whatmy people, sich they returne not from deare. their waies.

8 Their Widowes are increased to me aboue the fand of the feas: I have brought byon them | against the mos the mother ther of the yongmen, a sposler at noone citic, a jong day: I have caused him to fall byonit oc. Or.4 fuddenly, and terroes by on the citie.

\*She that hath borne seuen, lane guitheth: the hath given by the ghost: men. her sunne is gone down while it was yet \*Amos 8.9. day: thee hath bene athamed and confounded, and the residue of them will I deliner to the swood before their ene mies, faith the Loud.

10 C\*woe is mee, my mother, that \*lob 2.11 that thou hast borne me aman of strife, 800, cha. 20. and a man of contention to the whole earth: I have neither lent on vluric,

Exod, 32,

25.cha. 24.

t Hebr. to

1 Or, Against man spoiling. against the

\* Lam. r. 16. and 2. 18. chap. 13.17.

11 Or, make merchandise against a land, and men acknow ledge it not, Chap. 5. \* Chap. 8. 15.

> \*Pfal. 106. 6.dan.9.8.

### God saueth his.

### Chap.xvj.

### The lewes ruine.

noz men haue lent to me on blurie, yet enery one of them doeth curse me.

II The LORD laid, Uerely it shall be well with thy remnant, berely 3 will cause the enemie to intreat thee well inthetime of euil, and in the time of af fliction.

12 Shall yzon breake the Morthren

yzon, and the steele :

13 Thy substance and thy treasures will I give to the \* ipoile without price, and that for all thy linnes, even in all thy borders.

14 And I will make thee to passe with thine enemies, into a land which \*Deut. 32. thou knowest not: fora\* fire is kindled in mine anger, which shall burne byon

you.

Ur, Iwill

1 0.14.

lod, 32.

2007.

lit. 16.

ित. नि

CUL. 28.

ha. 24.

058.9

Heb. thy

15 CD LORD, thou knowest, res member me, and vilit me, and revenue me of my perfecutors, take mee not as way in thy long suffering: know that forthy lake I have suffered rebuke.

16. Thy wordes were found, and I did\* eate them, and thy word was buto mee, the joy and rejoycing of mine heart: for † Jam called by thy Name,

DUDIED God of hostes.

17 I fate not in the affembly of the mockers, nor reloyced: I fate alone because of thy hand: for thou halt filled me with indignation.

\*Chap. 30. 18 Why is my \*paine perpetuall : and my wound incurable which refuseth to behealed: Wilt thou be altogether buto tHeb. benot measalpar, and as waters that faile:

19 CTherforethus faith the LORD; If thou returne, then will I bring thee againe, and thou shalt stand before me: and it thou take touth the precious from the vile, thou thalt be as my mouth: let them returne buto thee, but returne not thou buto them.

20 And I will make thee buto this 'Cha. 1. 18 people a fenced brasen \* wall, and they thall fight against thee, but they thall 'Chap.20. not \* prenaile against thee: for Jam with thee to faue thee, and to deliner thee, fauth the LORD.

21 And I will deliner thee out of the hand of the wicked, and I will redeeme thee out of the hand of the terrible.

#### CHAP. XVI.

The Prophet, under the types of abstaining from marriage, from houses of mourning and fealting, foresheweth the vtter ruine of the lewes, 10 because they were worse then

their fathers. 14 Their returne from captiuitie, shall be stranger then their deliverance out of Egypt. 16 God will doubly recompense their idolatrie.

he word of the Lond canicallo buto me, saying;

2 Thou shalt not take
thee a wife, neither shalt
thou have sonnes noz

daughters in this place.

3 Forthus fayth the LORD concerning the sonnes and concerning the daughters that are bome in this place, and concerning their mothers that barethem, and concerning their fathers that begate them in this land:

4 They shaldie of grieuous\*deaths, they hall not bee \* lamented, neither Chall they be buried: but they chall be as doung byon the face of the earth, and they halbe confumed by the swood, and by famine, and their\* earliefes thall be meate for the foules of heaven, and for

the beatts of the earth.

5 Forthus layth the Lond, En ter not into the house of || mourning, neither goe to lanient noz bemoane them: for I have taken away my peace from this people, fayth the Loud, euen louing kindnesse and mercies.

6 Both the great and the small thall die in this land: they thall not be buried, neither hall men lament for them, nor cut themselves, nor make themselves

balde for them.

7 Reither hall men \* teare them- \* Leuit. 19. selves for them in mourning to comfoit 28. deut. them for the dead, neither thall men Il in breake give them the cuppe of consolation to breadfor deinke for their father, or for their mother.

8 Thou Chalt not also goe into the house of feathing, to lit with them to eat

and to dunke.

9 For thus layth the LORD of hostes, the God of Israel Behold, \* I will cause to cease out of this place in your eyes, and in your dayes, the voice 10. ezek. of mirth, and the voice of gladnesse, the 26.10. voice of the budegroome, and the voice of the bride.

10 Candit shal come to passe\*when \*Cha.5.19. thou thait thewe this people all these wordes, and they shall say buto thee; Wherefore hath the LORD pronouns ced all this great euill against vs: 02 what is our iniquitie : 02 what is our tinne, that we have committed against the Loup our God?

> SII 11 Then

\*Cha.15.2.

\* Chap. 25.

\*Chap.7.33 and 34.20. pfal.39.2.

ving feast.

zek. 24. 17.

\* Ifai. 24.7, 8. chap: 7. 34. and 25.

# Fishers, and hunters. Ieremiah. The heart wicked

II Then shalt thou say but othem; Because your fathers have toxiaken me, saith the Lord, and have walked after other Gods, and have served them, and have worthipped them, and have follaken mee, and have not kept my law:

12 And yee have done\* worke then your fathers, (for behold, yee walke euerie one after the limagination of his e uill heart, that they may not hearken

butome.)

\*Chap.7.

Or, stub-

burnnesse.

\*Dent.4.

27.2nd 28.

\* Chap. 23.

64,65.

13 \*Therefore will I cally ou out of this land into a land that yee knowe not, neither yee, not your fathers, and there hall yee serve other Gods day and night, where I will not the we you tauour.

14 C. Therefore behold, the \*dayes come, faith the LORD, that it Chall no moze be faid; The LORD liveth that brought by the children of Ilrael out of the land of Egypt;

15 But, The LORD liveth, that brought by the children of Fleael from the land of the Rorth, and from all the lands whither hee had driven them: and I will bring them againe into their land, that I gave but otheir fa-

thers. 16 DBehold, I will fend for many filhers, saith the LORD, and they Hal filly them, and after will I fend formas me junters, and they shall hunt them from every mountaine, and from e uery hill, and out of the holes of the

rockes.

\* Iob.34.21 prou. 5.21 chap. 32. 19.

17 Formine \* eyes are byon all their waies: they are not hid from my face, neither is their iniquitie hid from mine eles.

18 Andfirst I will recompense their iniquitie, and their linne double, because they have defiled my land, they have filled mine inheritance with the carkeiles of their detectable and abominable things.

19 DLOKD, my frength and my fortresse, and my refuge in the day of affliction; the Gentiles shall come buto thee from the ends of the earth, and thall fay; Surely our fathers have inherited lyes, vanitie, and things wherein there is no profit.

20 Shall a man make Gods buto himselfe, and \* they are no Gods :

21 Therefore behold, I will this once cause them to know: I will cause them to knowe mine hand and my might, and they hall know that my name is the LORD.

#### CHAP. XVII.

The captiuitie of Iudah for her sinne. Trust in man is cursed, 7 in God is blessed. 9 The deceitfull heart cannot deceiue God. 12 The saluation of God. 15 The Prophet complaineth of the mockers of his prophecie. 19 He is sent to renew the couenantin hallowing the Sabbath.

he finne of Judah is write ten with a \* pen of yzon, \*Iob.19.
and with the † point of a †Heb.neile: diamond; it is graven by on the table of their heart, and upon the homes of your altars:

2. Whilest their children remember their altars and their \* groues by the \* Judg.3.7. greene trees byon the high hilles.

3 Dmymountaine, in the field\* I will give thy substance, and all thy treat 13. fures to the spoile, and thy high plas ces for sinne, throughout all thy box Ders.

And thou, tenen thy selfe that theb.inth discontinue from thine heritage that less. I gave thee, and I will cause thee to serve thine enemies in the land which thou knowed not: for yee have kindled a fire in mine anger, which thall burne fozeuer.

5 CThus faith the LORD, Cur: sed be the man that trusteth in man, and maketh flesh his arme, and whose heart departeth from the Loud.

6 For hee thall be like the heath in the defect, and chall not see when good commeth, but thall in habite the parched places in the wildernesse, in a salt land and not inhabited.

7 \* 28 lested is the man that trusteth \*Pfal, 3.12. in the Loud, and whole hope the and 125.1. LORD is.

8 For he challbe \*as a tree planted 18. by the waters, and that spreadeth out Palis her rootes by the riner, and thall not fee when heate commeth, but her leafe Chall be greene, and Chall not be carefull in the yeare of || drought, neither shall || Or, receale from yeelding fruit.

9 The heart is deceitfull aboue all things, and desperately wicked, who can know it :

10 Ithe Loud\* search the heart, \*2. Sam. 16. I try the remes, even to give every man chap. 11.30 according to his wates, and according to and ao. 13 the fruit of his doings.

Ifai. 1.29.

\* Chap.15

prou.16.

\*Chap.2.

II As

Theobservation

Chap.xviij. of the Sabbath day.

|| Or, gashereth young which shee bath not brought forth.

† Heb, after

\*Chap.I.

\* Pfal. 35.4

them with a

breach.

ica

lob.19.

Heb mele

udg.3.7. 21.1.19.

Chap.15

Heb. in th

Tal. 2.12.

1 34.10.

1125.1.

N.16.

isa.30.

(21.7.10.

p.11.10

10. 13.

11 As the partrich || litteth on egges, and natcheth them not; so he that getteth ris thes and not by right, thall leave them in the midst of his dayes, and at his end thall be a toole.

12 C Aglozious high throne from the beginning, is the place of our San-

ctuarie.

13 DLORD, the hope of Israel, \*all that for sake thee thall be athanied, and they that depart from me thall bee written in the earth, because they have \*Chap. 2-3 forfaken the LORD the \*fountaine of living Waters.

> 14 healenie, DLoud, and I chall be healed: saue me, and I chalbe saued:

for thou art my praise.

15 C Behold, they say buto mee, \*where is the word of the Loud: let \*Ifa.5.19. it come now.

> 16 As for me, I have not hastened from being a pattour to † follow thee, \*neither have I delired the wofull day, thou knowest: that which came out of my lips, was right before thee.

17 Be not a terrour buto me, thou

artmy hope in the day of euill.

18 \* Let them bee confounded that and 40.15. verseatte me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring byon them the tHeb. break day of euill, and to destroy them with double destruction.

19 EThus fayo the LORD buto Chair.20 me, Go and stand in the gate of the chil dien of the people, whereby the kings of Judah come in, and by the which they goe out, and in all the gates of Je rusalem.

20 And say but othem, Heare ye the word of the LORD, yekings of Judah, and all Judah, and all the inhabi tants of Jerusalem, that enter in by these gates.

21 Thus laith the Loud, \* Take heed to your selves, and beare no burdenonthe Sabbath day, noz bzing it in

by the gates of Jerusalem.

22 Peither carie forth aburden out of your houses on the Sabbath day, neither doe ye any worke, but hallowe \*Exo.20.8. ye the Sabbath day, as I \* comman= and 23. 12. ded your fathers.

23 Butthey obeyed not, neither inclined their eare, but made their necke stiffe, that they might not heare nozres ceine instruction.

24 And it thall come to paste, if yee diligently hearken buto me, faith the

LORD, to bring in no burden through the gates of this citie on the Sabbath day, but hallow the Sabbath day, to doe no worke therein:

25 \* Then Chall there enter into the gates of this citie kings and princes lit ting bpon the throne of Dauid, riding in charets and on horses, they and their princes, the men of Judah and the inhabitants of Jerulalem: and this citie

Chall remaine fozeuer.

26 And they shall come from the ci ties of Judah, and from the places as bout Jerusalem, and from the lande of Beniamin, and from the plaine and from the mountaines, and from the South, bringing burnt offerings, and facrifices, and meate offerings, and incense, and bringing sacrifices of praise unto the house of the LORD.

27 Butif you will not hearken bu to me to hallow the Sabbath day, and not to beare a burden, cuen entringin at the gates of Jerusalem on the Sab bath day: then will I kindle a fire in the gates thereof, and it shall devoure the palaces of Jerusalem, and it thall

not be quenched.

#### CHAP. XVIII.

1 Vnder the type of a potter is shewed Gods absolute power in disposing of Nations. 11 Iudgements threatned to Iudah for her strangereuolt. 18 Ieremiah prayeth against his conspiratours.

he word which came to Jeremiah from & LORD laying,

2 Arise and go downe to the potters house, sthere I will cause thee to hearemy words.

3 Then I went downe to the pot ters house, and behold, hee wrought a worke on the wheeles.

4 Anothe vessell | that he made of or feates. clay, was marred in the hand of the pot ter; so he† made it againe another bessell was marred as seemed good to the potter to make ic.

5 Then the word of the LORD

cametome, saying,

6 D house of Israel, \* cannot I doe with you as this potter, faith the \*16a.45.9. LORD: behold, as the clay is in the potters hand, so are ve in mine hand, D house of Israel.

7 Atwhatinstant I Chall speake concerning a nation, and concerning a kingdome, to \*plucke by and to pull \*Chap.1. downe, and to destroy it.

SII 2

8 If

[ Or, frames as clay in the hand of the potter. † Hebr. returned and made. rom. 9.10. wifd. 15.7.

Nehe. 13.

and 31.13. exc.20. 12.

### Euillforgood.

### Ieremiah. The potters vessell.

\* 2.Kin. 17.

13. chap. 7.

3.and 25.5.

\*Chap. 2.

\*Chap. 2.

Or, my fields for arocke,

or for the

(now of Le-

the running

maters be

forsakenfor the strange

cold waters?

13. \*Chap.6.

\* Chap. 19.

8.and 49.

13.and50.

16.

13.

10.

25.

8 If that nation against whom I have pronounced, turne from their euil, \*I will repent of the euill that I thought to doe buto them.

9 And at what instant I shall speake concerning a nation, and concerning a kingdome to build and to plant it;

10 If it doe eudl in my light, that it obey not my voice, then I will repent of the good, wherewith I faide I

would benefite them.

11 C Now therefore goe to, speake to the men of Judah, and to the inhabitants of Jerulalem, laying, Thus faith the Loud; Behold, Iframe euill against you, and deuise a deuice as gainst you: \*returne ye now every one from his euil way, and make your and 35.15. Waies and your doings good.

12 And they said, \*There is no hope, but wee will walke after our owne des uices, and wee will enery one doe the

imagination of his euil heart.

13 Therefore thus faith the LORD, \*Alke ye now among the heathen, who hath heard such things : the Airgin of Askaelhath done a very horrible thing.

14 will a man leave the \* inow of Lebanon which commeth from the rocke of the fielde to thall the coldeflowing banon? Shall waters that come from another place,

be forlaken:

15 Because my people hath \*forgot= tenmee, they have burnt incense to va-\*Cha.2.13. nitie, and they have caused them to Chap. 17. Aumble in their waies from the \* ancient paths, to Walke in paths, in a Way not call vp,

> 16 Tomake their land\* desolate and a perpetuall hilling: every one that pal feth thereby thall bee attonished, and

waggehis head.

17 I will featter them as with an East winde before the enemie: I will thew them the backe, and not the face,

in the day of their calamitie.

18 Then said they, Come, and let bs deuile deuices against Teremiah: \*for the Law Chall not perich from the Priest, nor counsell from the wife, nor the word from the prophet: Come and let vs smite him with the tongue, and let bs not give heede to any of his wordes.

19 Giucheed to me, D L DR D, and hearken to the voice of them that con-

tend with me.

20 Shall euill bee recompensed for good: for they have digged a pit for my

soule: remember that I stood before thee to speake good for them, and to turne away thy weath from them.

21 Therefore deliner by their childen to the famine, and t\*powee out their blood by the force of the sword, and let their wives be bereaved of their childen and be Widowes, and let their men be put to death, let their youg men be name by the iword in battell.

22 Let a crie bee heard from their houses, when thou halt bring a troupe fuddenly byon them, for they have dige ged apit to take me, and hid mares for

my feet.

23 Bet LORD thou knowest all their counsell against me † to slap mee: | † Hebr. for forgive not their iniquitie, neither blot death. out their linne from thy light, but let them bee overthrowen before thee, deale thus With them in the time of thine anger.

Pfal.109.

CHAP. XIX.

1 Vnder the type of breaking a potters vessell, is foreshewed the desolation of the Iewes for their finnes.



grand hus faith the Loup, Goe and get a potters earthen bottell, and take of the ancients of the people, and of the ancients

of the Prestes.

2 And goe forth buto the valley of the sonne of Hinnom, which is by the entrie of the † Caligate, and proclaime | † Hebr.the there the words that I challtell thee:

3 Andlay, Heare ye the word of the LORD, Dkings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of holtes, the God of Ilrael; Behold, I will bring euill byon this place, the which whosoever heareth,

his eares thall \*tingle.

4 Because they have forsaken mee, and have eliranged this place, and have burnt incense in it buto other gods, whom neither they, not their fathers have knowen, northe kings of Judah, and have filled this place with the blood of innocents.

5 They have built also the high places of Baal, to burne their sonnes with fire for burnt offerings buto Baal, \*which I commanded not, noz spake \*Chap.7. it, neither came it into my minde.

6 Therefore behold, the daies come, faith the Loud, that this place thall no more bee called Tophet, nor the vailer

\* 1.Sam. 3 11. 2. king. 21:12:

31,32.

\* Mal: 2.7.

1 Or, for the tongue.

\*Ch3.16.4.

and 7.33.

16. and 49.

29. dev. 28.

53.lam.4.

Heb. be

\*Cha. 7.32.

50.13.

valley of the sonne of Hinnon, but the valley of flaughter.

7 And I will make boid the counfell of Judah and Jerusalem in this place, and I will cause them to fall by the swood beforetheir enemies, and by thehands of them that feek their lives: and their \* carkeiles will I give to be meat for the foules of the heaven, and for the beatts of the earth.

8 And I will make this citie \* defo late and an hilling: every one that palfeththereby halbe altonished and histe, because of all the plagues thereof.

9 And I will caule them to eate the \* flesh of their sonnes and the flesh of their daughters, and they that eate ence ryone the flesh of his friend in the siege and straitnesse, wherewith their enes mies, and they that seeke their lives, thall traiten them.

10 Then that thou breake p bottle in the light of the menthat goe with thee,

11 And thalt say buto them; Thus saiththe Lou of hostes, Euen so will I breake this people and this citie as one breaketh a potters bestell that tcannot bee made whole againe, and they hall \*bury them in Tophet, till there be no place effeto bury.

12 Thus will Idoe but othis place, fayth the Loud, and to the inhabitants thereof, and even make their citie

as Tophet.

13 And the houses of Ferusalem, and the houles of the kings of Judah chall bee defiled as the place of Tophet, because of all the houses byon whose \*Chap.32. | \* roofes they have burnt incense buto all the hoste of heaven, & have powed out dinke offrings buto other gods.

14 Then came Jeremiah from Tophet, whither the Loudinad sent him toprophecie, and hee stood in the court of the Loudy shoule, and said to all

the people,

15. Thus faith the LOup of hostes the God of Afrael, Behold, I wildzing bponthiscity, and bponall her townes all the euri that I have pronounced as gainst it, because they have hardened their neckes, that they might not heare my wordes.

#### CHAP. XX.

1 Pashur smiting Ieremiah, receiueth a newe name, and a fearefull doome. 7 Ieremiah complaineth of contempt, 10 of treachery, 14 and of his birth.

Di Pathur the some of \* Immerthe Priest, who '1. Chro. was also chiefe gouernozin 24.14.

5 the house of the LDBD, Find heard that Jeremiah pro-

phecied thefe things.

2 Then Pallyur smote Jeremiah the Prophet, and put him in the stockes that were in the high gate of Beniamin, which was by the house of the LORD.

3 And it came to passe on the moz row, that Pathur brought foorth Je remiah out of the stockes. Then sayd Jeremiah buto him, The LOKD hath not called thy name Pathuc, but

Bagoz-mistabib.

4 For thus layth the LORD, Behold, I will make thee a terrour to thy selfe, and to all thy friends, and they Hall fall by the swood of their enemies, and thine eyes thall behold it, and J will give all Judah into the hand of the king of Babylon, and hee thall cary them captive into Babylon, and thall flay them with the swood.

5 Pozeover, \*I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will Igiueinto the hand of their enemies which that spoile them, and take them and cary them to

Babylon.

6 And thou Pathur, and all that dwell in thine house, thall goe into captiuitie, and thou thalt come to Baby: lon, and therethou thalt die, and thait beburied there, thou and all thy friends to whom thou half prophecied lies.

7 CD LORD, thou half decei ued me, and I was | deceived, thouart | 10r, enticed. stronger then J, and hast prenasted: I am in derision daily, every one mos

keth me.

For lince I spake Terredout, I cried violence and spoyle; because the word of the LORD was made are prochunto me, and a decision daily:

9 Then I said; I will not make mention of him, nor speake any more in his name. But he word was in mine heart, as a \* burning fire thut by in my bones, and I was weary with forbeas ring, and \* I could not stay.

10 C For I heard the defaming of many, feare on enery lide. Report, say they, and wee will reportit: † all my fa= | tHeb. enery miliaes watched formy halting, faying, Peraduenture he will be enticed: and

|| That is, feareround

\* Pfal.39.3.

\*Iob 32.18.

श्री ३

king.

br.the

\* Chap. 17.

18. and 15.

\*Chap. 23.

Chap. 11.

20. and 17.

\* Iob. 3.3.

chap. 15.10

\* Gen. 19.

\* Iob. 3. 20.

25.

40.

### leremiah.

Life, and death.

we hall prenaite against him, and we thall take our reuengeon him.

11 But the LORD is With meas a mighty terrible one: \* therefore my perfecutours thall fumble, and they thall not prevaile, they thall be greatly athas med, for they shall not prosper, their \* co uerlasting confusion shall never be fox gotten.

12 But DLORD of holtes, that \*tryelf the righteous, and feelt the remes and the heart, let me see thy bengeance on them: for but other have Jopened my caute.

13 Sing buto the LOud, praise yet the LORD: for hee hath delivered the soule of the pooze from the hand of enill doers.

14 Curled be the day wherein J was borne: let not the day wherein my mother bare mee, be blelled.

15 \* Eurled be the man who brought tidings to my father, faying; A man thild is borne buto thee, making him very glad.

16 And let that man be as the cities which the LORD\* overthrew and repented not: and let him heare the cry in the morning, and the shouting at noonetide,

17 Because he slew me not from the wombe: 02 that my mother night have beenemy grave, and her wombe to be alwaies great with me.

18 \*wherefore came I forth out of the wombe to fee labour and forrow, that my daies thould be confumed with thame:

#### CHAP. XXI.

I Zedekiah sendeth to Ieremiah to inquire the euent of Nebuchadrezzars warre. 3 Ieremiah soretelleth a hard siege and miserable captiuitie. 8 He counselleth the people to fall to the Caldeans, 11 and vpbraideth the kings house.

the word which came but to Jeremiah from the LORD, when king Zes dekial fent buto him pathur the sonne of Adel thiah, and Zephaniah the some of Maaleiah the prieff, laying:

2 Enquire, I pay thee, of the Lond for vs (for Nebuchad rezzar king of Babylon maketh warre as gainst vs) if so be that the LORD will deale with vs, according to all his wondzous workes, that he may goe by trom vs.

3 Then laide Jeremiah buto them. Thus thall peelay to Zedekiah,

4 Thus faith the Lond God of Israel, Behold, I will turne backe the Weapons of Warre that are in your hands, where with yee fight against the king of Babylon, and against the Caldeans, which beliege you without the walles, and I will aftemble them into the middest of this citie.

5 And I my selfe will fight against you with an \* out stretched hand, and with a strong arme, even in anger, and in furie, and in great weath.

6 And I will imite the inhabitants of this citie both man and bealt: they Chall die of a great pestilence.

7 And afterward, saith the Loud, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this citie from the vestilence, from the swood, and trom the famine, into the hand of Nebuchadrezzarking of Babylon, and into the hand of their enemies, and into the hand of those that seeke their life, and and he shall smite them with the edge of the swood: hee thall not spare them, neither have pitie, not have mercy.

8 CAnd buto this people thou thalt say; Thus saith the LOKD: 180 hold, I set before you the way of life, and the way of death.

9 De that \*abideth in this citie, thall |\*Chap. 38. die by the swood, and by the famine, and |2. by the pestilence: but he that goeth out, and falleth to the Caldeans, that beliege you, he chall line, and his life chall be unto him, \*for a pray.

10 For I have set my face against 18. and 45. this citie for euill and not for good, saith 5. the Louve; it thall be given into the hand of the king of Babylon, and he chall burneit with fire.

11 C And touching the house of the king of Judah, say; heare yee the word of the LORD.

12 Dh house of Danid, thus saith the LORD, \* † Execute mogement in | \* Chap. 23. the morning, and deliver him that is spoiled, out of the hand of the oppies sour, lest my furie goe out like fire, and burne, that none can quench it, because of the cull of your doings.

13 Behold, Jam against thee, Dtine tHeb. inhahabitant of the valley, and rocke of the plaine, faith the Loup, which say,

\* Exod. 6.6,

Chap. 39.

† Heb. sudge.

mino

The Kings duetie, Chap.xxij.

and prolperitie.

† Heb. vifue

\* Chap. 21.

Hebr. for

David upon

his throne.

1 12.38.

hd 45.

3p.22.

d. 6.6.

paho thall come downe against bs: 02 who chall enter into our habitations:

14 But I will punish you accor ding to the \*fruit of your doings, faith the Loud: and I will kindle a fire in the forrest thereof, and it shall devoure allthings round about it.

#### CHAP. XXII.

1 Hee exhorteth to repentance, with promises and threats. 10 The judgement of Shallum, 13 Of Iehoiakim, 20 and of Coniah.



producing hus faith the Loud, of the king of Judah, and speake there this word,

2 And lay, Hearethe word of the LORD, O king of Judah, that littest by on the throne of Das uid, thou, and thy feruants, and thy people that enter in by these gates.

3 Thus faith the Loud, \*Execute ye indgement and righteousnesse, and deliner the spoiler out of the hand of the oppressour: and doeso wrong, doeso violence to the stranger, the fatherlesse, not the widow, neither thed innocent blood in this place.

4 For if ye doethis thing indeede, \*then shall there enter in by the gates of this house, Kings litting topon the throne of Dauid, riding in charets and onhocies, he, and his feruants, and his people.

5 With if yee will not heare these words, I sweare by my selfe, saith the Loud, that this house shall become adelolation.

6 Forthuslaith the LORD buto the kings house of Judah, Thou art Gilead buto me, and the head of Lebanon: ver lurely I will make thee a wils dernesse, and cities which are not inhavited.

7 And I will prepare destroyers against thee, every one with his weapons, and they thall cut downe thy choise cedars, and cast them into the fire.

8 And many nations that passe by thistitie, and they thall lay enery man Deut. 29. to his neighbour, \* wherefore hath the LORD done thus buto this great citie:

9 Then they shall answere, Because they have forsaken the covenant of the LORD their God, and wor

Chipped other gods, and served them.

10 Cweepe ye not for the dead, neis ther bemoane him, but weepe fore for him that goeth away: for he chall returne no moze, noz see his nature countrep.

11 For thus faith the Loud tout ching Shallum, the sonne of Josiah king of Judah which reigned in stead of Jolian his father, which went forth out of this place, He thall not returne thither any moze.

12 Buthe Hall die in the place whi ther they have led him captive, and that feethis land no moze.

13 De buto \* him that buildeth | \*Leuie. 19 hishoule by unrighteoulnelle, and his chambers by wrong: that vseth his habac.2.9. neighbours service without wages, and giveth him not for his worke:

14 That saith, I will build mee a Wide house and large chambers, and thebr. cutteth him out windowes, and it is ficled with cedar, and painted with vermillion.

15 Shalt thou reigne because thou closest thy selfe incedar ? did not thy father eate and dinke, and doe judgment and infice, and then it was wel with him?

16 He judged the cause of the pooze and needy, then it was well with him: was not this to know me, saith the Louve:

17 Usut thine eyes and thine heart are not but for thy conetousnesse, and for to hed innocent blood, and for oppres sion, and for violence to doe it.

18 Therefore thus saith the UDRD fion. concerning Jehotakim the sonne of Joliah king of Judah, They thall not lament for him, saying, Ah my brother, or ah lister: they shall not lament for him, saying, Ah Lord, orahhis glory.

19 He hall be buried with the buriall of an alle, drawen and call forth beyond the gates of Jerusalem.

20 Coebpto Lebanon, and crie, and lift by thy voice in Bathan, and crie from the passages: for all thy louers are destroyed.

21 Ispake buto thee in thy tprosper theb.profritie, but thou saidest, I will not heare: this hath bin thy maner from thy youth, that thou obeyeds not my voice.

22 The winde chall eate by all thy pastoes, and thy louers shall goeinto captivitie, surely then shalt thou be as chamed and confounded for all thy wickednesse.

23 †Dinhabitant of Lebanon, that theb. inha-

13.deut, 24

1 Or, my windowes.

11 Or, incur-

makest

makest thy nest in the Cedars, how gracious thalt thou bee when pangs come byon thee, the pame as of a woman in trauell?

24. As I line, faith the LORD, though Coniah the some of Jehoia kim king of Judah were the figuet bp on my right hand, yet would I plucke

thee thence.

25 And I will give thee into the hand of them that seeke thy life, and in to the hand of them Whole face thou fear rest, even into the hand of Nebuchadrezzarking of Babylon, and into the hand of the Caldeans.

26 And I will call thee out, and thy mother that bare thee, into another countrey where ye were not borne, and

there shall ve die.

27 But to the land Whereunto they t desire to returne, thither shall they not

returne.

Helr. lift

uptheir

minde.

28 Is this man Coniah a delpited broken idole : is hee a vessell wherein is no pleasure: wherefore are they cast out, he and his feed, and are cast into a land which they know not ?

29 Dearth, earth, earth, heare the

word of the LORD:

30 Thus faith the Loud, write ve this man childlelle, a man that thall not prosper in his dayes: for no man of his feed thall prosper, litting by on the throne of David, and ruling any more in Judah.

#### CHAP. XXIII.

1 Hee prophecieth a restauration of the scattered flocke. 5 Christ shall rule and saue them. 9 Against false prophets, 33 and mockers of the true prophets.

\*Ezech.34

\*De bee buto the passozs that destroy and scatter the sheepe of my passure, saith the LORD.

2 Therefore thus saith

the LORD God of Ilrael against the pastoes that feed my people; Dechaue feattered my flocke and driven them as way, and have not visited them; behold I will visite upon you the enill of your doings, saith the Loud.

3 And I wil gather the remnant of my flocke, out of all countreis whither I have driven them, and will bring them againsto their foldes, and they Malbe fruitfull and increase.

4 And I will let up \* hepheards

over them which chall feed them, and they that feare no moze noz be dismaied, neither chall they bee lacking, faith the LORD.

5 (Dusehold, \* the daies come, faith the LOught, that I wil raile buto Das uid a righteous branch, and a King chall reigne and prosper, and shall exce cute judgement and inflice in the earth.

6 \*Inhis dayes Judah Chalbe sas ued, and Israel Chall dwell safely, and this is his Name whereby hee Chall be called, tThe LOud Dun RIGH: TEDUSACS.

7 Therefore behold, \* the dayes come, saith the LORD, that they shall 14,15. no more lay: The Loup lineth, which

brought by the children of Ilrael out

of the land of Egypt:

8 But, The LORD lineth, which brought by, and which led the feed of the house of Israel out of the North countrey, and from all countreis whi ther I had driven them, and they shall dwell in their own cland.

ken because of the prophets, all my bones hake: I amlike a dunken man (and like a man whom wine hath over come) because of the Lond, and be cause of the words of his Holmelle.

10 Forthelandisfull of adulterers, for because of swearing the land mours 110r, curneth: the pleasant places of the wilder: fing. nes are died bp, and their course is euil, por, vioand their force is not right.

11 For both prophet and priest are prophane, yea in my house have I found their wickednesse, saith the LOKD.

12 whereforetheir way shalbe buto them as Nippery wayes in the darkenes: they halbe driven on and fall therein: for I will bring euill bpon them, euen the yeare of their visitation, saith the LORD.

13 And I have seene | folly in the | por, was prophets of Samaria; they prophet furdehing. cied in Baal, and caused my people Is fanonry. raelto erre.

14 I have seene also in the prophets of Jerusalem | an hozvible thing: they || or suchicommit adultery, and walke in lies: nesse. they strengthen also the hands of euil doers, that none doeth returne from his wickednesse: they are all of them buto meas\* Sodom, and the inhabit \*16.1.9. tants thereofas Gomozrah.

Chap. 33. 14,15.112. 4.2.3nd 40. 11. dan.9. 24.iohn I.

\* Deut. 33.

† Hebr. Iehouah-tsidkenu. \* Iere. 16.

\* Chap. 3. 15.czech. 34.11,12.

15 Thereforethus faith the Louis

Falle prophets. Chap.xxiii. Gods word, fire. of holds concerning the Prophets; 25elet him tell a dreame; and hee that hath hold, I will feede them with \* wormes my word, let him speake my word faith \*Cha.8. 14 wood, and make them drinke the wafully: what is the chaffe to the wheat, and 9.15. ter of gall: for from the Prophets of fayth the Loud: Aerusalem is profanenelle gone forth 29 Is not my word like as a fire, saith 1 Orpypointo all the land. the LOBD: and like a hammer that 16 Thus faith the Loup of hofts, breaketh the rocke in pieces: hearken not buto the wordes of the 30 Therefore, behold, \* Jamagainst prophets that prophecie buto you: they the prophets, fayth the LORD, that 20. cha. 14. make you vaine: they speake a vision of steale my worde enery one from his their owne heart, and not out of the neighbour. mouth of the LORD. 31 Beholde, Jam against the pro-17 They \* say still buto them that phets, saith the LORD, that | vse their | 10r, that \* Ch2.6.14. despise me; The Loud hath sayde, and 8.11. tongues, and say he sayth. mooth their eze. 13.10. Dee Chall have peace; and they lay buto 32 Behold, Jam against them that zech. 10.2. enery one that walketh after the imaprophecie false dreames, sayeth the 1 r, stubgination of his owne heart, Ro euill LORD, and doe tell them, and cause bornne Se. chall come byon you. my people to erre by their lyes and by 18 For who hath stood in the countheir lightnesse, yet I sent them not, sell of the Loud, and hath perceived, nor commanded them: therefore they and heard his word : who hath mar-Chall not profite this people at all, fayth ked his word, and heard it? the LORD. 19 Behold, a \* whiclewinde of the 33 CAnd When this people, or the Chap. 30. LORD is gone foorth in furie, euen prophet, or apriest thall aske thee, saya grieuous whirlewinde, it than fall ing, what is the burden of the Louve: grieuoully byon the head of the wicked. thou thalt then say buto them; what 20 The\*anger of the LOud thall burden: I Willeuen fozsake you, saith Chap. 30. not returne, butill hee have executed, the LOKD. and til he have performed the thoughts 34 And as for the prophet, and the of hisheart: in the latter dayes ye thall priest, and the people that that say, The consider it perfectly. burden of the LORD, Iwill euen 21 \*I have not sent these prophets, tpunish that man and his house. Chap. 14. † Heb. visite 14. and 27. yetthey ranne: I have not spoken to 35 Thus thall yee say enery one to them, yet they prophecied. his neighbour, and every one to his bro-22 Butifthey had flood in my counther, what hath the LORD answer sell, and had caused my people to heare red: and what hath the Loup spomy wordes, then they should have turs ken ? ned them from their euil way, and from 36 And the burden of the LORD the euill of their doings. thall yee mention no moze: for energy 23 Am Ja God at hand, fayth the mans word hall be his burden: for yee LORD, and nota God afarre off: have perverted the words of the living Pfal.139. 24 Can any \* hide himselfe in secret God, of the LORD of hostes our 7&c. amos places that I thall not fee him, faith the God. 9.2,3. Louve: doe not I fill heaven and 37 Thus Chalt thou say to the proearth, fayth the LORD: phet, what hath the LORD answer 25 Thaucheard what the prophets red thee; and what hath the LORD lato, that prophecielyes in my Name, ivoken : laying; Thave dreamed, Thave drea-38 Butlithyelay, The burden of the

LORD; therefore thus fayeth the

LORD, Because you say this word,

The burden of the Loud, and I

have sent buto you, saying; De thall not

39 Therefore beholde, I, euen J

will betterly forget you, and I will for

sake you, and the citie that I gaue you

and your fathers, and cast you out of my

40 And I will bring \*an enerlatting \*Chap. 20.

reproch

fay, The burden of the LORD:

presence.

med.

pho I.

Huc. 33.

P-1/5d.

- 16.

THeb. with whom is.

27 Which thinke to cause my people to\*forget my Name by their dreames which they tell enery man to his neighbour, as their fathers have forgotten

26 How long thall this bee in the

heart of the prophets that prophetic

lies: yea they are prophets of the deceit of

my Name, for 25 aal.

their owne heart;

28 The prophet that hatha dreame,

### Balkets of figs.

# Ieremiah. Adiligent prophet.

reproch byon you, and a perpetuall Chame, which Chall not be fozgotten.

#### CHAP. XXIIII.

1 Under the Type of good and badfigs, 4 he foresheweth the restauration of them that were in captiuitie, 8 and the desolation of Zedekiah and the rest.

he Loko thewed mee, and behold, two baskets of figges were set before the temple of the LOKD, after that Nebuchad rez

zar\*king of Babylon had carred alvay captive Jeconial the sonne of Jehoias kimking of Judah, and the princes of Judah, with the carpenters and finiths from Jerusalem, and had brought them to Babylon.

2 Dne valkethad very goodfigges, even like the figges that are first ripe: and the other basket had very naughty figges, which could not be eaten, they were to bad.

3 Then said the LORD buto me; mahat seek thou Jeremiah and I said: Figges: the good figges, very good and the euill, very euill, that cannot be eaten, they are so euill.

4 C Againe, the word of the Lond came buto me, saying;

5 Thus faith the LORD, the God of Israel, Like these good figges, so will I acknowledge them that are carried away tcaptive of Judah, whom Thave sent out of this place into the land of the Caldeans for their good.

6 For I will let mine eyes byon them for good, and I will bring them againe to this land, and I will build them, and not pull them downe, and I will plant them, and not plucke them

7 And I will give them \* an heart 60.chap. 32 to know me, that Jam the Lond, and they thall be \*my people, and I 36.26.27. will be their God: for they hall returne buto me with their whole heart.

8 CAndas the euill\*figges which cannot be eaten, they are so euill; (Sure ly thus faith the LORD) so will I gine Zedekiah the king of Judah, and his princes, and the relidue of Jerusalem, that remaine in this land, and them that dwell in the land of Egypt.

9 And I will deliner them to \* be removed into all the kingdomes of the earth for their hurt, to be a reprochand a proverbe, a taunt and a curse in all plas ces whither I chall drive them.

10 And I will send the swood, the famine, and the pestilence among them, till they be consumed from off the land, that I gave buto them, and to their fathers.

#### CHAP. XXV.

1 Ieremiah reprouing the Iewes disobedience to the Prophets, 8 foretelleth the seventy yeeres captivitie, 12 and after that, the destruction of Babylon. 15 Vnder the Type of a cup of wine he foresheweth the destruction of all nations. 34 The howling of the Shepheards.

he word that came to Tes remiah concerningall the people of Judah, in the fourth years of Jehoia-kim the sonne of Josiah king of Judah, that was the first yeere

of Nebuchad-rezzarking of Babylon: 2 The which Jeremiah the prophet spake buto all the people of Judah, and to all the inhabitants of Jerus

faleni, faying; 3 From the thirteenth yere of Joliah the some of Amonking of Judah, even buto this day (that is the three and twentith yeare) the word of the LOKE hath come buto me, and Thauespoken buto you, riling early and speaking, but yee have not hearkened.

4 And the LORD hath lent buto you all his feruants the prophets, \*ris \*Chap. 29. ling early and sending them, but yee haue 19. not hearkened, not inclined your eare to heare.

5 They sayd, \*Turne yee againe now every one from his euil way, and from the eurl of your doings, and dwell in the land that the LORD hath given nas 3.8. buto you, and to your fathers for ever and euer.

18. 11.and

35.15.10-

6 And goe not after other Godsto ferue them, and to worthip them, and pronoke mee not to anger with the workes of your hands, and I will doe you no hurt.

7 Detyechane not hearkened buto me, saith the LORD, that yee might proudte me to anger with the workes of your hands, to your owne hurt.

8 Therefore thus faith the Louv of holtes; Because yee haue notheard my words:

9 Wehold, I will send and take all the families of the North, faith the LOKE

\* 2. Kings. 34.2.chron. 36.10.

† Heb. for badnesse.

† Heb.captinitie.

\* Deut. 30. \* Chap. 30. 22. and 31. 33. and 32. 38. \* Chap. 29. 17.

+ Heb. for remouing or vexation. \*Deur. 28. 37.chap. 154.

Acupotturie Chap.xxv. for all nations. Loud, and Nebuchad rezzar the king

of Babylon my feruant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will bt terly destroy them, and make them an assouthment, and an hilling, and pervetuall desolations.

10 Mozeouer, † I will take from + Heb. I will then the \* voyce of myzth, and the voice cause to peof gladnes, the voice of the budegrome, ·Cha.7.34 and the voice of the bride, the sound of the milliones, & the light of the candle. and 16.9. and 25.10.

11 And this whole land thall be a de folation, and an affonishment, and these nations Challeruetheking of Babylon

leuentie peeres.

rish from

ezek.26.13

osc.11.

1.1.chap.

pfal.75.8.

hap.29.

11.400

15.10

1ct.

12 CAndit Chall come to passe\* when \* 2. Chron. seventie peeres are accomplished, that 36.22.efzr. I will t punish the king of Babylon 29.10.dan. and that nation, faith the LORD, for †Heb. visite their iniquitie, and the land of the Caldeans, and will make it perpetuall defor lations.

> 13 And I will bring byon that land all my words which I have pronounad against it, even all that is written in this booke, which Jeremiah hath prophecied against all the nations.

14 For many nations and great kings thall \* ferue themselves of them also: and I will recompense them ac cording to their deeds, and according to the workes of their owne hands.

15 C Forthus laith the LORD God of Israel butome, Take the wine \* cup of this furie at my hand, and cause all the nations, to whom I send thee, to dunkeit.

16 And they Challdrinke, and be mos ued, and be mad, because of the swozde that I will fend among them.

17 Then tooke I the cuppe at the Lords hand, and made all the nations to deinke, but o whom the LORD had sent me:

18 To wit Jerusalem, and the cities of Judah, and the kings thereof, and theprinces thereof, to make them a defolation, an affonishment, an histing, and a curle (as it is this day:)

19 Pharaoh king of Egypt, and his fernants, and his princes, and all his

people:

20 And all themingled people, Fall thekings of the land of Uz: and all the kings of the land of the Philitines, and Alhkelon, and Azzah, and Ekron, and the remnant of Alhdod:

21 \* Edom, and \* Poab, and the thil | \* Chap. 49. dzen of \*Ammon:

22 And all the kings of \* Typus, and all the kings of Zidon, and the kings of the ples which are beyond the \* sea:

23\*Dedan, and Tema, and Buz, and all that are in the bimost corners:

24 And all the kings of Arabia, and all the kings of the \* mingled people that dwell in the defert:

25 And all the kings of Zimri, and all the kings of \* Elam, and all the

kings of the Wedes:

26 And all the kings of the Morth, farre and neere, one with another, and all the kingdomes of the world, which are bpon the face of the earth, and the king of Sheshach shall brinke after them.

27 Therefore thou thalt say buto them, Thus faith the Loud of holls, the God of Afrael, Dinke pe and bee dzunken, and spue and fall, and riseno more, because of the sword which I wil sendamong you.

28 And it Chall bee, if they refuse to take the cup at thine hand to drinke, then thalt thou say buto them, Thus faith the LORD of holts, Dee thall

certainely dzinke.

29 Forloe, I begin to bring euillon the \* citie, † which is called by my name, and should yee be betterly bupunished: ve thall not be unpunithed: for I will cal for a sword by on all the inhabitants of the earth, faith the LORD of holts.

30 Therefore propheciethou against them all these wordes, and say buto them, The LORD Chall\*roare from an high, and otter his voice from his holy habitation, he chall mightily roare bpon his habitation, hee Chall give a thout, as they that treade the grapes, against all the inhabitants of the earth.

31 Anoise shall come even to the ends of the earth; for the Lou hath a controuersie with the nations: hee will pleade with all flesh, he will give them that are Wicked to the swood, saith the LORD.

32 Thus faith the Loup of hofts, Behold, euill chall goe forth from nation to nation, and a great whirlewinde thall be raifed up from the coasts of the earth.

33 Anothename of the Loud Chall be at that day from one end of the earth even buto the other ende of the earth: they Chall not be \*lamented, neither gas

Chap. 48. \*Chap.49. \*Chap. 47.

Or region by the Sea side.

\* Chap. 49. Chap. 49.

28. THeb.cut off into corners. or having the corners of the haire polled, chap.

9.28. \* Chap.49. 31. \* Chap.49.

\* 1.Pet.4. t Heb.vpon which my Name is called.

\* Ioel 3.16 amos I.2.

\*Cha.16.4.

thered

# Shepherdshowling. Ieremiah. The Prophettaken.

thered norburied, they thall be doung byon the ground.

\*Chap. 4.8 and 6.26.

† Helr your dayes for Manghter. † Hebr. a restell of defire. † Heb. flight shall perish from the Shepheards, and escaping from &c.

+ Febr. a

desolation.

34 C\*Howle yee thepheards and cry, and wallow your selues in the ashes pepincipall of the flothe: for the dayes of your flaughter, and of your dispersi ons are accomplished, and yee shall fall like†apleasant vessell.

33 And the thepheards thall have no way to flee, not the principall of the

flocke to escape.

36 A voyce of the cry of the thep: heards, and an howling of the principall of the flocke shall be heard : for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut downe because of the herce an

ger of the LORD.

38 He hath forsaken his couert, as the Lyon: for their land is t desolate, because of the fiercenesse of the oppies four, and because of his fierce anger.

CHAP. XXVI.

Ieremiah by promises and threatnings, exhorteth to repentance. 8 Hee is there fore apprehended, 10 and arraigned: 11 His apologie: 16 He is quit in judgement, by the example of Micah, 20 and of Vrijah, 24 and by the care of Ahikam.

N the beginning of the ceigne of Jehoiakim the sounce of Josiah king of Judah, came this word from the LORD, saying:

Thus laith the LORD, Stand in the Court of the Louds houle, and speake buto all the cities of Judah, which come to worthip in the LORDS houle, all the wordes that Frommand thee to speake but othem: \*diminish not a word;

3 It so beether will hearken, and turne every man from his evill way, that I may\*repent me of the end which I purpose to doe buto them, because of the euil of their doings.

4 And thou thalt say buto them, Thus faith the Loud; If yee will not hearken to mee to walke in my Law, which I have let before you,

5 To hearken to the wordes of my fernants the Prophets, whom I fent buto you, both riling by early and fending them, (but ye have not hearkned:)

6 Then wil I make this house like \*Shiroh, and wil make this city a curfe to all the nations of the earth.

7 So the prieces and the prophets,

and all the people heard Jeremiah speaking these wordes in the house of the LORD.

8 C Row it came to passe when Teremiah had made an ende of lpeas king all that the Lord had come manded him to speake buto all the people, that the priests and the prophets, and all the people tooke him, faying

Thou thatt furely die.

9 why half thou propheticd in the Name of the LORD, laying, This house thalbe like Shiloh, and this city thalbe desolate Without an inhabitant : and all the people were gathered a gainst Jeremiah in the house of the LOKD.

10 C when the Princes of Judah heard these things, then they came by from the kings house buto the house of the LORD, and fate downe | in the || or, at the entrie of the new gate of the Loups doore.

house.

11 Then spake the priests and the prophets buto the Princes, and to all the people, saying;† This man is wor thy to die, for he hath prophetied against indgement of death is this citie, as yee have heard with your for this man. eares.

12 Then spake Jeremiah buto all the Princes, and to all the people, faying, The Loud lent me to prophecie against this house, and against this citie, all the wordes that yee have neard.

13 Therefore nowe \* amend your \*Chap.7.3. wayes, and your doings, and obey the voice of the LORD your God, and the LORD will \*repent him of the entil that he hath pronounced against you.

14. Asformee, behold, Jan in your hand: doe with mee tas seemeth good tHebr. "

and meet buto you.

15 2But know pe foz certaine, That your eyes. if ye put mee to death, ye Chall surely bring innocent blood vpon your selues, and byon this citie, and byon the Inhabitants thereof: for of a trueth the Loup hath sent mee buto you, to speake all these words in your cares.

16 CThen said the Princes, and all the people, buto the priests, and to the prophets: This man is not worthy to die: for hee hath spoken to vs in the Rame of the Louvour God.

17 Then role by certaine of the Ek ders of the land, and spake to all the affembly of the people, faying;

18 \*Dicah the Pozachite prophecied and 3.12.

\* Verle 19.

it is good and right in

1.Sam.4. 12. chap. 7. 12,14.pfal. 78.60.

\* Acts, 20.

\* Chap. 18.

27.

"Mic. 1.1.

in the dayes of Hezekiah king of Judah, and spake to all the people of Audah, saying, Thus saith the Lord of hostes, Zion wall be plowed like a field, and Jerusalem thall become heapes, and the mountaine of the house, the hie places of a torrest.

19 Did Hezekiah King of Judah and all Judan put him at all to death: did hee not fearethe LORD, and befought the LORD, and the LORD repented him of the euill which he had pronounced against them; thus might wee procure great euill against our

soules.

t Heb. the

face of the

LORD.

27.7.3.

fe 19.

† Heb. sons

of the people.

20 And there was also aman that prophecied in the Name of the Loko, Urnah the sonne of Shemaiah of Bi riath-learing, who prophecied against this citie and against this land, according to all the words of Feremiali.

21 And When Jehoiakim the king with all his mightie men, and all the princes heard his wordes, the king lought to put him to death; but when Urnan heard it, he was afraid and fled.

and went into Egypt.

22 And Jehoiakim the king sent men into Egypt, namely Elnathan the sonne of Achboz, and certeine men with

him, into Egypt. 23 And they fet footh Aryahout of Egypt, and brought him buto Jehoias kim the king, who dewe him with the lword, and call his dead body into the

graves of the tommon people. 24 Reverthelesse, the hand of Ahi kam, the foune of Shaphan, was with Jeremiah, that they should not give him into the hand of the people, to put nun to death.

#### CHAP. XXVII.

1 Vnder the type of bonds and yokes, hee prophecieth the subduing of the neighbour kings vnto Nebuchad-nezzar. 8 Hee exhorteth them to yeeld, and not to beleeve the false prophets. 12 The like hee doeth to Zedekiah. 19 He foretelleth the remnant of the vessels shall be caried to Babylon, and there continue vntill the day of visitation.



R the beginning of the reigne of Jehoiakim the some of Johah Ling of Judah, came this worde but I but Jeremiah from the

Liouv, saying, 2 Thus fayth the LORD to me, Pake thee bonds and yokes, and put them byon thy necke.

3 And send them to the king of Es dom, and to the king of Poab, and to the king of the Ammonites, and to the king of Typus, and to the king of Zi don, by the hand of the messengers which come to Jecusalem unto Zede kiah king of Judah.

4 And command them to say buto their masters, Thus saith the Loud ofholts the God of Ilrael, Thus thall

yelay || buto your masters:

5 I have made the earth, the man masters, say and the beauthat are bounthe ground, ing. by my great power, and by my outstret thed arme, and \* have given it buto whom it seemed meet buto me.

6 And now have I given all these landes into the hand of Nebuchadnez zar the king of Babylon\* my fernant, and the bealts of the field have I given

himalso to servehim.

7 And all nations thall ferue him and his sonne, and his sonnes sonne, but till the very time of his land come: and then many nations and great kings thall serve themselves of him.

8 And it Chall come to passe, that the nation and kingdome which will not serve the same Nebuchao-nezzar theking of Babylon, and that will not put their necke bider the yoke of the king of Babylon, that nation will I punish, sayth the Loup, with the fword, and with the famine, and with the pestilence, butill I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, norto your diviners, norto your † dreamers, nor to your inchanters, not to your forcevers, which speak buto you, laying; De thall not serve the

king of 25 abylon:

10 Forthey prophecie a lie buto you, to remoone you farre from your land, and that I should drive you out, and ye thould perith.

11 But the nations that bying their necke buder the poke of the king of 25abylon, and serve him, those will I let remaine still in their owne land, sayth the Loud, and they hall till it, and dwell therein.

12 CI spake also to Zedekiah king of Judah according to all these wordes, laying, Bring your neckes buder the yoke of the king of Babylon, and serve him and his people, and live.

Dr, concer-

\* Dan.4. 14,22.

Cha.25.9. and 43.10.

Ttt

13 why

13 why will yee die, thou and thy people, by the sword, by the famine, and by the peltilence, as the Lord hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not buto the words of the prophets, that speake bu to you, faying; Dee Chall not serve the king of Babylon: for they prophecie\* a

he unto you.

\* Chap. 14.

14. and 23. 21. and 29.

+ Heb. in a

lie, or lying-

15 For Ihave not sent them, saith the LORD, yet they prophecie ta lye in my name, that I might drive you out, & that yee might perich, ye, and the prophets that prophetic buto you.

16 Allo Ispake to the priests, and to all this people, faying: Thus faith the Loud, Hearken not to the words of your prophets, that prophetic buto you, saying; Wehold, the vessels of the Louds house thall now though be brought agains from Babylon; for they prophecie a lie buto you.

17 Hearken not buto them: serue theking of Babylon, and line: where fore should this citie be laid waste;

18 2But if they be prophets, and if the word of the LORD be with them, let them nowe make intercession to the LORD of holtes, that the vellels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, goe not to Babylon.

19 CForthus faith the LORD of hostes concerning the pillars, and concerning the lea, and concerning the bas les, and concerning the relidue of the vellels that remaine in this citie,

20 Which Nebuchadnezzar king of Babylon tooke not, when he caried a way \* captive Jeconiah the some of Ichoiakim king of Judah, from Tes rusalem to Babylon, and all the nobles of Audahand Aerusalem:

21 Vea thus faith the LORD of hostes the God of Israel, concerning the vellels that remaine in the house of the Loud, and in the house of the king of Judah and of Jerusalem;

22 They hall be \* caried to 2Baby: lon, and there thall they be butill the day that I \* visit them, saith the LORD: then will I bring them bp, and restoze them to this place.

### C H A P. XXVIII.

1 Hananiah prophecieth falsely the returne of the vessels and of Ieconiah. 5 Ieremiah wishing it to be true, sheweth that the event will declare who are true Prophets. 10 Hananiah breaketh Ieremiahs yoke. 12 Ieremiah telleth of an yron yoke, 15 and foretelleth Hananiahs death.

Many Ro it came to passe the same yeere, in the beginning of the reigne of Zerockiah king of Judah, in the fourth yeere, and in the fift moneth, that Hanamah the sonne of Azur the prophet, which was of Gibeon, spake buto mee in the house of the LOKD, in the presence of the priests and of all the people, faying;

2 Thus speaketh the Loud of holtes, the God of Israel, saying; I have broken the yoke of the king of

Wabylon.

3 within † two full yeeres will I bring againe into this place all the vel dayes. felsofthe Louve shoule, that Ne buchadnessar king of Babylon tooke away from this place, and carried them to Wabylon.

4 And I will bring againe to this place Jeconiah the sonne of Jehoias kimking of Judah, with all the tape | theb.captives of Judah, that Wentinto Babyion, faith the Loup, for I will breake they oke of the king of Babylon.

5. Then the prophet Jeremiah laid buto the prophet Hananiah in the presence of the priests, and in the presence of all the people, that stood in the

house of the LORD,

6 Even the prophet Jeremiah said; Amen: the Loko doe so, the Loko pertorne the words which thou halt prophecied, to bring agains the vellels of the Lord Shoule, and all that is caried away captine from Babylon into this place.

7 Reverthelesse, heare thousand this word that I speake in thine eares, and in the eares of all the people.

8 The prophets that have beene before mee, and before thee of old, prophecied both against many countries, and against great kingdoms, of warre, and of euill, and of peltilence.

9 The prophet which prophecieth ofpeace, when the word of the prophet thall come to passe, then thall the prophet be knowen, that the Loup hath truely fent him.

10 Then Hananiah the prophet tooke the \* yoke from off the prophet \*Chap.27. Jeremiahs necke, and brake it.

2. Kings 25.13.2. chron.36. 18.

\* 2. Kings

24.14, 15.

\* 2. Chron. 36.22. cha. 29.10.

II And

11 And Hananiah spake in the president sence of all the people, saying. Thus faith the Lord, Even so will I breake the yoke of Nebuchadnezzer king of Babylon from the necke of all nativ ons within the space of two full yeeres: and the Prophet Jeremiah went his way.

12 CThen the word of the LOKE came buto Jeremiah the Prophet (af ter that Hananiah the prophet had broken the yoke from off the necke of the

Prophet Jeremiah) laying,

13 Goe, and tell Hananiah, saying, Thus laith the LOKD, Thou half broken the yokes of wood, but thou Malt make for them yokes of you.

14 For thus faith the LOKD of holts, the God of Ilrael, I have put a yoke of you byouthe neck of all these nations, that they may serve Nebus chad-nezzarking of 23 abylon, and they hall serve him, and I have given him the bealts of the field also.

15 C Then said the Prophet Jeres mial buto Hananiah the prophet, Heave nowe Hananiah: the LOKE hath not sent thee, but thou makest this

people to trult in a lye.

Deut. 13.

5.chap. 29.

THeb.re-

16 Thereforethus faiththe Loud, Beholde, I will cast thee from off the face of the earth: this yeare thoughalt die, because thou halt taught\* trebelle on against the Lond.

17 So Hananiah the prophet died the same yeare, in the sewenth moneth.

#### CHAP. XXIX.

1 Ieremiah sendeth a letter to the captiues in Babylon, to be quiet there, 8 and not to beleeue the dreames of their prophets, 10 and that they shall returne with grace, after seuentie yeeres. 15 He foretelleth the destruction of the rest for their disobedience. 20 He sheweth the fearefull end of Ahaband Zedekiah, two lying prophets. 24 Shemaiah writeth a letter against Ieremiah. 30 Ieremiah readeth his doome.

Dw these are the words of the letter, that Jeremiah the prophet sent from Jerusalem unto the relique of the elders which were

caried away captines, and to the priefts, and to the prophets, and to all the people whom Rebuchad-nessar had care ed away captine from Jerusalem to Wabylon,

2 (After that\* Jeconial the king, and | \*2.King. the queene, and the eunuches, the prins 24.12, &c. ces of Judah and Jerusalem, and the original carpenters and the smithes were de parted from Jerusalem)

3 28y the hand of Ciasal) the sonne of Shaphan, and Gemariah the soime of Hilkiah, whome Zedekiah king of Judah sent buto Babylon to Rebuchad-nezzar king of Babylon, saying,

4 Thus faith the LOuvofholts the God of Mrael vinto all that are cas ried away captines, whom Thauc caused to be carried away from Jerusalem buto Babylon:

5. Wulld ye houses and dwell in them, and plant gardens, and eate the fruit of

them.

6 Take ye wives, and beget sonnes and daughters, and take wives for your fonnes, and give your daughters to husbands, that they may beare sonnes and daughters, that ye may bee increas sed there, and not diminished.

7 And seeke the peace of the citie, whither I have caused you to be caried away captines, spray buto the Loud forit: for in the peace thereof thail yee

naue peace.

8 C For thus faith the Loup of hosts, the God of Israel, Let not your prophets and your diviners, that bee in the midst of you, \* deceive you, neither hearken to your dreames which yee cause to be dreamed.

9 For they prophecie tfallly buto you in my name: Thau enot sent them,

laith the LORD.

10 CForthus faith the Lord, That after \*feuentie peeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in cauling you to return to this place.

11 For I knowe the thoughts that I thinke towards you, faith the LORD, thoughts of peace, and not of euill, to gue you an texpected end. tHebr ende

12 Then hall ye \*call byon me, and tion. ye shall goe and pray buto mee, and I \*Dan.9. Willhearken buto you.

13 And ye hall seeke me, and finde me, when ye thall fearth for me with all vour heart.

14 And I will be found of you, faith the Lord, and I will turne away your captinitie, and I will gather you from all the nations, and from all the places whither I have divinen you, faith the Loud, and I will bring you

Ttt 2

\* Chap. 14. 14.and 23. 21. and 27. † Hebrina

\* 2. Chron 36.22, ezra I.I.chap. 25.12. and 27.22. dan.

againe!

againe into the place whence I caused you to be carried away captine.

15 C Because pee have said, The Lond hath raised by by prophets in

Wabylon:

\* Chap. 24.

\* Chap. 24.

† Hebr.for

\* Chap. 25.

4.and 32.3.

a curse.

8,10.

16 Know that thus laith the LORD, of the king that litteth byon the throne of David, and of all the people that dwelleth in this citie, and of your bre thren that are not gone toorth with you into captinitie.

17 Thus faith the LORD of holts, Beholde, I will send byon them the \* sword, the famine, and the pestilence, and will make them like \*vile figges, that cannot be eaten, they are so evill.

18 And I will perfecute them with the swood, with the famine, and with the peshlence, and will deliver them to be removued to all the kingdomes of the earth, to be a curle and an altonish ment, and an hilling, and a reproch as mong all the nations, whither I have dementhem.

19 Because they have not hearkened to my words, faith the LORD, which \*A sent buto them by myservants the Drophets, riling by early, and lending them, but ye would not heare, laith the

LOKD.

20 Peare yee therefore the Word of the LOKD, all pe of the captivitie, whom I have fent from Jerulalem to

Wabylon.

21 Thus faith the LORD of holts the God of Israel, of Ahab the sonne of Kolaiah, and of Zedekiah the sonne of Maaleiah, which prophecie a lye bu to you in my Pame, Behold, I will des liner them into the hand of Nebuchads rezzarking of Babylon, and hee thall nay them before your eyes.

22 And of them Chall bee taken by a eurse by all the captivitie of Judah which are in Babylon, laying, The Lond make thee like Zedekiah, and like Ahab, whom the king of Babylon

rosted in the fire.

23 2Because they have committed villanie in Israel, and have committed adulterie with their neighbors wines, and have spoken lying wordes in my Name, which I have not commanded them, even I know, and am a Witnesse, faith the Lond.

24 Thus thalt thou also speake to Shemaiah the Mehelamite, saying:

25 Thus speaketh the LOKD of hostes the God of Israel, saying, Be cause thou hast sent letters in thy name buto all the people that are at Jerus falem, and to Zephaniah the sonne of Paaleiah the Priest, and to all the puelts, laying;

26 The LORD hath made thee Drieft in the stead of Tehoiada the Priest, that ye hould be Officers in the house of the LORD, toz every man that is \* madde, and maketh himselfe a | \* 2. King. 9. Prophet, that thou Couldest put him 11.28ts. 26.

in prison, and in the stockes:

27 Now therefore why hast thou not reproued Jeremiah of Anathoth, which maketh himselfe a Prophet to pou:

28 For therefore he sent buto bs in Babylon, faying, This captivitie is long, build be houses and dwell in them, and plant gardens, and eate the fruit of them.

29 And Zephaniah the Priest read this letter in the eares of Teremiah the Prophet.

30 Then came the word of the LORD buto Jeremiah, saying;

31 Send to all them of the captivitie, faying, Thus faith the Loud, con cerning Shemaiah the Mehelamite, Because that Shemaiah hath prophe cied buto you, and I sent him not, and he caused you to trust in alye.

32 Therefore thus faith the LORD, Behold, I will punish Shemaiah the Mehelamite and his feed: he chall not have a man to dwell among this peop ple, neither thall hee behold the good that I will doe for my people, faith the LORD, \* because he hath taught rebellion against the Lond.

\* Chap. 28. Hebrirewolt.

#### CHAP. XXX.

God sheweth Ieremiah the returne of the Iewes. 4 After their trouble, they shall haue deliuerance. 10 He comforteth Iacob. 18 Their returne shalbe gracious. 20 Wrath shall fall on the wicked.

he word that came to Jeremah from the Loud, as faving,

2 Thus speaketh the LORD God of Israel, faying; write thee all the wordes that I haue spoken buto thee, in a booke.

3 Folloe, the dayes come, saith the Lord, that I will bring against the captivitie of my people Israel and Jus day, faith the Louis, and I wil cause them

11-Or, dreamer.

Deliuerance after Chap.xxx. trouble, promiled.

them to returne to the land, that I gave to their fathers, and they Chall posselleit.

4 CAnd these are the words that the LORD lyake concerning Acrael,

and concerning Judah.

f forthus layth the Lond, wee have heard a voice of trembling, | of

feare, and not of peace.

6 Alkeyee now and fee whether ta man doeth trauaile with child : wherefore doe I fee every man with his handes on his loynes, as a woman in travaile, and all faces are turned into valenelle:

7 \* Alas, for that day is great, so that none is like it: it is even the time of Jacobstrouble, but he shall be saued

out of it.

11 Or, there is feare, and

not peace.

† Yeb.amale

zeph.1.15.

Ezek. 34.

23.and 37. 24.hose.

3.5. \*Isa.41.13.

and 43.5.

and 44.1.

\*Pfal.6.1. chap.10.24.

and 46.28.

THeb. for binding up, or pressing.

cha. 46.28.

ce.

ung.9.

Cts. 26.

ap. 28.

7.76-

Foz it thall come to passe in that day, laith the Loupot holtes, that I will breake his yoke from off thy necke, and will burst thy bondes, and strangers thall no more ferue themselnes of himi.

9 Butthey Challserue the Loud their God, and \* David their King whom I will raile by buto them.

10 Therefore \* feare thou not, D my servant Jacob, saith the Loud, neither be dismayed, DIsrael, for loe, I will faue thee from afarre, and thy feeds from the land of their captivitie, and Jacob thall returne, and thall be in relt, and be quiet, and none thall make him afraid.

II. For I am With thee, sayeth the Lond, to faue thee: though I make atult end of all nations whither I have leattered thee, yet will I not make a full ende of thee: but I will correct thee \*in measure, and will not leave thee altogether bupunished.

12 Forthus faith the LOKD, Thy bruile is incurable, and thy wound is

grieuous.

13 There is none to pleade thy caule, †that thou mayelf bee bound by: thou

halfno healing medicines.

14 All thy louers have forgotten thee: they seeke thee not, for I have Wounded thee with the wound of an enemy, with the chaltisement of acruell one, for the multitude of thine iniquitie: because thy sinnes were increased.

15 why \* cryest thou for thine afflic tion : thy forcow is incurable, tor the multitude of thine iniquitie: because thy sinnes were increased, I have done

thefethings buto thee.

16 Therefore all they that devoure thee\* halbe denoured, and all thine ads uersaries every one of them thall goe into captiuitie: and they that spoile thee thall be a spoile, and all that pray by on

thee, will I give for a pray.

17 For I will restore health buto thee, and I will heale thee of thy wounds, fayth the LORD, because they called thee an outcast, saying; This is Zion whom no man feeketh after.

is CThus faith the Loud, Be hold, I will bring agains the captinitie of Jacobs tents, and have mercie on his dwelling places: and the citie thall be builded bpon her owne | heape, and | 110r, latte the palace thall remaineafter the mans

ner thereof.

19 And out of them thall proceede thankelgining, and the voice of them that make merry; and I will multiply them, and they thall not be few: I will also glozifie them, and they thall not be fmall.

20 Their children also thall be as a fozetime, and their congregation thalbe established beforeme, and I will punish

all that oppresse them.

21 Anotheir nobles thall be of themselves, and their governour shall proceede from the middelt of them, and I will cause him to draw neere, and hee thall approch buto me: for who is this that engaged his heart to approch buto me, layth the LORD:

22 And ree shall be \* my people, and \* Cha 24.7.

I will be your God.

23 Behold, the\* whirlewinde of the Chap. 23. LORD goeth foozth with furie, a t continuing whirlewinde, it thall | fall | † Heb. cutwith paine bpon the head of the wice ting. Red.

24 Thefierce anger of the Lond thall not returne, butill hee have done n, and untill he have performed the intents of his heart: in the latter dayes ye chall consider it.

#### CHAP. XXXI.

The restauration of Israel. 10 The publication thereof. 15 Rahel mourning is comforted. 18 Ephraim repenting is brought home againe. 22 Christ is promised. 27 His care ouer the Church. 31 His new couenant. 35 The stability, 38 and amplitude of the Church.

andi31.33.

'Chap. 13.

Ttt 3

At

† Heb. from

Or, have

Lextended louing kind-

nesseunto

\*Exod. 15.

20.iudg.11.

|| Or, tim-

+ Heb pro-

phane them.

brels.

-

thee.

afarre.

T the same time, saith the Loud, wild be the God of all the families of Israell, et, they shalbe my people.

2 Thus saith the

LOKD; The people which were left of the swood found grace in the wildernesse, even Israel, when I went to cause him to rest.

3 The LOup hath appeared t of old buto mee, faying; Bea I have loved thee with an everlasting love: theres fore with louing kindnesse haue I drawen thee.

4 Againe I will build thee, and thou that be built, O virgine of Il rael, thou shalt againe be adozned with thy\* tablets, and thalt goe forth in the daunces of them that make merry.

5 Thou Chalt yetplant vines byon the mountaines of Samaria, the planters hall plant, and hall teate them as common things.

6 Forthere shall be a day, that the watchmen byon the mount Ephraim thall cry: Artie yee, and let be goe by to Zion buto the Londour God.

7 Forthus faith the Loud, Sing with gladuelle for Jacob, and thout as mong the chiefe of the nations: publish pee, praise yee, and say; Dilok plaue thy people the remnant of Israel.

8 Behold, A will bring them from the North countrey, and gather them from the coasts of the earth, and With them the blind and the lame, the wo man with child, and her that travelleth with child together, a great company thall returne thither.

9 They hall come with weeping, and with | impolications will I leade them: I will cause them to walke by the rivers of waters, in a fraight way wherein they hall not frumble: for A am atather to Ilrael, and Ephraimis my\*first bozne.

10 Theare the word of the LORD, D yee nations, and declare it in theiles afarre off, and say; Hee that scattered Israel will gather him, and keepe him as a thepheard doth his flocke.

II For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger then nee.

12 Therefore they shall come and ling in the height of Zion, and Chall flow together to the goodnesse of the LORD, for wheate, and for wine, and tozovle, and for the young of the flocke and of the hero: and their soule shall be as a\* Watered garden, and they shall \*Isi.58. not for row any more at all.

13 Then Chall the virgine recopce in the daunce, both young men and old to gether: for I will turne their mours ninginto ioy, and will comfort them, and make them rejoyce from their fox row.

14 And I will satiate the soule of the priests with fatnesse, and my people thall be satisfied with goodnesse, saith the LORD.

15 Thus faith the LORD; \*A Matth.2. voyce was heard in Ramah, lamentas tion and bitter weeping: Rahel weeping tor her children, refused to be comfor ted for her children, because they were not.

16 Thus faith the Loup; Refraine thy voice from Weeping, and thine eyes from teares: toz thy worke thall be rewarded, faith the Lond, and they chall come agains from the land of the enemie.

17 And there is hope in thine end, faith the LORD, that thy children thall come againe to their owne border.

18 (II) have furely heard Ephraim bemoaning himselfe thus, Thou half chaltifed me, and I was chaltifed, as a bullocke bnaccultomed to the yoke: turne thoume, and I thall be turned; thou art the Lord my God.

19 Surely \*after that I was tur: \*Deuc.30. ned, I repented; and after that I was instructed, I smote byon my thigh: I was alhamed, year even confounded, because I did beare the reproch of my youth.

20 Is Ephraim my deare sonne rishe apleasant child: for since I spake against him, I doe earnestly remember him still: therefore my bowels fare troubled for him, I will furely have mercy byon him, saith the LORD.

21 Setthee by way-markes; make thee high heaps: let thine heart toward the high way, even the way which thou wentest: turne againe, D virgine of Israel, turne agains to these thy citics.

22 Thow long wilt thougo about, D thou backfliding daughter : for the Lord hath created a new thing in the earth: A woman hall compasse a man.

23. Thus faith the Louw of hofts

110r, fanours.

Exod.4.

Anew Couenant, Chap.xxxij. and euerlasting.

the God of Israel, As yet they chall ble this speech in the land of Judah, and in the cities thereof, when I shall bring againe their captinitie, The UDRD blesse thee, Dhabitation of iustice, and mountaine of holinesse.

24 Anothere Challowell in Judah itlelfe, and in all the cities thereof toges ther, hulbandmen, and they that goe

forth with flocks.

25 For I have latiated the wearie foule, and Thave replenished every so rowfull soule.

26 Upon this Jawaked and beheld, and my fleepe was sweete buto me.

27 Dehold, the dayes come, saith the LORD, that I will sow the house of Israel, and the house of Judah with the keed of man, and with the feed of beaft.

28 And it thall come to patte, that like as I have watched over them, to plucke by and to breake downe, and to throw downe, and to destroy, and to afflict: so will I watch over them, to build and to plant, saith the LORD.

29 \* Inthose dayes they shall say no more, The fathers have eaten a sowre grape, and the childrens teeth are let on

edge.

\*Heb.8.8.

Or, should

Ihane con-

tinuedahusband unto

Chap.24.

7. and 32.

uc.30.

1. Son the

30 But every one thall die for his owneiniquitie, enery man that eateth the sowie grape, his teeth shall be set on edge.

31 CBehold, the\* dayes come, faith the LORD, that I will make a newe covenant with the house of Israel, and with the house of Judah.

32 Pot according to the covenant that I made with their fathers in the day that I tooke them by the hand, to bying them out of the land of Egypt, which my consuant they brake, lake though I was an hulband buto them, faith the LORD.

33 Butthis shall be the covenant, that I will make with the house of Israel, After those dayes, saith the LOKD, I Will put my law in their inward parts, and write it in their hearts, \* and wil be their God, and they shall be my people.

34 And they Chall teach no moze eue ryman his neighbour, and everyman his brother, faying, Know the LORD: \*16a.54.17 for\*they thall all know mee, from the least of them buto the greatest of them, 8.mic.7.18 laith the LORD; \*for I will forgive acts 10.43. their iniquitie, and I will remember their sinne no moze.

35 Thus faith the Loup \*which | \*Gen.1.16 giveth the Sunne for a light by day, and the ordinances of the moone and of the starres for a light by night, which divis deth\* the sea when the waves thereof \*162.51.15 roare, the Loup of holts is his name.

36 \* If those ordinances depart from \*162.54.9. before me, faith the LORD, then the feed of Israel also shall cease from beinganation before me for euer.

37 Thus saith the LORD, If \*hea- \*Chap. 33. uen aboue can bee measured, and the foundations of the earth fearthed out beneath, I will also cast off all the seed of Israel for all that they have done, faith the LORD.

38 (DBehold, the dayes come, faith the LORD, that the citie chall be built to the LORD from the tower of Hanancel buto the gate of the comer.

39 And the measuring line shall yet goe forth over against it, byon the hill Gareb, and Chall compacte about to Goath.

40 And the whole valley of the dead bodies, and of the alhes, and all the fields buto the brooke of Kidron, buto the comer of the home gate towards the East, shalbe holy but othe LORD, it thall not be plucked by, northrowen downe any moze toz euer.

#### CHAP. XXXII.

I leremiah being imprisoned by Zedekiah for his prophecie, 6 buyeth Hanameels field. 13 Baruch must preserve the euidences, as tokens of the peoples returne. 16 Ieremiah in his prayer complaineth to God. 26 God confirmeth the captiuitie for their sinnes, 36 and promiseth a gracious returne.

he worde that came to Jeremiah from the LORD in the tenth yeere of Zedekiah king of Judah, which was the eighteenth yeere of

Nebuchad-rezzar. 2 Foz then the king of Wabylons armie belieged Jerulalem: and Jeremiah the prophet was thut by in the court of the pailon which was in the king

of Judahshoule. 3 For Zeockiah king of Judah had thut him by, saying, wherefore doest thou prophecie and say, Thus saith the LORD, \*Behold, Twill give this ci \*Cha. 34.2 tie into the hand of the king of Baby: lon, and hee shall take it ?

ioh. 6.45. \*Chap. 33.

4 And

\*Chap.34.

Leuit. 25.

24.ruth.4.

|| Or, seuen

Shekel's and

ten pieces

of silner. † Heb.wrote

in the booke.

4 And Zedekiah king of Judah, Chal not escape out of the hand of the Calde ans, but thall \* furely be delivered into the hand of the king of Babylon, and that weake with him mouth to mouth, and his eyes thall behold his eyes.

5 And he chall lead Zedekiah to Babylon, and there hall he be butill I vilithim, faith the Lond: though ve fight with the Caldeans, vee Chall not

prosper.

6 Pand Jeremiah laid: The word of the LORD came unto me, laying;

7 25 chold, Hanameel the sonne of Shallum thine bucle, thall come buto thee, faying; Buy thee my field that is in Anathoth: for the right of redemps

tion is thine to buy ir.

8 So hananicel nime bucles sonne came to me in the court of the vilou, ac cording to the word of the LORD, and faid buto me; Buy my field, J pray thee, that is in Anathoth, which is in the countrey of Beniamin: for the right of inheritance is thine, and the redemption is thine, buy it for thy felte. Then I knew that this was the word of the LOKE.

9 And I bought the field of Hanas meel my bucles sonne, that was in Anathoth, and weighed him the money, even

leuenteene Wekels of filuer.

10 And I flubscribed the evidence, and sealed it, and tooke Witnesses, and weighed him the money in the ballances.

11 So I tooke the evidence of the purchase, both that which was sealed according to the law and cultome, and

that which was open.

12 And I gave the evidence of the purchase buto Baruch the some of Revian, the some of Daaleiah, in the fight of Hanameel mine vncles sonne, and in the prefence of the Witnestes, that subscribed the booke of the purchase, before all the Jewes that sate in the court of the pulon.

13 CAnd I charged Baruch before

14 Thus faith the LORD of holts the God of Israel; Take these eut dences, this emdence of the purchase, both which is fealed, and this evidence which is open, and put them in an earthen bestell, that they may continue many daies.

fields, and Uinepards thalbe possessed againe in this land.

16 C Now when I had delinered the evidence of the purchase buto Bas ruch the sonne of Neriah, I prayed bus to the LORD, laying,

17 Ah Lord GOD, beholde, thou halt made the heaven and the earth by thy great power & Aretched out arme, and there is nothing too hard for thee.

18 Thou the West \* louing kindnesse \* Exod. 34. buto thoulands, and recompenses the 7.deut, 5.9. iniquitie of the fathers into the volome of their children after them: the great, the nightie God, the LORD of holts is his Mame,

19 Great in counsell, and mightie in tworke, (for thine \* eyes are open byon theb. doing. all the waves of the fonnes of men, to give every one according to his wayes, 21.chap. and according to the fruit of his doings) 16.17.

20 which half let lignes and wonders in the land of Egypt, even buto this day, and in Israel, and amongs othermen, and haltmade thee a Pame, as at this day,

21 And halt brought tooth thy peos ple Asrael \* out of the land of Egypt, with signes and with wonders, and with a strong hand, and with a street ched out arme, and with great terrour,

22 And hast given them this land which thou didlt sweare to their fathers to give them a land flowing with

milke and home.

23 And they came in and pollelled it, but they obeied not thy voice, neither walked in thy Law, they have done no thing of all that thou commawdedst them to doe: therefore thou halt caused all this euill to come boon them.

24 Beholdethe mounts, they are | Or, engines come buto the citie to take it, and the cis of soc. tie is given into the hand of the Calde ansthat fight against it, because of the sword, and of the famine, and of the pestilence, and what thou hast spoken is come to passe, and behold, thou seeft it.

25 And thou hast said buto mee, D Lord &DD, buy thee the field formos ney, and take witnesses: for the cities given into the hand of the Caldeans.

26 Then came the word of the LORD buto Icremiah, saying,

27 Behold, I am the LORD, the \* God of all fleth: Is there any thing too hard for me?

28 Therforethus saith the Loud, Behold, I will give this atteinto the hand

21.pro.5.

Exod. 6.6. 2.sam.7.23. 1.chro. 17.

\* Num. 16.

them, laying,

15 Foz thus faith the LORD of hostes the God of Israel; Houses and Israels idolatrie.

# Chap.xxxIII.

## Gods mercy.

hand of the Caldeans, and into the hand of Nebuchad-ressar king of 25a-

bylon, and he shall takeit.

29 And the Caldeans that fight as gainst this citie, thall come and set five on this citie, and burne it with the houfes\* vpon whole rootes they have offe redincence unto Baal, and polized out dinke offerings buto other Gods to pronokeme to anger.

30 Forthechildren of Israel, and the children of Judah, have onely done es uill before me from their youth: for the children of Israel have onely provoked mee to anger with the worke of their

hands, fapth the Lond. 31 For this citie hath beene to me, as ta provocation of mine anger, and of my furie, from the day that they built it, even but othis day; that I thould remodue it from before my face:

32 Because of all the enill of the childien of Israel, and of the children of Audah, which they have done to pros uoke mee to anger, they, their kings, their Princes, their Prieltes, and their Prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned buto mee tHeb.necke. the t\*backe, and not the tace, though I taught them rising by early, and teach ing them, yet they have not hearkened

to receive instruction,

34 Wut they \* let their abominati ons in the house (Which is called by my Mame) to defile it.

35 And they built the high places of Baal, which are in the valley of the forme of Hinnom, to \*cause their sonnes and their daughters to passe through the fire buto\* Polech, which I comman ded them not, neither came it into my minde, that they thould doe this abomination, to cause Judah to sinne.

36 And now theretoze, thus layth the Loud the God of Israel concer ning this citie, whereofyelay, It thall be delinered into the hand of the king of Wabylon, by the swood, and by the fa-

mine, and by the pelfilence:

37 Behold, I wil\* gather themout of all countreys, whither I have die uen them immine anger, and in my furie, and in great weath, and I will bring them againe unto this place; and Cha.24.7. I will cause them to dwell safely.

38 And they halbe \*nix people, and

I will be their God.

39 And I will\* give them one heart,

and one way, that they may feare mee t for ener, for the good of them, and of theb. all

their children after them.

40 And I will make an everlasting covenant with them, that I will not turne away from them, to doe them theb from good, but I will put my feare in their after them. hearts, that they thall not depart from mee.

41 Vea, I will rejoyce oner them to doe them good, and J will plant them in this land † affuredly, with my whole † Heb. in heart, and with my whole soule.

42 For thus fayth the LORD, Like as I have brought all this great euill byon this people, so will I bring bpon them all the good that I have promiled them.

43 And fields thalbe bought in this land whereof ye lay, It is desolate with out man or beaft, it is given into the

hand of the Caldeans.

44 Denthall buy fields to 2 money, and subscribe enidences, and seale them, and take Witnesses in the land of Beniamin, and in the places about Jerusa lem, and in the cities of Judah, and in the cities of the mountaines, and in the cities of the valley, and in the cities of the South: for I will cause their caps tinitie to returne, faith the LOud.

#### CHAP. XXXIII.

God promiseth to the captiuitie, a gracious returne, 9 aioyfullstate, 12 asetledgouernment, 15 Christ, the branch of righteousnesse, 17 a continuance of kingdome and Priesthood, 20 and a stabilitie of a blessed seede.

Decouer, the word of the Louis me came but Jest remiah the second time (while hee was yet \* thut by in the court of the pxis 23.

son) saying;

2 Thus saith the LORD the \*mas \*1sa.37.26. kerthereof, the Londthat formed it, to establish it, the LORD is his Pante.

3 Call butome, and I will answere thee, and thew thee great and mightie 110r, bidden. things, which thou knowest not.

4 For thus layth the LORD the God of Israel concerning the houses of this citie, and concerning the houles of the kings of Judah, which are throwen downe by the mounts, and by the sword.

5 They come to fight with the Cal-

Deans,

engan.

\*Chap. 23.

1.7.23

tHeb. for

my anger.

D1. 16.

and 30. 22. and 31.33. Ezek. II.

Deu.30.3.

deans, but it is to fill them with the dead podies of men, whome I have flaine in mine anger, and in my fury, and for all whole wickednesse I have hid my face from this citie.

6 Behold, I will bring it health and cure, and I will cure them, and wil reueale buto them the abundance of

peace, and trueth.

\*Chap.21.

34.mic.7.

\* Chap.7.

34.and 16.

7 And I will cause the captinitie of Judah, and the captivitie of Israel to returne, and will build them as at the first.

And I will clenfe them from all 8 their iniquitie, whereby they have live ned against mee: and Jwill\* pardon all their iniquities whereby they have finned, and whereby they have trans gressed against me.

9 Candithallbetomeanamedt ioy, a praise and an honour before all the nations of the earth, which chall heare all the good that I doe buto them: and they thall feare and tremble for all the goodnesse, and for all the prob

peritie that I procure unto it.

10 Thus faith the Loud; Againe there thall be heard in this place (which vee lay shalbe desolate without man and without bealt, even in the cities of Judah, and in the streetes of Jerusalem that are desolate without man and Without inhabitant, a Without bealt.)

II The \* voyce of ion and the voyce of gladuelle, the voyce of the bride groome, and the voyce of the bude, the voyce of them that Chall lay Praise the LORD of holtes, for the Lord is good, for his mercy endureth for ever, and of them that thall bring the facrifice of praise into the house of the Lok Difor I will cause to returne the captivitie of the land, as at the first, saith the LOKD.

12 Thuslaith the LOnd of holtes: Againe in this place which is desolate without man and without beast, and mail the cities thereof shalbe a habitatis on of thepheards cauling their flockes

to liedoldne.

13 In the cities of the mountaines, in the cities of the vale, and in the cities of the South, and in the land of Benia min, and in the places about Jerulalem, and in the cities of Judah, Chall the flockes passe againe buder the hands of him that telleth them, faith the

the LORD, that I will performe that good thing which Thave promifed bus to the house of Israel, and to the house ot Judah,

15 UIn those dayes, and at that time will I cause the \*branch of righte oulnelle to grow by buto David, and he shall execute indgement and rightes

oulnelle in the land.

16 In those dayes thall Judah be laued, and Jerulalem Mallowell lafely, and this is the name Where With the Chall be called, The Lond our righteous nesse.

17 (For thus faith the LORD; TDavid Challneuer \*Wanta man to lit upon the throne of the house of Is rael.

18 Meither thall the priests the Le uites want a man before me to offer burnt offrings, and to kindle meate of frings, and to doe facrifice continu ally.

19 CAnd the word of the Loud

came buto Jeremiah, laying,

20 Thus faith the LORD; \* If \*Chap. 31. you can breake my couenant of the day, 3. and my conenant of the night, and that there fould not be day, and night in their featon:

21 Then may also my couchant bee broken with David my ternant, that he thould not have a founc to reigne byon his throne; and with the Leuitesthe

priefts my ministers.

22 As\*the hoste of heaven cannot benumbred, neither the fand of the fea measured : so will I multiply the leede of David my leruant, and the Levites that minister buto me.

23 Mozeoner, the word of the LORD came to Jeremiah, saying;

24 Considerest thou not what this people have spoken, saying; The two families, which the Loud hath thos fen, he hath euen cast them offethus they have dispised my people, that they Mould be no moze anation befoze them.

25 Thus faith the LOKD: Ifmy concuant be not with day and night, and if I have not appointed the ordinances

ofheauen and earth:

26 Then will I castaway the seede of Jacob and David my servant, so that I will not take any of his seede to be rulers over the seede of Abraham, Isaac and Jacob: for I will cause their captimitie to returne, and have mercie on them. CHAP.

\* Chap. 23. 5. ifai. 1 1.1. and 4.2.

+ Heb. Ichaua-sfidkenn.

+ Heb. there Ball not be cut off from Danid.

\* 2.Sam.7. 16.1.kings. 2.4.

\* Chap. 31.

LORD.

14 26 chold, the dayes come, faith

nt.

6. Jehr

idkenn

b. there

nos be

ffrom id

2m.7. 1.kings

nap. 31. isai, 54.

hap. 31

chap. 52.

dominion of

bishard.

Beake to thy

#### CHAP. XXXIIII.

I Ieremiah prophecieth the captinitie of Zedekiah, and the Citie. 8 The Princes and the people having dismissed their bondseruants, contrary to the Couenant of God, reassume them. 12 Ieremiah for their disobedience, giueth them and Zedekiah, into the hands of their enemies.

\*2.Kings 25.1, &c.

be word which came buto Jeremiah fro the Loud \* when Nebuchad-nez-zarking of Babylon and all his armie, and all the

kingdomes of the earth of his toomis nion, and all the people fought against Jerusalem and against all the cities thereof) saying,

2 Thus faith the LORD, the God of Israel, Go, and speake to Zedekiah king of Judah, and tell him, Thus laiththe Loud, Behold, I will give this citie into the hand of the king of Babylon, and he that burne it with fire.

3 And thou shalt not escape out of \*Chap.32. his hand, but thalt surely be\* taken, and delinered into his hand, and thine eyes hall behold the eyes of the king of 28abylon, and the thall speake with thee mouth to mouth, and thou Halt goe to

4 Dethearethe word of the Loud, D Zedekiah king of Judah: Thus faith the Loup of thee, Thou thalt not die by the swood:

5 But thou thalt die in peace, and with the burnings of thy fathers the former kings which were before thee, so thall they burne odours for thee, and they Will lament thee, saying, Ah Loed: for I have pronounced the word, faith the LORD.

6 Then Jeremiah the Prophet spake all these words buto Zedekiah king of Judah in Jerusalem;

7 When the king of Babylons ar mie fought against Jerusalem, and as gainst all the cities of Judah that were left, against Lachish, and against Aze kah: for these defenced cities remained of the cities of Judah.

8 This is the word that came bu to Ieremiah from the LORD, after that the king Zedekiah had made a couenant with all the people which were \*Exo.21.2. at Jerusalem to proclaime \* liberty bn= to them,

9 That every man should let his man fernant, and every man his maide

servant, being an Hebrewe, or an Hebrewesse, goe free, that none should serve himselfe of them, to wit, of a Jew his brother.

10 Now when all the princes and all the people which had entred into the conenant, heard that enery one thould let his man servant, and every one his maid sernant goe free, that none should serve themselves of them any moze, then they obeyed and let them goe.

11 But afterwards they turned, and caused the servants and the handmaids whom they had let goe free, to returne, and brought them into subjection for servants and for handmaids.

12 Therefore the worde of the LOup came to Jeremiah, from the LORD, laying,

13 Thus faith the Loud the God of Israel, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

14 At the end of \* seuen yeeres, let \*Exo.21.2 ye go enery man his brother an Hebrew deut. 15. 12 which shath bene fold buto thee: and sor, bath when he hath served thee sire yeeres, fold himthou thalf let him goe free from thee, but your fathers hearkened not buto me, neither inclined their eare.

15 And ye were † now turned, and † Heb.to day had done right in my light, in proclais ming libertie every man to his neighbour, and ye had made a couenant beforemeinthehouse, twhich is called by my Name.

16 But yee turned and polluted my Pame, and caused every man his seruant, and every man his handmaide, whome yee had let at libertie at their pleasure, to returne; and brought them into subjection, to bee buto you for seruants and for handmaids.

17 Therfore thus faith the Loud, Dehaue not hearkened buto me, in proclaiming libertie enery one to his b20= ther, and every man to his neighbour: behold, I proclaime a libertie for you, faith the LORD, to the swood, to the pestilence, and to the famine, and I wil make you to be \* removed into all the | + Heb. for a kingdomes of the earth.

18 And I wil give the menthat have transgressed my couenant, which have 18. not performed the wordes of the cous nant which they had made before mee. when they cut the calfe in avaine, and passed betweene the parts thereof,

tHeb.wheruponmy name is cal-

remouing.
\*Deut. 28. 64.chap.29

19 The

19 The princes of Judah and the princes of Jerusalem, the eunuches, and the priefts, and all the people of the land which passed betweene the parts of the calte,

20 I will even give them into the hande of their enemies, and into the hand of them that feeke their life, and their \* dead bodies thall bee for meate buto the foules of the heaven, and to

the bealts of the earth.

33. and 16.

21 And Zedekiah king of Judah, and his Princes Will I give into the hand of their enemies, and into the hand of them that seeke their life, and into the hand of the king of Babylons armie, which are gone by from you.

22 Behold, I will command, faith the LORD, and caule them to returne to this citie, and they shall fight against it, and take it, and burne it With fire, and I will make the cities of Judah a de folation without an inhabitant.

#### CHAP. XXXV.

1 By the obedience of the Rechabites, 12 Ieremiah condemneth the disobedience of the Iewes. 18 God bleffeth the Rechabites for their obedience.



the word which came buto Jeremiah from the LOKD, in the daies of Jehoiakim the onne of Joliah King of Judah, laying,

2 Goe buto the house of the Rechabites, and lyeake buto them, and bring them into the house of the LORD, in to one of the chambers, and give them

Wine to dunke.

3 Then I tooke Jaazaniah the some of Teremiah the some of Babas zimah and his brethren, and all his sonnes, and the whole house of the Re-

chabites.

4 And I brought them into the nouse of the LDRD, into the chamber of the somes of Hanan, the some of Igoaliahaman of God, which was by the chamber of the Drinces, which was about the chamber of Maaseiah, the sonne of Shallum, the keeper of the dooze.

5 And I set before the sonnes of the house of the Rechabites, pottes, full of witte, and cups, and I faid but othem, Dunke ve wine.

6 Wutthey laid, we will dinke no

wine: for Jonadab the some of Rechabour father, commanded bs, says ing; De Challdrinke no Wine, neither pe, nor your sonnes for ever.

7 Reither thall pebuild house, nor sow seed, nor plant Uineyard, nor have any: but all your dayes pe shall owell intents, that ye may live many dayes in the land where ye be strangers.

8 Thus have we obeyed the voice of Jonadab the some of Rechab our father, in all that he hath charged bs, to dinke no wine all our dayes, we, our Wives, our sonnes, nozour daughters:

9 Porto build houses for vs to owel in, neither have we Uinepard, noz field,

norfeed.

10 But wee have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commans ded bs.

11 2Butit came to palle when Nebu chadrezzar king of Babylon came bp into the land, that We said, Come, and let bs goe to Jerulalem for feare of the armie of the Caldeans, and for feare of the armie of the Syrians: so we owell at Terusalem.

12 Then came the word of the Lon Donto Jeremiah, saping,

13 Thus saith the LORD of holts, the God of Israel, Goe and telthemen of Judah, and inhabitants of Jerulalem, will yee not receive instruction to hearken to my words, saith the Louve:

14 The wordes of Jonadab the sonne of Rechab, that hee commanded histonnes, not to drinke wine, are pertozmed; toz unto this day they dzinke none, but obey their tathers commans dement: notwithstanding I have spoken buto you, riling early, and spear king, but ye hearkened not buto me.

15 Thave sent also but o you all my fernants the Prophets, riling by early and sending them, saying, \* Returne ye \*Chap. 18. now every man from his end way, and 11, and 15. amend your doings, and goenot after 5. other gods to serve them, and ye shall owell in the land, which Thave given to you, and to your fathers: but yee haue not enclined your eare, nor hearts ned buto me.

16 Because the sommes of Jonadab, the some of Rechab, have performed the commaundement of their father, which he commaunded them, but this people hath not hearkened buto me;

17 Therefore thus faith the LOKE

GOD

tHebr.threshold or vefBaruch writeth, and Chap.xxxvi. readeth aroule.

God of holtes, the God of Mrael, 25es hold, I will bring byon Judah, and byon all the inhabitants of Jerulalem, all the euill that I have pronounced as nainst them: because I have spoken bus to them, but they have not heard, and I have called unto them, but they have not answered.

18 C And Jeremiah layd buto the house of the Rechabites, Thus sayth the Lord of holts the God of Alrael, Because pe have obeyed the commans dement of Jonadab your father, and kept all his precepts, and done according buto all that he hath commanded you:

19 Therefore thus tay th the LORD of holles, the God of Israel, Jonas dab the son of Rechab thall not want aman to stand before me to reuer.

CHAP. XXXVI.

I Ieremiah causeth Baruch to write his prophecie, 5 and publikely ro readeit. 11 The Princes having intelligence thereof by Michaiah, send Iehudi to fetch the roule and reade it. 19 They will Baruch to hide himselfe and Ieremiah. 20 The king Iehoiakim being certified thereof, heareth part of it, and burneth the roule. 27 Ieremiah denounceth his iudgement. 32 Baruch writeth a newe copie.

Ad it came to palle in the kim the some of Jehoia-kim the some of Josiah king of Judah, that this word came but Jeremiah from the LORD, laying;

2 Takethee a roule of a booke, and write therein all the words that I have spoken buto thee against Israel, and as gainst Judah, Eagainst all the nations, from the day I lpake but othee, trothe 'Cha. 25.3 dayes of \* Joliah, euen buto this day.

3 It may be that the house of Judah will heare all the end which I purpole to doe buto them; that they may returne enery man from his euill way, that I may forgive their iniquitie, and their linne.

4 Then Jeremiah called Baruch the some of Periah, and Baruch wrote from the mouth of Jeremiah all the words of the Lord, which he had spoken buto him, byon a roule of a booke.

5 And Jevenniah commanded Bas ruch, saying, I am thut bp, I cannot goeinto the house of the LORD.

6 Therefore goe thou and readem the roule, which thou hast written from my mouth, the wordes of the LORD in the cares of the people in the LORDS house by on the fasting day: and also thou thalt reade them in the cares of all Judah, that come out of their cities.

7 It may bee they will present theb. their their supplication before the LORD, supplication and will returne enery one from his euill way; for great is the anger and the furie that the LORD hath pronounced against this people.

8 And Baruch the sonne of Periah did according to all that Jeremiah the Prophet commanded him, reading in the booke the wordes of the Loup,

in the Louds houte.

9 And it came to passe in the fifth yeere of Jehoiakim the sonne of Joliah king of Judah, in the ninth mos neth, that they proclaimed a fast before the Loud to all the people in Jerusalem, & to all the people that came from the cities of Judah buto Jerulalem.

10 Then read Baruch in the booke, the wordes of Jeremiah in the house of the LORD, in the chamber of Ges marian the fonne of Shaphan the scribe, in the higher court at the ||\* entry of the newe gate of the LORDS ||Or,doore. houle, in the eares of all the people.

11 C when Dichaiah the sonne of Gemariah the sonne of Shaphan had heard out of the booke, all the words of

the Loud; 12 Then hee went downe into the

kings houle into the icribes chamber, and loe, all the princes latethere, even Elithama the icribe, and Delaiah the fonne of Shemaiah, and Einathan the fonne of Achboz, and Gemariah the sonne of Shaphan, and Zedekiah the fonne of Hananiah, and all the princes.

13 Then Wichaiah declared unto them all the words that hee had heard 10then Baruch read the booke in the

earesof the people.

14 Therefore all the princes lent Jehudithe sonne of Rethanial, the sonne of Shelemiah, the sonne of Culhi, buto Baruch, saying; Take in thine hand the roule wherein thou half read in the eares of the people, and come. So Bar ruch the sonne of Merian took the roule in his hand, and came buto them.

15 And they sayde buto him, Sit downe now and read it in our eares. So Baruchread it in their eares.

16 Rowitcame to passe when they hadheard all the words, they were a Auu fraid

Chap. 26

t Heb. there shall not a

man be cut

offrom, &c.

fraid both one and other, and layd buto Barneh, wee will furely tell the King of all these words.

17 And they asked Baruch, saying, Tell vs now, how diddest thou write

all these words at his mouth?

18 Then Baruch answered them, Hee pronounced all these words buto me with his mouth, and I wrote them with inke in the Booke.

19 Then said the Princes buto Bas ruch, Go hide thee, thou and Jeremian, and let no manknow where yee bec.

20 Candthey went in to the King into the Court, but they layed by the roule in the chamber of Elithania the Scribe, and told all the words in the

eares of the king.

21 So the king sent Jehudi to fet the roule, and hee tooke it out of Eli chama the scribes chamber, and Jehus direadit in the eares of the king, and in the eares of all the punces which stood belide the king.

22 Rowthe king late in the winter house, in the ninth moneth, a there was afire on the hearth burning before him.

23 And it came to passe that When Jehudi had read three or foure leaves, he cut it with the penknife, and cast it into the firethat was on the hearth, butili all the roule was confumed in the fire that was on the hearth.

24 Petthey were not arraid, nor rent their garments, neither the king, nor as ny of his feruants that heard all thefe

mords.

t Or, of the king.

25 Neuerthelelle Einathan, and Des laiah & Gemariah had made intercessi on to the king that he would not burne the roule, but he would not heare them.

26 But the king commaunded Tes rahmeel the some of hammelech, and Seraian the fonne of Azriel, a Sheles much the some of Abdiel, to take Baruch the scribe, and Jeremiah the 1920: phet: but the LORDhid them.

27 CThen the word of the LORD came to Jeremiah (after that the king had burnt the roule and the words which Baruch Wrote at the mouth of

Teremiah) laying;

28 Takethee againe another roule. and write in it all the former words that werein the first roule, which Jehoias kim the king of Judah hath burnt.

29 And thou thalt say to Ichoia kim king of Judah, Thus fayth the LORD, Thou half burnt this roule,

laying, why hast thou Written therein, laying, The king of Babylon Chall cers tainely come and destroy this land, and thall cause to cease from thence man and beaft?

30 Therefore thus faith the LOKO of Jehotakim king of Judah; he chall have none to lit by on the throne of Das uid, and his dead body thall be \* cast out in the day to the heate, and in the night

to the troft.

31 And I will punish him and his Heb. vifit seede, and his servants for their iniquis tie, and I will bring byonthem, and byon the inhabitants of Jerulalem, and byon the men of Judah all the euill that I have pronounced against them:

but they hearkened not.

32 Then tooke Jeremiah ano: ther roule, and gave it to Baruchthe leribethe some of Periah, who wrote therein from the mouth of Jeremiah, all the words of the booke which Tes holakim king of Judah had burnt in the fire, and there were added besides buto them, many tike words.

+ Heb. as they.

\* Chap. 22,

#### CHAP. XXXVII.

The Egyptians having raised the siege of the Caldeans, king Zedekiah sendeth to Ieremiah to pray for the people. 6 Ieremiah prophesieth the Caldeans certaine returne and victory. 11 Heistaken for a fugitiue, beaten and put in prison. 16 Heassureth Zedekiah of the captiuitie. 18 Intreating for his liberty, he obtaineth some fauour.

120 king \* Zedekiah the lonne of Josiah reigned in stead of Coniah the son of lead of Coniah the son of lead of Coniah the son of lead of Coniah the son of londer than rezzar king of 25a. bylon madeking in the land of Judah.

2 Butneither he, norhisfernants, nor the people of the land, did hearken unto the words of the LOKE, which | t Heb. by hespake tby the prophet Jeremiah.

3 And Zedekiah the king sent Je phet. hucal the sonne of Shelemiah, and Ze phanial the fon of Paaleiah the priest to the prophet Jeremiah, saying, Pray now buto the Loup our God for bs.

4 Nowe Jeremiah came in and went out among the people: for they had not put him into prison.

5 Then Pharaohsarmie was come forth out of Egypt: and when the Caldeans that belieged Jerusalem, heard tidings of them, they departed from Jerusalem. 6 CThen

Chap.xxxvIII. and imprisoned. leremiah taken,

6 Then came the word of the LORD buto the Prophet Jeremiah,

saying,

clen.

Dap. 12.

b. vift

eb. as

12p. 11. 1. kings

Or, tostip away from

thence in the

midst of the

people.

hood or lie.

7 Thus faith the LORD, the God of Israel, Thus shall ye say to the king of Judah, that sent you buto me to enquire of me, Behold, Pharaohsarmie which is come forth to helpe you, thall returne to Egypt into their owne land.

8 And the Caldeans thall come as gaine, and fight against this citie and

take it, and burne it with fire.

9 Thus faith the LORD, Deceive tHeb. soules not your felues, saying, The Caldes ans chall furely depart from vs: to;

they thail not depart.

10 For though pee had limitten the whole armie of the Caldeans that fight against you, and there remained but † wounded men among them, yet thould they rife by every man in his tent, and burnethis citie with fire.

11 CAnditeameto pallethat when the armie of the Caldeans was t broken by from Jerusalem for seare of

Pharaohsarmie,

12 Then Jeremiah went forth out of Jerusalem to goe into the lande of Beniamin, to separate himselfe thence

in the mids of the people.

13 And when he was in the gate of Beniamin, a captaine of the warde was there, whose name was Irijah, the son of Shelemiah, the sonne of Hananiah, the tooke Jeremiah the Prophet, laying, Thou fallest away to the Caldeans

14 Then said Jeremiah, It is talke, Heb.falle-Ifall not away to the Caldeans: but he hearkened not to him: so Irijah tooke Jeremiah, and brought him to

the princes.

15 wherfore the princes were wroth with Jeremiah, and smote him, and put him in pailon, in the house of Jonathan the scribe, for they had made that the pullon.

16 C when Jeremiah was entred Nor, Colles. into the dungeon, and into the cabbins, and Jeremiah had remained there mas

ny dayes:

17 Then Zedekiah the king sent and tookehimout, and the kingalked him fecretly in his house, and said, Is there any word from the LORD and Teres miah said, There is: for, said he, thou that be belivered into the hand of the king of 28abylon. 1 is ofth, theman

18 Mozeover Jerennah sayd buto king Zedekiah, what have Jossended against thee, or against thy servants, or against this people, that yee have put me in prilon ?

19 Where are now your prophets, which prophecied buto you, faying, The king of 25abylon Chall not come against you, not against this land :

20 Therefore heare now, I pray thee, Dmy Loed the king; † let my supplication, I pray thee, be accepted betoze thee, that thou cause menot to returne to the house of Jonathan the

scribe, lest Toie there.

21 Then Zedekiah the king conimanded that they thould commit Aeres mual into the court of the pulson, and that they thould give him daily a piece of bread out of the vakers treete, butill all the bread in the citie were spent. Thus Jevenniah remained in the court of the pation.

#### CHAP. XXXVIII.

I Ieremiah by a falle suggestion is put into the dungeon of Malchiah. 7 Ebed-melech, by suite, getteth him some inlargement. 14 Vpon secret conference, he counsaileth the king by yeelding to faue his life. 24 By the kings instructions, he concealeth the conference from the Princes.

Then Shephatiah the fonne of Pattan, and Ge datiah the sonne of Pathur and Jucal the sonne of Shelemiah, F Pashur the some of Palchiah heard the words that Jeremiah had spoken buto all

the people, laying, 2 Thus faith the Loud, \* he that remaineth in this citie, thall die by the lword, by the famine, and by the pelti lence, but the that goeth touth to the Caldeans, thall line: for he thall have his life to 2 a pray, and thall live.

3 Thus faith the Lond, This ci tie thall luvely be given into the hand of the king of Babylons armie, which

malitake it.

4 Therefore the princes layd buto the king, was beforeh thee let this man be put to death: for thus he weakeneth the hands of the men of warrethat remaine in this title, and the hands of all the people, in speaking such words buto them: for this man feeketh not the wels | t Heb peace. fare of this people, but the hurt.

5 Then Zedekiah the king sapo, Behold, he is in your hand, for the king is not he that can do any thing against you.

Muu 2 6 Then 11 Or, of the

† Hebr.he

will die.

† Hebr.in thine hand.

6 Then tooke they Jeremiah, and cast him into the dungeon of Palchiah the sonne of Dammelech that was in the court of the prison: and they let downe Jeremiah with coeds: and in the dunacon there was no water, but mire : fo Teremiah lunke in the mire.

7 CRow when Eved melechthe E thiopian, one of yeunuches which was in the kings house, heard that they had put Jeremiah in the dungeon (the king then litting in the gate of Beniamin)

8 Ebed melech Went footh out of the kings house, and spake to the king,

laying,

9 Dyloed the king, these men haue done euill in all that they have done to Jeremiah the Prophet, whom they hauecastinto the dungeon, and theis like to die for hunger in the place where heis, for there is no more bread in the city.

10 Then the king commanded Ebedmelech the Ethiopian, laying, Take from hence thirtie ment with thee, and take by Jeremiah the Prophet out of

the dungeon befozehe die.

11 So Ebed-melech tooke the men with him, and went into the house of the king buder the treasurie, and tooke thence old calt cloutes, and old rotten ragges, and let them downe by coides into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian faid buto Jeremial, Put now thefeold cast cloutes and rotten ragges under thine arme-holes, buder the cordes.

And Jeremiah did so. 13 So they drew by Jeremiah with

cordes, and tooke him by out of the dungeon, and Jeremiah remained in

the court of the prilon.

14 Then Zedekiah the king sent, and tooke Teremial) the Prophet buto him into the third entrie that is in the house of the LORD, and the king said buto Jeremiah, I will aske thee a thing: hide nothing from me.

15 Then Jeremiah said buto Zes dekiah, If I declare it buto thee, wilt thou not surely put me to death; and if I give thee counsell, wilt thou not

hearken buto mee

16 So the king sware secretly buto Jeremiah, saying, Asthe Louville ueth that made bs this soule, I wil not put thee to death, neither will I give thee into the hand of these men that seekethy life.

17 Then said Jeremiah buto Zede

kiah, Thus faith the Loud the God of holtes, the God of Israel, Isthouwat alturedly goe footh buto the king of Babylous Princes, then thy foule Chall line, and this Citie thall not be burnt with fire, and thou halt line, and thine house.

18 But if thou wilt not goe foozth to the king of Babylons Princes, then thall this City be given into the hand of the Caldeans, and they shall burne it with fire, and thou thalt not escape out

of their hand.

19 And Zedekiah the king faid buto Jeremiah, I am afraid of the Jewes that are fallen to the Caldeans, lest they deliner mee into their hand, and they mocke me.

20 But Jeremiah said, They chall not deliver thee: obey, I beseeth thee, the voyce of the LORD, which I speake buto thee: so it shall be well bu to thee, and thy soule shall live.

21 But if thou refuse to goe foozth, this is the word that the LORD hath

thewed me.

22 And behold, all the women that are left in the king of Judahs house, Chalbe brought forth to the king of 2Bas bylons Princes, and those women thall lay, Thy friends have let thee on, and † Hebr. men have prevailed against thee: thy feet are funke in the mire, and they are turned away backe.

of thy peace.

23 So they shall bring out all thy wines, and thy children to the Caldes ans, and thou thalt not escape out of their hand, but thalt be taken by the hand of the King of Babylon: and thou thalt cause this citie to be burnt with fire.

+ Hebr. thow Balt burne,

24 EThen said Zedekiah buto Je remial, Let no man know of these words, and thou shalt not die.

25 But if the Princes heare that I have talked with thee, and they come butothee, and tay buto thee, Declare unto us now what thou half laid unto theking; hide it not from bs, and wee wil not put thee to death; also what the king faid buto thee:

26 Then thou thalt say buto them, Ipresented my supplication before the king, that he would not cause me to returne to Jonathans house to diethere.

27 Then came all the Princes buto Jeremiah, and asked him, and he told them according to all these words, that | Hebr. they the king had commanded: sof they left from him.

|| Or prin-cipall.

# Zedekiah taken. Chap.xxxix.xl. Of Ebed-melech.

off speaking with him, for the matter

was not perceived.

28 So Jeremiah abode in the court of the pulon, untill the day that Jerus falem was taken, and here was there when Jerulalem Wastaken.

#### CHAP. XXXIX.

1 Ierusalem is taken. 4 Zedekiah is made blinde, and sent to Babylon. 8 The city ruinated, 9 the people captinated. 11 Nebuchad-rezzars charge for the good vlage of Ieremiah. 15 Gods promise to Ebed-melech.

\* 2.Kin. 25. 1. chap. 52.

lah.

peace.

thek

n the \* ninth yeare of Zestach king of Judah, in the tenth moneth, came Nebuchad rezzar king of Babylon, and all his armie against Jerusalem, and they besie

gedit. 2 And in the eleventh peere of Zede kiah, in the fourth moneth, the ninth day of the moneth, the citie was beo-

ken vv.

3 And all the princes of the king of Babylon came in, and late in the middle gate, euen Nergal-Sharezer, Sant gar Nebo, Sarlechim, Rablaris, Nergal-Sharezer, Rabmag, with all the relidue of the princes of the king of 23abylon.

4 Canditrame to palle, that When Zedekiah the king of Judah saw them and all the men of Warre, then they fled and went forth out of the citie by night, by the way of the kings garden, by the gate betwirt the two walles, and bee went out the way of the plaine.

5 But the Caldeans armie pursued after them, and overtooke Zedekiah in the plaines of Jericho: and when they had takenhim, they broughthim up to Mebuchad-nezzar king of Babys lon to Riblah in the land of Hamath, where he † gaue indgement bpon him.

6 Then the king of Babylon sewe the sonnes of Zeockiah in Riblah betozenis eyes: also the king of Babylon New all the nobles of Judah.

7 Mozeover he put out Zedektahs eyes, and bound him twith chaines, to

caryhim to Babylon.

8 C And the Caldeans burnt the kingshouse, and the houses of the people with fire, and brake downethe wals of Jerusalem.

9 Then Nebuzaradan the || caps And so verse taine of the guard caried away captine

into Babylon the remnant of the people that remained in the citie, and those that fellaway, that fell to him, with the rest of the people that remained.

10 Wit Nebuzaradan the captaine of the guard left of the pooze of the people which had nothing, in the land of Judah, and gauethem vineyards and fieldes tatthe same time.

11 CRow Aebuchad-rezzar king of Babylon gave charge concerning Jeremial) to Nebuzaradan the captaine of the guard, faying;

Hebr. in

† Heb.by the

hand of.

†Hebr.set

thine eyes

that day.

12 Takehim, and tooke well to him, and doe him no harme, but doe buto him even as he chall say buto thee.

13 So Nebuzaradan the captaine of the guard sent, and Nebuthasban, Rab faris, and Nergal-Sharezer, Rabmag, and all the King of Babylous Dunces:

14 Euen they sent, and tooke Jeres miah out of the court of the prison, and committed him buto Gedaliah the fou of Ahikani, the sonne of Shaphan, that hee should cariehim home: so hee dwelt among the people.

15 C Now the word of the Loud came unto Jeremiah, while hee was thut by in the court of the pailon, fay-

ing;

16 Goe and speake to Ebed-melech the Ethiopian, laying, Thus layth the LORD of holtes the God of Ilrael, Wehold, I will bring my words vpon this citie for euill, and not for good, and they thall be accomplished in that day be foze thee.

17 But I will deliver thee in that day, fayth the LORD, and thou thalt not be given into the hand of the men of

Whom thou are afraid.

18 For I willurely deliner thee, and thou shalt not fall by the swood, but thy life thall befor a pray buto thee, because thou half put thy trust in me, layth the LORD.

#### CHAP. XL.

1 Ieremiah being set free by Nebuzaradan, goeth to Gedaliah. 7 The dispersed lewes repaire vnto him. 13 Iohanan reuealing Ishmaels conspiracie, is not beleeued.



He word which came to Ierential frothe Lond after that Nebuzaradan had let him goe from Ra- des. the captaine of the guard for, mani-

tHebr. Spake inagements.

Heb. with smo brasen chaines, or fetters. Dr, chiefe Marshall. Hebr.chiefe of the executioners or Saughter

math, when hee had taken him be ing bound in chaines among all that were carried away captine of Jerusalem and Judah, which were caried as way captine buto Babylon.

2 And the captaine of the gard took Feremiah, and layd buto him, The LOKE thy God hath pronounced this

enal byon this place.

3 Rowthe Loud hath brought it, and done according as he hath layd: because yee have simed against the Lond, and have not obeyed his voyce, therefore this thing is come by on you.

4 And now behold, I looke thee this day from the chaines which were byon thine hand: if it feeme good buto thee to come with me into Babylon, come, and I will looke well but othee: but if it seeme ill but o thee to come With me into 2Babylon, fozbeare : behold, all the land is before thee: Whither it feens eth good and convenient for thee to goe,

thither goe.

+ Heb. I

thee.

will set mine

5 Now while he was not yet gone backe, he fayd, Goe backe also to Gedali ah the some of Ahikam the some of Shaphan, whom the king of Babylon hath made governour over all the cities of Judah, and dwell with him among the people: 02 goe wherefoeuer it feens eth convenient buto thee to goe. So the captaine of the gard gauehim vitailes and a reward, and let him goe.

6 Then went Jeremiah buto Ge daliah the sonne of Ahikam to Wizpah, and dwelt with him among the people, that were left in the land.

7 Mow when all the captaines of the toxes which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the some of Ahikam governour in the land, and had committed buto him men, and women and children, and of the voore of the land, of them that were not carred away captine to 25 abylon;

8 Then they came to Gedaliah to Mispah, even Ilhmael the sonne of Rethaniah, and Johanan, and Jonathan the sonnes of Kareah, and Seraiah the sonne of Tanhumeth, and the sonnes of Ephaithe Netophathite, and Iezas niah the some of a Daachathite, they and their men.

9 And Gedaliah the sonne of Ahi kanithesonne of Shavhan, sware buto them and to their men, laying, Feare

not to serve the Caldeans: owell in theb. to the land and serve the king of 25aby: ion, and it Chalbe well With you.

10 Asforme, behold, I will dwell at Dispat to serve the Caldeans, which will come but obs: but yee, gather yee wine, and fummer fruits, and ople, and putthem in your vellels, and dwell in your cities, that yee have taken.

11 Likewife when all the Jewes that were in Moad, and among the Ams monites, and in Edom, and that were in all the countries, heard that the king of Wabylon had left a renmant of Judah, and that he had let over them Gedaliah the some of Ahikam the some of Sha phan;

12 Euenallthe Jewes returned out of all places whither they were driven, and came to the land of Judah, to Ge daliah buto Mizpah, and gathered wine and lummer fruits, very much.

13 CMozeover Johanan the sonne of Kareah, and all the captaines of the forces that were in the fields, came to Ge

daliah to Mispah,

14 Andlayd buto him, Doest thou certainly know, that Waalis the king of the Ammonites hath sent Ishmael the some of Nethaniah to slay thee : \ \ Heb. 10 But Gedalian the sonne of Ahikam be frike thee in soule? leened them not.

15 Then Johanan the sonne of Kareall, spake to Gedaliah in Mizpah se cretly, laying, Let me goe, I pray thee, and I will flay Ishmael the sonne of Aethaniah, and no man chall know it. wherefore hould he flay thee, that all the Jewes which are gathered buto thee thould be feattered, and the renmantin Audah perith :

16 But Gedaliah the sonne of Ahi kam sayd buto Johanan the sonne of Kareah: Thou thalt not do this thing, for thouspeakest fallely of Ishmael.

### CHAP. XLI.

1 Ishmael, trecherously killing Gedaliah and others, purpofeth with the residue to flie vnto the Ammonites. 11 Iohanan recouereth the captives, and mindeth to fly into Egypt.

ow it came to passe in the sewenth moneth, that Ish mael the sonne of Rethaniah the sounce of Eschanniah of the seede royall, and the princes of the king, even terme men with him, came buto Gedaliah the some of Ahikam to Dispah, and there

And so verse

Gedaliah flaine. Chap.xlj.xlij. Ishmael escapeth.

they did eate bread together in Dispah.

2 Then arose Ilhmael the sonne of Methaniah, and the ten men that were withhim, and smote Gedaliah the son of Thikam the sonne of Shaphan with the fword, and flew him, whome the king of Wabylon had made governour over the land.

3 Ihmael allo flew all the Jewes that were with him, even with Gedali ahat Wispah, and the Caldeans that were found there, and the men of warre.

4 And it came to passe the second day after he had flaine Gedaliah, and no man knew it,

5 That there came certaine from Shechem, from Shiloh, and from Samaria, even fourescore men, having their beards chauen, and their clothes rent, and having cut themselves, with offer rings and incense in their hand, to bring them to the house of the LOKD.

6 And Jumael the sonne of Rethaniah went footh from Wispah to meetethem, tweeping all along as hee went: and it came to passe as hee met them, he said buto them, Come to Gedaliah the sonne of Ahikam.

7 And it was so when they came in to the midst of the citie, that Ishmael the some of Nethaniah slew then, and call them into the midlt of the pit, he, and

the menthat were with him. 8 But ten men were found among theni, that said buto Ishmael, Slay vs not: for we have treasures in the field, of wheate, and of barley, and of oyle, and of hony: so he forbare, and sewe them not among their brethren.

9 Row the pit wherein Ishmael had cast all the dead bodies of the men (whom he had flaine || because of Gedas liah) was it, which Asa the king had made, for feare of Baalha king of Il rael, and Ilhmael the sonne of Nethaniah filled it with them that were flaine.

10 Then Ilhmael carried away captine all the relidue of the people, that were in Dispah, even the kings daughters, and al the people that remained in Mizpah, whom Nebuzaradan the captaine of the guard had committed to Gedaliah the some of Ahikam, and Ishmael the sonne of Nethaniah caried them away taptive, and departed to goe over to the Ammonites.

11 CBut when Johanan the sonne of Kareah, and all the captaines of the forces that were with him, heard of all the euil that Ilhmael the sonne of Me thaniah had done,

12 Then they tooke all the men, and went to fight with Ithmael the sonne of Acthaniah, and found him by the great waters that are in Gibeon.

13 Pow it came to passe that When al the people which were with Ithmael, sawe Johanan the sonne of Kareah, and all the captaines of the forces, that were with him, then they were glad.

14 So all the people that Ilhmael had caried away captine from Wispah cast about and returned, and went bus to Johanan the sonne of Kareah.

15 2But Ichmaelthe sonne of Pethas niah escaped from Johanan with eight men, and went to the Ammonites.

16 Then tooke Johanan the sonne of Karealy, and all the captaines of the forces that were with him, all the renv nant of the people whom he had reconered from Ishmael the sonne of Ne thanial), from Dispah (after that he had flaine Gevaliah the sonne of Ahikam,) even nighty men of warre, and the women, and the children, and the eunuches whom he had brought agains from Gi beon.

17 And they departed and dwelt in the habitation of Chimham, which is by Wethlehem, to goe to enter into Egypt,

18 Because of the Caldeans: for they were afraid of them, because Ithmaelthe sonne of Methaniah had slaine Gedalian the some of Ahikam, whom the king of Babylon made governour in the land.

#### CHAP. XLII.

I Iohanan desireth Ieremiah to enquire of God, promising obedience to his will. 7 Ieremiah affureth him of safety in Iudea, 13 and destruction in Egypt. 19 He reproueth their hypocrifie in requiring of the Lord, that which they meant not.

hen all the captaines of the forces, and Johanan the sonne of Kareah, and Jezaniah the sonne of hos I chaialy, and all the people from the least even buto the greatest,

came neere.

2 And said buto Jeremian the prophet, | Let, we befeech thee, our supplie | Or, let our cation be accepted before thee, and pray for bs buto the LORD thy God, even thee. for all this remnant (for we are left but a few of many, as thme eies do behold bs)

That

Hebrin going and weeping.

ether

Or, neere Gedaliah, heb. by the hand or by the side of Gedaliah.

3 That the LOBO thy God may thew bs the way wherein we may walke, and the thing that we may doe.

4 Then Jeremiah the prophet favo buto them, I have heard you; behold, I will play buto the Lord your God, according to your words, and it Chall come to passe that Whatsoe uer thing the LOKD thall answere you, I will declare it buto you: I will keepenothing backe from you.

5 Then they sayd to Jeremiah, The Loud be a true and faithfull witnesse betweene bs, if we doe not, even according to all things for the which the Louve thy Goodhall send

thee to vs.

6 nahetherit be good, or whetherit be entil, we will obey the voice of the Lok Dour God, to whom we send thee, that it may be well with bs, when we obey the voice of the LOBDour God.

7 CAndit came to passe after tenne dayes, that the word of the Loup

came buto Jeremiah.

8 Then called hee Johanan the some of Kareah, and all the captaines of the forces which were with him, and all the people, from the least, even to the greatelt,

9 And laid but othem; Thus faith the LORD, the God of Israel, buto whom refent me to present your suppli-

cation before him:

10 If ye will full abide in this land, then will I build you, and not pull you downe, and I will plant you, and not plutke you vp: for I repent mee of the euill, that I have done buto you.

11 We not afraid of the king of Bas bylon, of whom yee are atraid: be not afraid of him, faith the Louve: for I am With you to laue you, and to deliver poufrom his hand.

12 And I will thew mercies buto you, that he may have mercy byon you; and cause you to returne to your offine

land.

13 Cusutifye say, we will not dwell inthis land, neither over the voice of

the Loup your God,

14 Saying, No, but we Will goeinto the land of Egypt, where we Chall see no warre, nor heare the found of the Trumpet, noz have hunger of bread, and there will we dwell:

15 (And now therefore heare the word of the LORD, yee remnant of

Judah, Thus faith the Loup of hostes the God of Israel, If ye wholly letyour faces to enter into Egypt, and goe to loiourne there:)

16 Then it Chall come to palle, that the swood which yee feared, Challouers take you there in the land of Egypt, and the famine whereof yee were atraid, thall follow close after you in Egypt, † Hebr. Ball

and there ye thall die.

17 † So thall it bee with all themen that let their faces to goe into Egypt to Ball all the soiourne there, they shall die by the menbe. sword, by the famine, and by the pelic lence: and none of them thall remaine or escape from the euil that I will bring byon them.

18 For thus faith the LORD of holts the God of Ilrael, As mine anger and my furichath bene powied fooith byon the inhabitants of Jerusalem: so thall my furie bee powzed foozth byon you, when yee challenter into Egypt: and ye thall be an execuation, and an a stonishment, and a curse, and a reproch, and ye shall feethis place no moze.

19 The Loup hath laid concers ning you, Dyerenmant of Judah, Goe ye not into Egypt: know certainly, that Thanet admonished you this day.

20 Forye oillembled in your hearts fed against when ye lent me buto the LDR Dyour | 10r, you God, saying, Pray for us unto the hanevsed deceira-LORD our God, and according unto all that the L D u D our God Chall sap, Joules. so declare buto bs, and we wildoe ir.

21 And now I have this day declared icto you, but ye have not obeied the boice of the Louis your God, not anything for the which he hath sent me buto you.

22 Row therefore know certainly, that ye shall die by the swood, by the famine, and by the pelfilence, in the place whither re delire to go and to soiourne.

#### CHAP. XLIII.

I Iohanan, discrediting Ieremiahs prophecie, carieth Ieremiah and others into Egypt. 8 Icremiah prophecieth by a type the conquest of Egypt, by the Babylonians.

MD it came to passe that whe Jeremiah had made an end of speaking buto all the people, all the words of the F. DAS We their God of the LOKE their God, for which the Loup their God had fent him to them, even all these words;

2 Then spake Azariah the some of Dolhaiah.

cleane after

Hebritesti-

# Threatnings for

# Chap.xliiij. their disobedience.

pothaiah, and Johanan the sonne of Kareah, and all the proud men, faying unto Jeremiah, Thouspeakestfalsp: the LORD our God hath not sent thee to lay, Goe not into Egypt, to fo iourne there.

3 But Baruch the sonne of Neriah setteth thee on against bs, forto deliner vsinto the hand of the Caldeans, that they might put bs to death, and carie vsaway captives into 28 abylon.

4 So Johanan the sonne of Kareah, and all the captaines of the forces, and all the people, obeied not the boice of the L O R D, to dwell in the land of Audah.

5 But Johanan the sonne of Kareah, and all the captaines of the forces, tooke all the remnant of Judah, that were returned from all nations whi ther they had bene divien, to dwell in the land of Judah,

6 Euen men, and women, and chil dien, and the kings daughters, and eues ry person that Nebuzaradan the captaine of the guard had left with Gedaliah the sonne of Ahikam, the sonne of Shaphan, and Jeremiah the Prophet, and Baruch the sonne of Meriah.

7 So they came into the land of E gypt: for they obeyed not the boyce of the LORD, thus came they even to Tahpanhes.

8 Then came the word of the LORD buto Jeremiah in Tahpanhes, faying;

9 Take great stones in thine hand, and hide them in the clay in the bricke kill, which is at the entry of Pharaohs housein Tahpanhes, in the light of the men of Judah:

10 And say but othem, Thus saieth the LORD ofholisthe God of Ilrael; Beholde, I will send and take Nebu chadrezzar the king of Babylon my feruant, and will set his throne byon these stones that I have hidde, and hee thall spread his royall paulion over them.

11 And when he commeth, hee thall Chap. 15.2 Imite the land of Egypt, and deliver fuch as are for death, to death, and fuch as are for captinitie to captinitie, and such as are for the sword, to the sword.

12 And I wilkindle a fire in the hous les of the gods of Egypt, and hee thall burne them, and carry themaway captives, and hee thall aray himselfe with the land of Egypt, as a Chepheard put

tethon his garment, and hee chall goe forth from thence in peace.

13 he chall breake also the timages of theb. sta-128eth-Chemech that is in the land of & tues, or stangypt, and the houses of the gods of the gorntians do when houses of the gods o Egyptians thall he burne with fire.

house of the Sunne.

### CAP. XLIIII.

I Ieremiah expresseth the desolation of Iudah for their idolatry. 11 Hee prophesieth their destruction, who commit idolatry in Egypt. 15 The obstinacie of the Iewes. 20 Ieremiah threatneth them for the same, 29 And for a signe, prophecieth the destruction of Egypt.

he word that tame to Je remiah concerning all the Jewes which owel in the land of Egypt, which dwellat Digdol, and at Tahpanhes, and at Noph, and in the

countrey of Pathros, faying, 2 Thus faith the LORD of hofts, the God of Israel; Dehaue seene all the euill that I have brought bpon Jerus falem, and byon all the cities of Judah: and behold, this day they are a desolati-

on, and no man dwelleth therein, 3 Because of their wickednes which they have committed, to provoke meto anger, in that they went to burne in cense, and to serue other gods, whom they knew not, neither they, you, noz your fathers.

4 Howbeit I sent buto you all my servantgthe Prophets, riling early and sending them, saying, Oh doe not this abominable thing that Thate.

5 Butthey hearkened not, nozencli ned their eare to turne from their wic kednes, to burne no incense buto other gods.

6 Wherefore my furie and mine ans ger was poweed forth, and was kindled in the cities of Judah, and in the Areets of Jernsalem, and they are wasted and desolate, as at this day.

7 Therefore now thus faith the LORD the God of holles, the God of Israel, wherefore commit pe this great euill against your soules, to cut off from you man and woman, childe and sucklingtout of Judah, to leave you none to remaine.

8 In that yee pronoke nee buto weath with the workes of your hands, burning incense buto other gods in the land of Egypt whither ye bee gone to owell, that yee might cut your selves

† Hebr. out of the midst of Indah.

off

off, and that ye might be a curse, and a reproch among all the nations of

theearth:

9 Haue ye forgotten the twickednes of your fathers, and the wickednesse of the kings of Judah, and the wicked nes of their wines, and your owne wic tednesse, and the wickednesse of your wines, which they have committed in the land of Judah, and in the Areets of

Aerusalem:

+ Hebr.comtrite.

Amos 9.

† Heb. wic-

kedne Jes, or,

punisbments

oc.

10 They are not thumbled even bu to this day, neither have they feared, nor walked in my Law, nor in my Statutes that I let befoze you, and befoze your fathers.

11 Therefore thus fayeth the LORD of holtes, the God of Ilrael, Wehold,\* I waset my face against you forenill, and to cut offall Judah.

12 And I will take the remnant of Judah, that have let their faces to goe into the land of Egypt to soiourne there, and they thall all be confumed and fall in the land of Egypt: they thall even bee consumed by the swood, and by the far mine: they chall die, from the least euen buto the greatest, by the swood and by the famine: and they halbe an execuation and an actonichment, and a curse, and a reproch.

13 For I will punish them that owell in the land of Egypt, as I have punished Jerusalem, by the swood, by the famme, and by the pestilence;

14 So that none of the remnant of Judah which are gone into the land of Egypt to soiourne there, shall escape or remaine, that they hould returne into the land of Judah to the which they thane a desire to returne to dwell there: for none thall returne but such as thall escape.

15 Then all the men which knew that their wives had burnt incense bn= to other Gods, and all the women that stood by, a great multitude, even all the peoplethat owelt in the land of Egypt in Patheos, answered Jeremiah,

faving, 16 As for the word that thou has spoken buto bs in the name of the LORD, we will not hearken buto

thee.

17 But we will certainly doe what soever thing goeth forth out of our ownemouth, to burne incense buto the " queene of heaven, and to powie out dunke offrings buto her, as we have

done, we and our fathers, our kings and our princes in the cities of Judah, and in the Arcetes of Jerusalem: for then had we plentie of † vitailes, and † Heb. were well, and faw no euill.

18 Wut since we left offto burne in cense to the queene of heaven, and to powie out dinke offrings buto her, we have wanted all things, and have beene consumed by the swood, and by the famine.

19 And \* When the burnt incense to \*Chap.7. the queene of heaven, and powzed out dinke offrings buto her, did we make her cakes to worthip her, and power out deinke offrings buto her without our men:

1 Or, bus-

20 CThen Jeremiah layd buto all the people, to the men and to the women, and to all the people which had given him that answere, saying;

21 The incense that pee burnt in the cities of Judah, and in the streetes of Jerusalem, yee and your fathers, your kings and your princes, and the people of the land, did not the Loud remember them, and came it not into his minde :

22 So that the LORD could no longer beare, because of the eudl of your doings, and because of the abomination ons, which yee have committed: there fore is your land a desolation, and an astonishment, and a curse without an inhabitant, as atthis day.

23 Because you have burnt incense, and because yee have sinned against the Lord, and have not obeyed the voyce of the Loud, norwalked in hislaw, noz in his statutes, noz in his testimos nies: therefore this euil is happened buto you, as at this day.

24 Mozeoner Jeremiah sayd buto all the people, and to all the women; Heare the word of the LORD, all Judah, that are in the land of Egypt.

25 Thus saith the Loup of hostes the God of Israel, saying, Decand your wines have both spoken with your mouths, and fulfilled with your hand, saying; we will surely performe our bowes that we have bowed, to burne incense to the queene of heaven, and to power out dinke offrings buto her: yee will furely accomplish your volves, and surely performe your volves.

26 Therefore heare yeethe word of the Loud, all Judah that dwell in the land of Egypt, Behold, I have livome

+ Heb. lift up their soule.

[ Or, frame of heauen.
Chap.7. ers.

pm?

† Heb. from

swome by my great Pame, saith the Loud, that my Pame Chaino moze be named in the mouth of any man of Jupah, in all the land of Egypt, faying, The Lord God liveth.

27 Behold, I will watch ouer them for euill, and not for good, and all the men of Judah that are in the land of @= gept thalbe confumed by the swood, the the famin, butil there be an end of them.

28 Det a small number that escape the fword, thall returne out of the land of Egypt into the land of Judah: and all the remnant of Judah that are gone into the land of Egypt to sowne there, chall know whose wordes chall stand, inine or theirs.

29 (Anothis shalbealigne buto pou, faith the Lord, that I will punish you in this place, that ye may knowe that my words that furely stand against

you for euill.

30 Thus faith the Loud, Behold, I will give Pharaoh-Hophzaking of Eappt into the hand of his enemies, and into the hande of them that seeke his life, as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylonhis enemy, and that fought his life.

#### CHAP. XLV.

1 Baruch being dismayed, 4 Ieremiah instructeth and comforteth him.

he word that Jeremiah the Prophet spake buto Baruch the sonne of Nes riah, when he had written these words in a booke at themouth of Jeremiah, in the fourth yeere of Jehoiakim the sonne of Joliah king of Judah, laying,

2 Thus faith the Loud the God of Israel buto thee, D Baruch,

3 Thou violit say, woe is menow, to, the Lond hath added griefe to my folow, I fainted in my fighing, and I find no rest.

4 CThus thalt thousay but ohim, The Louve faith thus, Behold, that which I have built will I breake downe, and that which I have planted I will plucke by, even this whole land:

5 And seekest thou great things for thy selfe: seeke them not: for behold, I wil bring euill boon all fleth, faith the Lond: but thy life will I gine buto thee \*for a pray in all places whither thou goest.

#### CHAP. XLVI.

1 Ieremiah prophesieth the ouerthrow of Pharaohs armie at Euphrates, 13 and the conquest of Egypt, by Nebuchad rezzar. 27 He comforteth lacob in their chastisement.



he word of the Loud which came to Jeremiah the Prophet, against the

Gentiles, 2 Against Egypt, against the armie of Pharaoh Netho king of Egypt, which was by the river Euphrates in Carchemich, which Nebuchad-rezzar king of Babylon smote in the fourth peers of Jehonakim the son of Joliah king of Judah.

3 Dider ye the buckler and thield,

and draw neere to battell.

4 Harnesse the houses, and get by ye hozsemen, and stand forth with your helmets, furbish the speares, and put on the bugandines.

5 Wherefozehaue I seene them dis maid, and turned away backer and their mightie ones are theaten downe, Fare | Heb.brofled apace, and looke not back: for feare theb. fled. was round about, faith the LORD, assight,

6 Let not the livift flee away, noz the mightieman escape: they that thunk ble and fall toward the Porth by there uer Euphrates.

7 who is this that conteth by as a flood, whose waters are moved as privers?

8 Egypt riseth by like a flood, and his waters are moved like the rivers, and helaith, I wil goe bp, and will couer the earth, I will destroy the citie and the inhabitants thereof.

9 Come by ye holles, and rage yee charets, and let the mightie nien come thekicus. forth, the † Ethiopians and the † Liby: † Hebr. Put. ansthathandle the thield, and the Lydians that handle and bend the bow.

10 Forthis is the day of the Lord God of hostes, a day of vengeance, that he may avenge him of his adversaries: and the swood shald enoure, and it shall be satiate, and made drunke with their blood: for the Lord Gow of holls hath a facrifice in the North countrey by the river Euphrates.

11 Goe by into Gilead, and take value, D viraine, the daughter of E gypt: in vaine that thou vieniany mes dicines: for thou thalt tnot be cured.

12 The nations have heard of thy cure shalbe Chame, and thy crie hath filled the land: for the mightie man hath stumbled as

untothee.

\*Chap. 39.

aainst

# Against Egypt, and Ieremiah.

the Philistines

gainst the mightie, and they are fallen both together.

13 CThe word that the LORD spake to Jeremiah the Prophet, how Nebuchadzessar King of Babylon Mould come & smite the land of Egypt.

14 Declare vein Egypt, and publish in Digool, and publish in Roph, and in Tahpanhes: fay ye, Stand fast, and prepare thee, for the sword shal devoure round about thee.

15 why arethy valiantmen swept as way: they flood not, because the Loud

did drive them.

† Hebr.multiplied the

† Heb.make

thee instru-

ments of cap-

† Hetr bul-

locksofthe

fall.

tinitie.

faller.

16 † He made many to fall, yea one fell byon another, and they faid, Arife, and let be goe againe to our owne people, and to the land of our nativitie, from the oppressing sword.

17 They did crie there, Pharaoh ting of Egypt is but a noise, he hath pal

sed the time appointed.

18 As I line, faith the King, whose Name is the LORD of holtes, Surely as Taboz is among the mountaines, and as Carmel by the Sea, so thall hee come.

19 Ohthoudaughter dwelling in E: gypt, thurnish thy selfe to goe into capti uitie: for Roph Chalbe waste and desolate without an inhabitant.

20 Egypt is like a very faireheifer, but destruction commeth: it commeth

out of the North.

21 Also her hired menare in the midst ofher, like fatted bullocks, for they also are turned backe, and are fled away together; they did not stand, because the day of their calamitie was come byon them, and the time of their bilitation.

22 The voice thereof hall goe like a ferpent, for they thall march with an armie, and come against her with ares,

ashewers of wood.

23 They chall cut down e her forrest, faith the iL DRD, though it cannot be fearthed, because they are moze then the grashoppers, and are innumerable.

24 The daughter of Egypt Chalbe confounded, the Chalbe delinered into the hand of the people of the Porth.

25 The LORD of hostes the God of Israel saith, Behold, I will punish the multitude of Po, and Pharaoh, and Egypt, with their gods, and their kings, even Pharaoh, and all them that trust in him.

26 And I will deliner them into the hand of those that seeke their lines, and

into the hand of Nebuchadzezzar king of Wabylon, and into the hand of his feruants, and afterwards it halbeins habited, as in the dayes of old, faith the LORD.

27 C\*Butfeare not thou, Dnyfer: uant Jacob, and be not dismated, DIF 13. and 43. rael: for behold, I will saue thee from 5. and 44.1. afarre off, and thy feed from the land of their captinitie, and Jacob Chall returne and be in rest and at ease, and

none thall make him afraid.

28 Feare thounot, D Jacob myler: uant, faith the LORD, for I am with thee, for I will make a full end of all the nations whither I have driven thee, but I will not make \*afull end of thee, but correct thee in measure, || yet will I not leauether wholly bupunished.

Chap. 30. I I.and Io. 11 Or, not vtterly cut

thee off.

#### CHAP. XLVII.

The destruction of the Philistines.



he word of the Loud that came to Jeremiah the Prophet against the Pharaoh smote † Gaza.

2 Thus faith the Loud, Behold, \* waters rife by out of the North, and \*161.87. thall be an overflowing flood, and thall overflow the land, and † all that is † Hebr. the therein, the citie, and them that owell fulnesserburtherein: then the men thall crie, and all of. the inhabitants of the land thall howle.

3 At the noise of the stamping of the hoofes of his strong horses, at the ruthingofhis charets, and arther umbling of his wheeles, the fathers thall not looke backe to their children for feeblenesse of

handes. 4 Because of the day that commeth to spoile all the Philistines, and to cut off from Typus and Zidon enery helper that remaineth: for the Loud will spoile the Philistines, the remnant of the tountrey of Caphtoz.

5 Balonesse is come byon Gaza. ile. Alhkelon is cutoff with the remnant of their valley: how long wilt thou cut thy selfe:

6 Othousword of the Louis, how long willit be ere thou be quiet : † put bp | † Heb. gathy selfe into thy scabberd, rest and be ther thy selfe. still.

7 Dow can it beequiet, seeing the constitue! Lond hath given it a charge against Alhkelon, and against the sea shoare? there hath he appointed it.

CHAP.

+ Hebr. Az

+ Heb. the

+ Heb. how

Or, nonri-Heb Amon.

Chap.xlvIII. Moabs lecuritie,

and pride.

#### CHAP. XLVIII.

The judgement of Moab, 7 for their pride, 11 for their securitie, 14 for their carnall confidence, 26 & for their contempt of God and his people. 47 The restauration of Moab.



les.

, not ve-

1.8.7.

Sainst Boab thus sayth the LORD ofholtes, the God of Ilrael, woe buto Nebo, for it is spoiled: University is confounded and taken. Dilgab is confounded and

dilmayed.

1 Or, bee

brought to

Heb. goe

after thee.

† 4eb.wee-

ping with

\*Isai.15.5.

Cha. 17.6.

Glence.

2 There shall bee no more prayle of Moad: in Helhbon they have devised evillagainstit; come and let bs cut it off from being a nation; also thou halt bee ut downe, D Padmen, the swood thall pursue thee.

3 Avoice of crying shall be from hos ronaim; Spoiling & great destruction.

4 Moab is destroyed, her little ones haue caused a crie to be heard.

5 For in the going by of Luhith t\*continuall weeping thall go bp; for in the going downe of Hozonaim the enemies have heard acrie of destruction.

6 Flee, saue your lives, and be like

Nor, anaked the 11 heath in the Wildernelle.

7 • For because thou hast trusted in thy workes, and in thy treasures, thou thalt also be taken, and Chemoth thall goe foozth into captinitie with his \*Cha.49.5. \*priests and his princes together.

8 And the spoyler shall come by on every citie, and no citie thall escape: the valley also that perish, the plaine thall be destroyed, as y Loud hath spoken.

9 Give Wings buto Poab, that it may flee and get away: for the cities thereof thalbe desolate, without any to dwelltherein.

10 Cursed be he that doeth the worke of the LOuve | deceitfully, and cursed be he that keepeth backe his swood from

blood.

11 CDoabhath beneat eafe from his youth, and hee hath setted on his lees, and hath not been emptied from bessell to bessell, neither hath he gone into cap= tiuitie: therefore his taste † remained in him, and his fent is not changed.

12 Therfozebehold, the dayes come, fayth the L D R D, that I will fend buto him wanderers that thall cause him to wander, and thall emptiehis vestels, and breake their bottles.

13 And Moab thall bee alhamed of Chemoth, as the house of Israel was ashamed of Betheltheir confidence.

14. Thom say yee, we are \* mightie

and frong men for the warre :

15 Poat is spoiled and gone by out of her cities, and this chosen yougmen are gone downe to the flaughter, fayth the King, whose Name is the LORD of hostes.

16 The calamitie of Poad is neere to come, and his affliction hasteth fast.

17 All yee that are about him bes moane him, and all yee that know his Name, say, How is the strong staffe broken, and the beautifull rod!

18 Thou daughter that doest inhabit Dibon, come downe from thy glozy, and lit in thirst; for the spoiler of Pos ab Chall come byon thee, and he Chall des Aroy thy Arongholdes.

19 D'inhabitant of Aroer, stand by the way and espie, aske him that seeth, and her that escapeth, and say, what

is done:

20 Poabis confounded, fozitisbzo= ken downe: \* howle and cry, tell yeit in Arnon, that Doabis spoiled,

21 And indgement is come byon the plaine countrey, byon Holon, and byon Jahazah, and boon Dephaath,

22 And byon Dibon, and byon Ne bo, and bpon Beth-diblathaim,

23 And byon Kiriathaim, and byon Beth-Gamul, and bpon Beth-meon,

24 And byon Kerioth, and byon Bozzah, and byon all the cities of the land of Doab farre or neere.

25 The home of Poat is cut off, this arme is broken, faith the LORD.

26 CMakerehim dzunken: fozhee magnified himselfe against the Loup: Doab also thall wallow in his bomit, and he also chalbe in decision.

27 For was not Israel a derision vnto thee : was hee found among theenes: for lince thou spakelt of him, thou skippedst fortop.

23 D yee that dwell in Poat, leaue felfe. the cities and owell in the rocke, and be like the doue that maketh her nest in the lides of the holes mouth.

29 wehaveheard the \*prive of Doab, (heis exceeding proud) his loftinesse &c. and his acrogancie, and his pride, and the hautinesse of his heart.

30 I knowe his weath, faveth the IL DB D, but it shall not be so, | his ives || Or, those on Chall not so effect ic.

31 Therefore will I how le for Pos stayeth (heb. his barres) ab, and I will cry out for all Poab, do not right.

\*xx

\* 1. Kings

† Heb. the

\* Isai. 16.7.

|| Or, moonedstthy

\*1fai, 16.6.

whom hee

Or, negli-

b. ght

#### Feare, pit, and snare. Ieremiah. Against Ammon.

mine heart Hall mourne for the men of Bur heres.

32 Dune of Sibmah, I wil weepe for thee, with the weeping of Jazer; thy plants are gone over the sea, they reacheuen to the lea of Jazer, the spot ler is fallen byon thy funmer fruits, and byon thy bintage.

33 And\*ioy and gladuesse is taken from the plentifull field, and from the land of Poab, and I have caused wine to faile from the winepresses, none shall tread with Chouting, their Chowting shall beno thowting.

34 From the cry of Helhbon euen buto Clealeh, and even buto Jahaz have they bettered their boyce, \*from Zoar even buto Hozonaim as an heifer of three yeeres old: for the waters also of Pimrim Chall be† desolate.

35 Pozeouer, I will cause to cease in Moab, saith the Loud, him that offer reth in the high places, and him that burnethincense to his Gods.

36 Therefore mine heart Chall found for Moad like pipes, and mine heart thall found like pipes for the men of Bir-heres: because the riches that hee hath gotten is perillied.

37 For\* enery head thall be bald, and enery beard thipt: byon all the hands shall be cuttings, and bpon the lomes lackcloth.

38 There shall be lamentation gene rally byon all the house toppes of Mos ab, and in the Arcetes thereof: for I have broken Doablike a vestell, wher inis no pleasure, saith the Loup.

39 They hall howle, saying; howis it broken downer how hath Moabtur ned the † backe with chame ? so chall Moabbe a derition, and a difinaring to all them about hun.

40 For thus faith the Loud, Be hold, hee chall fly as an eagle, and chall spread his wings over Daob.

41 Beriothistaken, and the strong holds are surpissed, & the mighty mens hearts in Moabatthat day Challbe as the heart of a woman in her pangs.

42 And Doab Chall be destroyed from being a people, because he hath magnified himselfe against the LORD.

43 \* Feare, and the pit, and the snare shall be byon thee, Dinhabitant of Do= ab, faith the LORD.

44 hee that fleeth from the feare thall fall into the pit, and he that getteth by out of the vit shall be taken in the mare : for I will bring byonit, euen by on Moab, the yeare of their vilitation, faith the LORD.

45 They that fled, stood buder the hadow of helhbon, because of the face: but\* a fire thall come forth out of Helps bon, and a flame from the middelt of Sihon, and thall devoure the corner of Moab, and the crowne of the head of the tumultuous ones.

46 moe be but othee, D Woab, the people of Chemoth peritheth: for thy sonnes are taken t captines, and thy daughters captines.

47 C Det will I bring againe the captivitie of Moad in the later dayes, faith the Loud. Thus farre is the inogement of Woab.

#### CHAP. XLIX.

The judgement of the Ammonites. 6 Their restauration. 7 The judgement of Edom, 23 of Damascus, 28 of Kedar, 30 of Hazor, 34 and of Elam. 39 The restauration of Elam.

Ducerning the Ammor Morgagainst.

Inites, thus fayth the

Lok D; Hath Fleach no

fonnes: hath he no heire:

why then doth their king wor, Mel. inherit\* God, and his people dwell m

iniscitues: 2 Therfore behold, the dayes come, faith the Loup, that I will cause an alarme of warre to be heard in \* Rab: | \* Amos. 1. bah of the Ammonites, and it thall be a 14 desolate heave, and her daughters wall be burnt with fire: then Hall Israel be heire buto them that were his yeares,

laith the LOKD. 3 Howle, Dhelhbon, for Airs spoi led: cry yee daughters of Rabbah, gird yee with fackcloth: lament and runne to and fro by the hedges: for || their king || Or, Melthall goeinto captinitie: and his\* priests and his princes together.

4. wherfore gloriest thou in the valleys, Ithy flowing valley, D backflis ding daughter that trusted in her treas fures, laying; who chall come buto mee?

5 Wehold, Twill bring a feare byon thee, faith the Lord God of holtes, from all those that be about thee, and yee thall be driven out every man right forth, and none that gather up him that mandereth.

6 And afterward I will bring againe the captinitie of the children of Ammon, faith the LORD.

7 Concerning Coon thus faith the LOUD

\* Amos I.

Heb. chil-

Heb. in

captivitie.

\* Chap. 48.

for shy val-

† Heb.necke.

\* Isai. 16.

\* Isai. I 5.

† Heb.deso-

\* Isai. 15.

+ Heb.dimi-

nished.

lations.

5,6.

10.

Or, the ci-1165.

"Ifai. 24. 17,18.

Against Edom, \*Obad.ver. LDRD of hosts, \*1s Wisedome no moze in Teman : is counsell perished from [Or, they are turned backe. the time that I will visite him. \*Obad.ver. destroy till they have enough. † Heb. their Inficiencie. neighbours, and he is not. widowestrultinme. thall be perpetuall waites.

On.

um, 21.

b.chilof noise.

gainst.

Mel.

ios I.

05, I.

Chap.xlix.

and Damascus.

the purdent is their Wisedom banished: 8 Fleege, turne backe, dwell deepe, Omhabitants of Dedan: for I will bringthe calamitie of Clau byon him,

9 If\*grapegatherers come to thee, would they not leave some gleaning grapes: If theenes by night, they will

10 But I have made Claubare, I have becouveed his fecret places, and he thall not beable to hide himselfe: his feed is spoiled, and his brethren and his

11 Leave thy fatherlelle children, I will preferre them aline: and let thy

12 Forthus faith the LOud, Wes hold, they whose sudgement was not to dinke of the cup, have affiredly diunken, and art thou he that thall altogether go unpunished: thou thalt not go vupus nished, but thou shalt lurely danke of it.

13 For I have sworne by my selfe, faith the Lond, that Bozrah Wall become a desolation, a reproch, a walte, and a curse, and all the cities thereof

14 Thanehearda\*rumozfrom the Obad.ver. Loud, can amballadourisfent buto the heathen, laying, Gather ye together & come against her, & rise by to the battell. 15 Foxlo, I wil make thee linal among the heathen, and delpiled among men.

16 Thy terriblenedle hath deceived thee, and the pride of thine heart, D thou that dwellest in the cletis of the rocke, that holdest the height of the hill: thogh 'Obad.ver. thou chouldest make thy nest as high as the eagle, I will bring thee downe from thence, faith the LORD.

\* Chap. 50 17 Also Edom Chalbe a delolation: \*to uery one facethby it thalbe aftenithed, and thallhisseatall the plagues thereof,

18 \*Asin the overthrow of Sodom 25.chap.50 and Gomozrah, and the neighbour cities thereof, saith the Louve: no man Chall abide there, neither Chall a sonne of man dwell init.

19 Behold, he shal come by like alpon from the swelling of Jozdane against the habitation of the Arong: but I wil suddenly make him runne away from Pr.conuent her, and who is a chosen man that I meiniudge- may appoput ouer her : for who is \*lob.21.1. like mee : and who will || \* appoint me the time: who is that Chepheard that will stand before mee ?

20 Therfore heare the counsell of the Loud, that he hath taken against Edom, This purpoles that hee hath purposed against the inhabitants of Tes man: surely the least of the flockeshall dean them out: furely hee thall make their habitations desolate with them.

21 The earth is moued at the noise of theirfall: at the crie, the noise thereof was heard in the tred Sea.

22 Behold, he Chall come by and flie as the eagle, and spread his wings over 25032all: and at that day Chall the heart of the mightiemen of Coom, beas the heart of a woman in her pangs.

23 C Concerning Damakus, Hamath is confounded, & Arpad, forthey have heardeuil tidings, they are faint theb.melhearted, there is forrow || on the sea, it can | or, as on not be quiet.

24 Damasus is wared feeble, and turneth her selfe to flee, and feare hath feised on her: anguish and sozrowes have taken her as a woman intravell.

25 How is the citie of praise not left,

the citie of my toy?

26 Therefozeher youg men that fall inherstreets, and all themenof warre thall bee cut off in that day, faith the LORD of holts.

27 And I will kindle a \*fire in the wall of Damascus, and it shal consume the palaces of Ben-hadad.

28 Concerning Kedar, and concerning the kingdoms of Hazoz, which Nebuchad-ressar king of Wabylon thall smite, Thus saith the LOKD: Arife ye, goe by to Kedar, and sposse the men of the East.

29 Their tents and their flocks (hall they take away: they that take to themfelues their curtaines and all their bef fels, and their camels, and they chalcrie butothem, Feare is on enery lide.

30 ([\* Fice, † getyou farre off, dwell deepe, Dye inhabitants of Hazoz, saith greath. the LORD: for Nebuchad-ressar king of Wabylon hath taken counsel against you, and hath conceined a purpose as gainst you.

31 Arise, get you by buto the weal | Or, that is thy nation that dwelleth without care, at eafe. faith the LORD, which have neither gates nozbarres, which owell alone.

32 And their camels Chall be a bootie, theb. cut of and the multitude of their cattell a into corners, or that have spoile, and I will scatter into all winds the corners them that are in the thomost comers, of their

Frr 2

haire polled. and

chap. 50. 44,45.

and I will bring their calamitie from all lides thereof, faith the Loud.

33 And Hazor Chall be a divelling for diagons, and a desolation for ever; there Mall no man abide there, not any tonne of man dwell in it.

34 TThe word of the LORD that came to Jeremiah the Prophet against Elam in the beginning of the reigne of Zedekiah kingof Judah, laying,

35 Thus faith the LORD of holts, Behold, I will breake the bow of E lam, the chiefe of their might.

36 And byon Clam Will I bring the foure Windes from the foure quarters of heaven, and will scatter them to wards all those windes, and there thall be no nation, whither the outcasts of Elam Challnot come.

37 For I will cause Clam to bee dis mayed before their enemies, and before them that seeke their life; and I will bring enill byon them, even my herce ans ger, saith the LORD, and J will send the hvord after them, till I have confu med them.

38 And I will let my throne in Elam, and will deftroy from thence the king and the princes, saith the LORD.

39 Wutit thall come to patte in the \*later daies, that I wil bring againe the captinitie of Clam, saith the Lou D.

#### CHAP. L.

1. 9.21.35. The judgement of Babylon. 4.17. 33. The redemption of Israel.

he word that the LORD spake against Babylon, and against the land of the Caldeans t by Jeremiah the Prophet.

2 Declare yee among the nations, and publish, and flet by a standart, publish and conceale not: say, Babylon is taken, Welis confounded, Merodach is broken in pieces, her idols are confounded, her Images are broken in vieces.

3 Fox out of the Porth there com meth by a nation against her, which thall make her land desolate, and none thall owell therein: they thall remoue, they hall depart both man and beaft.

4 CIn those daies, and in that time, faith the LORD, the children of AC rael hall come, they, and the children of Iludah together, going and weeping: they hall goe, and seeke the Loke their God.

5 They hall aske the way to Zion

with their faces thitherward, faying, Come, and let be some our selues to the Lord, in a perpetual Covenant that thall not be forgotten.

6 Py people hath bene lost sheepe: their thepheards have caused them to goe altray, they have turned them as way on the mountaines: they have gone from mountaine to hill, they have forgotten their relling place.

7 Allthat found them have denous red them, and their adversaries said, we offend not, because they have sinned against the Lord, the habitation of iustice, even the Loud, the hope of their fathers.

8 \* Remone out of the midlt of 25a | \*Ifai.48. bylon, and goe footh out of the land of 20. chap. the Caldeans, and be as the hee goats 18.4. before the flocks.

9 CForloe, I will raile and cause to come by against Babylon, an asseme bly of great nations from the North countrey, and they chall let themselves in aray against her, from thence thee thalbe taken: their arrowes shalbe as of a mightie expert man: none thall res 110r, deturne in vaine.

10 And Caldea thall bee a spoile: all that ipoile her thall be fatilited, faith the LOKD.

11 Because pe were glad, because pee reloyced, D ye destroyers of mine here tage, because ye are growen † fat, as the † Heb. bigge yeiter at graffe, and bellow as bulles:

12 Vour mother chalbefoze confount ded, the that bare you thalbe athamed: veholde, the hindermolt of the nations shalbe a wildernes, adjy land, a defert.

13 Because of the Weath of the Lord, it chall not be inhabited, but it thalbe wholly defolate: \*every one that goeth by Babylon thall be aftonished, and hille at all her plagues.

14 Put your felues in aray against Babylon round about: all ye that bend thebow, choot at her; spare no arrows: for the hath finned against the LORD,

15 Shout against her round about: thee hath given her hand: her foundage tions are fallen, her walls are throwen downe: for it is the vengeance of the LORD: take bengeance bpon her; as the hath done, doe buto her.

16 Cutoffthe sower from 2Babylon, and him that handleth the || lickle in the || Or, Gebe. time of haruelt: for feare of the oppiel lingswood, they thall turne enery one to his people, and they thall flee enery

THebr. place to lye downe

\* Chap. 49.

6. and 48. 47.

\*Chap. 49.

+ Hebr. by the hand of Ieremiah.

+ Hebr Life

On

one to his owne lande.

17 DIsrael is a scattered theepe, the lyons have dewen him away: first the king of Allysia hath denoured him, and last this Rebuchad rezzar king of Babylon hath broken his bones.

13 Thereforethus faith the Loud of holtes the God of Afrael; Behold, A will punish the king of Babylon and his land, as I have punished the king

of Allyzia.

19 And I will bring Israel agains to his habitation, and he that feed on Cars mel and Walhan, and his soule shall be latilized byon mount Ephraim and Gilead.

20 In those dayes, and in that time, layth the Loud, the iniquitie of Il rael thall be lought foz, and there shall be none; and the finnes of Judah, and they shall not be found: for I will pars

don them Whom A referue.

21 Coebp against the land of Des rathaim, even against it, and against the inhabitants of Pekod: waste and viterly deltroy after them, sayeth the LORD, and doe according to all that I have commanded thee.

22 A sound of battell is in the land,

and of great destruction.

23 How is the hammer of the whole earth cut alunder and broken; how is Babylon become a desolation among the nations:

24 Thauelaidealnare for thee, and thou art also taken, DBabylon, and thou walt not aware: thou art found and also caught, because thou hast stris uen against the LORD.

25 The LORD hath opened his armorie, and hath brought foorth the weapons of his indignation: for this is the Worke of the Lord GOD of holts,

in the land of the Caldeans.

26 Come against her trom the bt most border, open her store-houses: cast her by as heapes, and destroy her btterly: let nothing ofher be left.

27 Slay all her bullocks: let them goe downe to the flaughter: woe buto them, for their day is come, the time of

their visitation.

28 The voice of them that flee & escape out of the land of Babylon to declare in Zion the bengeance of the Lon Dour God, the vengeance of his Temple.

29 Call together the archers against Wabylon: all yee that bend the bow, campe against it round about; let none

thereof escape: recompense her accor ding to her worke; according to all that thee hath done buto her: for thee hath bene proud against the LORD, against the holy one of Israel.

30 Therefoze chall her yougmen fall in the streets, Fall her men of war shall be cut off in that day, saith the LORD.

31 Behold, I am against thee, O thou most proud, sayth the Lord &D D of theb. pride: hostes: for thy day is come, the time that Twill visit thee.

32 And the most proude shall sum ble and fall, and none that raise him bp: and I will kindle a fire in his cities, and it thall denoure all round about him.

33 CThus faith the Loud of holts; The children of Israel and the children of Judah were oppressed together, and all that tooke them captives, helo them fast, they refused to let them goe.

34 Their Redeemer is strong, the Louve of holts is his Pame, he thall throughly pleade their cause, that hee may give rest to the land, and disquiet the inhabitants of Babylon.

35 CAlword is byon the Caldeans, faith the LORD, and byon the inhabitants of Babylon, and byon her prin-

ces, and vpon her wife men.

36 A sword is byon the livers, and lor, chiefe they hall dote: a swood is bpon her barres. mighty men, and they shalbe dismayed.

37 Almord is by on their horses, and bpon their charets, and bpon all the mingled people that are in the middest ofher, and they shall become as women: a sword is byonher treasures, and they thall be robbed.

38 Adzoughtis bponher waters, and they shalbe dried by: for it is the land of graven images, and they are madde by

on their idoles. 39 Therefore the wilde beafts of the desert with the wilde beaftes of the Ilands hall dwelthere, and the owles thall dwell therein: Ait thalbe no moze inhabited for ever: neither shall it bee dwelt in fro generation to generation.

40 \*As God ouerthrew Sodomand Comorrah, and the neighbour cities 25. chap. 49.18. thereof, fayth the Loud: so thall no man abide there, neither shal any sonne of man dwell therein.

41 Wehold, a people Chall come from the North, and a great nation, and mas ny kings thall bee raifed by from the coalts of the earth.

42 They chall holde the bow and Frr 3

†Heb.pride.

stayes. Heb.

Heb. from the end. Or, tread

11 rofibe rebels.

Or, visita-

## Fanners sent

## leremiah.

# against Babylon!

the lance: they are cruell and will not Hewe mercy: their voice hall roare tike the fea, and they thall ride byon horses, every one put in aray like a man to the battell, against thee, D daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands wared feeble; anguish tooke hold of him, and pangs as of a woman in

traneil.

\* Chap. 49. 19.

\* Tob.41.1.

Or, convent

me to plead.

chap.49.

44 Behold, he Chall come bp\*like a lyon from the swelling of Jozdan, but to the habitation of the strong: but I will make them suddenly runne away from her: and who is a chosen man that I may appoint over her : for who is like me, and \* who will appoint me the time : and who is that Chepheard that will stand beforeme:

4.5 Therefore heare yee the counsell of the LORD that hee hath taken as gainst Babylon, and his purposes that he hath purposed against the land of the Caldeans: surely the least of the flocke thall drawe them out: surely he Mall make their habitation desolate

with them.

46 Atthenoise of the taking of Babylon the earth is moned, and the cry is heard among the nations.

### CHAP. LI.

I The seuere judgement of God against Babylon, in reuenge of Israel. 59 Ieremiah deliuereth the booke of this prophecie to Sheraiah, to be cast into Euphrates, in token of the perpetuall finking of Babylon.

hus faith the Loud; Behold, I will raise by a gainst Babylon, and as gainst them that dwell in gainst them that dwell in the thet middest of them that

rife by against me, a destroying wind; And will send buto Babylon fanners, that thall fanne her, and thall empticher land: for in the day oftrous ble they thall be against her round as bout.

3 Against him that bendeth let thear ther bend his bow, and against him that lifteth himselfe by in his brigandine and spare yee not her young men, des Aronyee betterly all her hoste.

4 Thus the flaine shall fall in the land of the Caldeans, and they that are thaust through in her streetes.

5 For Israel hath not beene forsaken, not Judah of his God, of the

Loup of hostes; though their land was filled with finne against the holy one of Alrael.

6 \* Flee out of the middelt of Ba bylon, and deliver every manhis foule: bee not cut off in her iniquitie: toz this is the time of the Louds bengeance: he will render buto her a recompence.

7 Babylon hath beene a golden cup in the Louds hand, that made all the earth drunken: the nations have dunken of her wine, therefore the nations are mad,

8 2Babylon is suddenly\* fallen and destroyed: howle for her, take balme for and 18.2. her paine, if so be the may be healed.

9 we would have healed Babylon, but the is not healed: forfake her, and let bs goe every one into his owne countrey: for her indgement reacheth buto heaven, and is litted by even to the lates.

10 The Lought forth our righteousnesse: come and let bs de clare in Zion the Worke of the Loup

our God.

II Dake t bright the arrowes: gas t Heb.pure. ther the chiclos: the LORD hath rais sed up the spirit of the kings of the Medes: for his denice is against Baby lon, to destroy it; because it is the bens geance of the LORD, the vengeance of his temple.

12 Set by the standart byon the walles of Babylon, make the watch strong: set by the watchman: prepare tthe ambulhes: for the LORD hath | tHeb. hor both deviced and done that, which hee in waite. spake against the inhabitants of Baby

lon.

13 Dthou that dwellest byon many waters, abundant in treasures; thine end is come, and the measure of thy cone tousnesse.

14 \* The Loud of holtes hath 'Amos. 6.8 avoine toy himselfe, saying, Surely I t Heb. by him will fill thee with men, as with caters soule. pillers; and they hall tlift by a houte tHeb.onn. against thee.

15 \*Hee hath made the earth by his power, he hathestablished the world by his wifedome, and hath Aretched out the heaven by his biderstanding.

16 when he bttereth his boyce, there is a | multitude of waters in the heavens, | Or, noife. and he causeth the vapours to ascend from the ends of the earth, he maketh lightnings with raine, and bringeth forththe windoutoshistreasures. 17 \* Euery

\* Chap. 50. 8.reu.18.4.

6.chap.10. 12,8cc.

†Heb.heart.

\* Chap. 10. 14. brutish shen to know.

\* Chap. 10.

or by thee.

Dn.

12p. 50.

14.8.

7.7472.

lyers

15.6.8

6.1.

1.10.

17 \* Euery man is | brutish by his knowledge: enery founder is confounded by the graven image: for his moulten image is fallehood, and there is no breath in them.

18 - They are vanitie, the worke oferrours: in the time of their visitation

they thall perith.

19 The portion of Jacob is not like them, for he is the former of all things, and\*Israel is the rod of his inheritance: the LORD ofholtes is his Rame.

20 Thou art my battel-are and weas vons of warre: for with thee will I Mor,inthee, breake in pieces the nations, and with thee will I destroy kingdomes;

> 21 And with thee will I breake in vieces the horse and his vider, and with thee will I breake in pieces the charet,

and his rider;

22 with thee also will I breake in vieces man and Woman, and with thee will I breake in pieces old and youg, and with thee will I breake in pieces the yougman and the maide.

23 I will also breake in vieces with thee, the thepheard and his flocke, and with thee will I breake in pieces the hulbandman, and his yoke of oren, and with thee will I breake in pieces Captaines and rulers.

24 And I will render buto Baby: ion, and to all the inhabitants of Caldea, all their euil that they have done in Zioninyour light, faith the LORD.

25 Behold, Jam against thee, Ddes stroying mountaine, laith the LORD, which destroiest all the earth, and I wil stretch out mine hand byon thee, and roule thee downerrom the rockes, and Will make thee a burnt mountaine.

26 And they chall not take of thee a stone for a corner, nor a stone tortoun dations, but thou thalt be † defolate for

euer, saith the LOBD.

27 Set ye bpastandart in the land, blow the trumpet among then ations: prepare the nations against her: call to gether against her the kingdomes of Ararat, Minni, & Alhchenaz: appoint a captaine against her : cause her horses to come by as the rough caterpillers.

28 Prepare against her the nations with the kings of the Wedes, the captaines thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land thall tremble and forcow: for every purpole of the Lond chalbe performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mightie men of Babylon have followne to fight: they have remain ned in their holdes: their might hath failed, they became as women: they have burnt their dwelling places: her barres are broken.

31 Dne poste shall runne to meet an= other, and one messenger to meete an other, to thew the king of Babylon that

his citie is taken at one end,

32 And that the passages are stops ped, and the reedes they have burnt with fire, and the men of warre are atrighted.

33 For thus faith the Loup of hostes, the God of Israel; The daugh: ter of 2Babylon is like athrething floore; icis time to thresh her: yet a little while, and the time of her haruest chall come.

34 Rebuchadiezzar the king of 215a bylon hath devoured me, he hath cruthedme; he hath mademe an emptie vel lell: hee hath iwallowed mee by like a dragon; he hath filled his bellie with my delicates, he hath call me out.

35 † The violence done to me and to |† Hebr. my my | flesh, be byon Babylon, shall the tinhabitant of Zion say; and my blood bpon the inhabitants of Caldea, thall Jerusalem say.

36 Therefore thus faith the Louis, Behold, I wil plead thy cause, and take vengeance for thee, and I will drie by her lea, and make her lyings drie.

37 And Babylon thal become heaps, adwelling place for dragons, an aftor nilhment, and an hilling without an inhabitant.

38 They shall roare together like lions; they thall yell astions whelps.

39 In their heat I will make their fealts, and I will make them drunken, that they may rejoyce, and sleepe a pers petuall fleepe, and not wake, faith the LORD.

40 I will bring them downe like lambes to the flaughter, like rammes

with hee goates.

4.1 how is Shelhach taken: and how is the praise of the whole earth furprised : how is Babylon become an astonishment among the nations:

42 Theseais come by byon Baby: ion: theis covered with the multitude of the waves thereof.

43 Percities are a desolation, a day land and a wildernes, a land wherein

Or, in the timethat he thresheth

11 or, remain-THebr.inhabitresse.

Or Shake themselnes.

Hebr.euerlasting deso-

soile.

† Heb.visit

1 Or, both

Babylonis

to fall, O ye

Staine of Is-

rael, o with Babylon,

G.C.

|| Or, the

countrey.

upon.

no man dwelleth, neither doeth any fonne of man passe thereby.

44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath iwallowed by, and the nations thall not flow toge ther any more buto him, yea, the wall of 25 abylon thall tall.

45 Dy people, goe ye out of the midt of her, and deliner pe enery man his loule frothe fierce anger of the LORD,

46 And lest your heart faint, and pe teare to the rumour that thall be heard in the land: a rumour thall both come one yeere, and after that in another yeere shall come arumour, and violence in the land, ruler against ruler.

47 Therefore behold, the dayes come, that I will too indoment by on the graven images of Babylon, and her whole land thall bee confounded, and all her slaine thall tall in the midst of her.

48 Then the headen and the earth, and all that is therein, shall fing for 28 as bylon: for the spoilers shall come buto her from the Morth, laith the Lond.

49 | As Babylon hath caused the flame of Israel to tall: so at Babylon thall fall the flaine of all the earth.

50 Dethat haue escaped the swood, go away, stand not still: remember the Loud afarre off: and let Jerusalem come into your mind.

51 we are confounded, because wee have heard reploch, thame hath cone red our faces: toz strangers are come into the Sanctuaries of the Lords house.

52 Wherfore behold, the dayes come, faith the Loud, that I will do indge ment byon her graven images, and through all her land the wounded thall grone.

53 Though Babylon Chould mount by to heaven, and though thee thould fortifie the height of her strength, yet from me thall spoilers come buto her, faith the Loup.

54 A sound of a crie commeth from Babylon, and great destruction from

55 Because the Lord hathspoiled Babylon, and destroyed out of her the great boyce when her waves doe roare like great waters, a noise of their boice is bttered.

56 Wecause the spoiler is come byon her, even by on Babylon, and her migh tie men are taken, every one of their bowes is broken, torthe LORD God of recompenses thall surely requite,

57 And I will make drunke her princes and her wife men, her captaines and her rulers, and her mightie men: and they thall deepe a perpetuall deepe, and not wake, faith the king, whose Name is the Loup of holts.

58 Thus faith the LORD of holts, The | broad walles of Babylon Chalbe | waller of btterly broken, and her high gates that broad Babe burnt with fire, and the people Chall or, made labour in vaine, and the folke in the fire, naked. and they hall be weary.

59 C The word which Jeremiah the prophet commanded Seraiah the sonne of Meriah, the sonne of Maase iah, when he went with Zedekiah the behalfeof. king of Audah into Babylon, in the tourth yeere of his reigne, and this Seraiah was all quiet prince.

60 So Jeremiah wrote in a booke or chiefe all the euill that thould come by on Bas bylon: even all these wordes that are written against Babylon.

61 And Jeremiah laid to Seraiah, when thou commelt to Babylon, and thalt see, and thalt read all these words,

62 Then Chalt thou say, DLOUD, thou half spoken against this place, to cutit off, that none thall remaine in it, neither man nor bealt, but that it shalbe † desolate toz euer.

63 And it thall bee When thou halt made an end of reading this booke, that thou thalt binde a stone to it, and call it into the midst of Euphrates.

64 And thou halt say, Thus hall Babylon linke, and thall not rile from the cuill that I will bying byon her: and they chall be wearie. Thus farre are the words of Jeremiah.

### CHAP. LII.

1 Zedekiah rebelleth. 4 Ierusalem is besieged and taken. 8 Zedekiahs sonnes killed, and his owne eyes put out. 12 Nebuzaradan burneth and spoileth the citie. 24 Hee carieth away the captines. 32 Euil-merodach aduanceth Iehoiakim.

Edekiah was \* one and twentie yeere olde when het began to reigne, and the ned. he reigned eleven yeeres in Jerusalem, and his mothers name was Has

mutal the daughter of Jeremiah of Libnah.

Or, prince of Menucha chamber-

Heb. defo-

\* 2. Kings + Heb. reig-

the land of the Caldeans.

2 And

The Temple, and Chap.lij. the citie spoiled. 2 And hee did that which was entitled Jerusalem round about. the eyes of the LORD, according to all 15 Then Nebuzaradanthe captaine that Jehoiakim had done. of the guard, carried away captive cer-3 For through the anger of the taine of the pooze of the people, and the

2.Kings 25.1.chap. 39.1.

mthe

Loud it came to palle in Terusalem and Judah, till hee had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

4 CAndit came to passe in the \*ninth yere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Rebuchad rezzar king of Wabylon came, hee, and all his armie against Jerusaiem, and pitched against it, and built fortes against it round about.

5 So the citie was belieged buto the eleventh yeare of king Zedekiah.

6 And in the fourthmoneth, in the ninth day of the moneth, the famine was forein the citie, so that there was no bread for the people of the land.

7 Then the city was broken by, and all the men of warrefled, and went foorth out of the citie by night, by the way of the gate between the two wals, which was by the kings garden (now the Caldeans were by the city round as bout) and they went by the way of the plaine.

8 Cusutthearmie of the Caldeans pursued after the king, and overtooke Zedekiah in the plaines of Jericho, Fallhis armie was frattered from him.

9 Then they tooke the king, and cari ed him by buto the king of Babylou to Riblah in the land of hamath: where he gave judgement byon him.

10 And the king of Babylon slew the sonnes of Zedekiah beforehis eyes: he slewe also all the princes of Judah in Riblah.

11 Then he + put out the eyes of Zes dekiah, and the king of 28 abylon bound him lin chaines, and caried him to Babylon, and put him in tpailon till the day ofhis death.

12 CRowinthe fifth moneth, in the tenth day of the moneth (which was the uncteenth yeere of Nebuchad-rezzar king of Babylon) came Nebuzaradan captaine of the guard, which therned the king of Babylon, into Jerulalem;

13 And burnt the house of the LOKE, and the kings house, and all the houses of Jerusalem, and all the houses of the greatmen burnt he with fire.

14 And all the armie of the Caldes ans that were with the captaine of the guard, brake downe all the walles of

relidue of the people that remained in the citie, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

16 But Nebuzaradan the captaine of the guard, left certaine of the pooze of the land for Aine-dressers and for hul vandmen.

17 Also the \* pillars of brasse that \*Chap. 27. were in the house of the Loud, and the bases, and the brasen sea that was in the house of the LORD, the Caldeans brake, and carried all the braffe of them to Babylon.

18 The cauldzons also, and the thos 100, instruuels, and the inuffers, and the bolles, ments to reand the spoones, and all the vestels of movie the braffe where with they ministred, tooke 110r, basons.

they away.

19 And the balons, and the licepans, 110r, cenfers. and the bolles, and the cauldzons, and the candlestickes, and the spoones, and the cuppes: that which was of golde, in golde, and that which was offiluer, in file uer, tooke the captaine of the guard as way:

20 The two pillars, one Sea, and twelue brasen bulles, that were buder the bases, which king Solomon had made in the house of the LORD: the | Heb. their brasse of all these vessels was without brasse.

weight.

21 And concerning the \* pillars, the height of one pillar was eighteene cubites, and a fillet of twelve cubites did compasse it, and the thickenesse thereof theb.shreed was foure fingers: it was hollow.

22 And a chapiter of brasse was byon it, and the height of one chapiter was fue cubites, with networke and pomes granates by on the chapiters round as bout, all of brasse: the second pillar also and the pomegranates were like buto these.

23 And there were ninetie and fire pomegranates on a lide, and all the poniegranates byon the networks were an hundzeth round about.

24 CAnd the captaine of the guard tooke Seraiah the chiefe Priest, and Zephaniah the second Priest, and the three keepers of the † doore.

25 Hee tooke also out of the citie an Eunuch, which had the charge of the men of warre, and seven men of them that

\* 1. King. 7. 25.17.2. chro. 3.15.

† Heb.thre-Shold.

Or, chiefe Marshall. Heb.chiefe of the executioners or Slaughtermen. And fo vers.14. Gc. Heb. food

before.

† Heb.blin-

Heb. homse

the face of the king. Or, scribe of the captaine of the hofe.

t Heb. saw that t were neere the kings person which were found in the citie, and the principall Scribe of the holt, who mus stered the people of the land, and three= scoremen of the people of the land, that were found in the middelt of the citie.

> 26 So Mebuzar-adan the captaine of the guard tookethem, and brought them to the king of 25abylon to

Kiblah.

27 And the king of 28 abylon Imote them, and put them to death in Riblah, in the land of Hamath: thus Judah was carried away taptive out of his oldneland.

28 This is the people whom Nebus chad rezzar caried away captine in the seventh yeare, three thousand Jewes

and three and twentie.

29 An the eighteenth peere of Ne buchad-ressar hee caried alway captine from Jerusalem eight hundreth, thire tHeb. soules. tie and two persons.

30 In the three and twentith yeere of Nebuchad-rezzar, Nebuzar-adan the captaine of the guard, carried away captine of the Jewes seuen hundreth fortie and five persons: all the persons were foure thousand and sixe hundleth.

31 CAnd it canie to passe in the seven and thirtieth yeere of the captivitie of Jehoiakin king of Judah, in the twelfth moneth, in the five and twenti eth day of the moneth, that Guil-meros dach king of Babylon, in the first yeere of his reigne, lifted by the head of Jehoiakinking of Judah, and brought him forth out of prison,

32 And spake † kindly buto him, and † Heb. geod set his throne about the throne of the kings that were with him in 2Babylon,

33 And changed his pulon gars ments: and hee did continually eate bread before him all the dayes of his lite.

34 And for his diet, there was a continuall diet given him of the king of Babylon, tenery day a postion butill the theb. the day of his death, all the dayes of his

day in his



# The Lamentations of Ieremiah.

#### CHAP. I.

The milerable estate of Ierusalem by reason of her sinne, 12 Shee complaineth of her griefe, 18 and confesseth Gods judgement to be righteous.



Dw doeth the citie lit solitarie that was full of folitarie that was full of people: how is the be comeasawidow:She that was great among the nations, and princelle among the pros

uinces, how is the become tributarie?

2 Shee\* Weepeth forein the might, and her teares are on her checkes: as mongall her louers the hath none to comfort her, all her friends have dealt treacherously with her, they are become her enemies.

3 Audahis gone into captivitie, bes cause of affliction, and because of great feruitude: the owelleth among the heathen, the findeth no rest: all her persecus toes overtook her betweene the straits.

4 The wayes of Zion do mourne, because none come to the solemne feasts: all her gates are desolate: her priests ligh: her virgins are afflicted, and the is in bitternelle.

5 Her adversaries \* are the chiefe, her enemies prosper: for the LOBB hath afflicted her; for the multitude of her transgressions, her \* children are gone into captinitie befoze the enemie.

6 And from the daughter of Zion all her beautic is departed: her pances are become like harts that find no pas sture, Ether are gone Without strength before the pursuer.

7 Jerusalem remembred in the dayes of her affliction, and of her nufe ries, all her pleasant things that the lor, defire able. had in the dayes of old, when her people fell into the hand of the enemie, and none did helpe her, the aduct faries faw her, and did mocke at her Sabbaths.

8 Perusalem hath grieuously sinned, theres

\* Deut. 28.

\* Icr. 52.

\* Heb. for she greatnesse of sernitude.

\*Ier. 13.

17. \* Iob.7.3.